

NOTICE OF SPECIAL MEETING/BUDGET WORKSHOP

**NORTH RANGE METROPOLITAN DISTRICT NO. 2
NORTH RANGE METROPOLITAN DISTRICT NO. 2, SUBDISTRICT NO. 1
ADAMS COUNTY, COLORADO**

DUE TO CONCERNS REGARDING THE SPREAD OF THE CORONAVIRUS (COVID-19) AND THE BENEFITS TO THE CONTROL OF THE SPREAD OF THE VIRUS BY LIMITING IN-PERSON CONTACT, THE BOARD MEETING WILL BE HELD BY VIDEO ENABLED WEB CONFERENCE. IF YOU WOULD LIKE TO ATTEND THIS MEETING, PLEASE JOIN THE VIDEO ENABLED WEB CONFERENCE VIA MICROSOFT TEAMS AT:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2M5NDAYNDEtNTFkNi00MjQ4LWFhZWUtMDg5NzA3ODdlMDMz%40thread.v2/0?context=%7b%22id%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22oid%22%3a%2278e91a46-bdcc-4fe5-980c-8ff3dcc70755%22%7d

or dial in:

1 720-547-5281 United States, Denver (Toll)
Conference ID: 144 091 015#

NOTICE IS HEREBY GIVEN that the Board of Directors of the North Range Metropolitan District No. 2 and North Range Metropolitan District No.2, Subdistrict No.1, Adams County, Colorado, will hold a Special Meeting/Budget Workshop on Tuesday, October 20, 2020 at 4:00 p.m. via MicroSoft Teams for the purpose of conducting any business which may come before the Board and items on the agenda attached. This meeting is open to the public.

This notice is given by order of the Board of Directors of the District.

**NORTH RANGE METROPOLITAN DISTRICT NO.
2, NORTH RANGE METROPOLITAN DISTRICT
NO. 2, SUBDISTRICT NO. 1
ADAMS COUNTY, COLORADO**

By: /s/ Matthew Urkoski
Manager

I, Kathy Suazo, hereby certify that a copy of the foregoing Notice of Special Meeting/Budget Workshop was posted on the District website at least 24 hours prior to the meeting.

Kathy Suazo

NORTH RANGE METROPOLITAN DISTRICT NO. 2
NORTH RANGE METROPOLITAN DISTRICT NO. 2, SUBDISTRICT NO. 1
SPECIAL MEETING/BUDGET WORKSHOP AGENDA

Reunion Recreation Center
17910 East Parkside Drive North
Commerce City, Colorado
October 20, 2020
4:00 p.m.

Due to concerns regarding the spread of COVID-19 and the current social distancing requirements in place, this meeting will be held electronically via MicroSoft Teams. See below for the link and information necessary to access the MicroSoft Teams meeting.

https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2M5NDAYNDEtNTFkNi00MjQ4LWFhZWUtMDg5NzA3ODdlMDMz%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%2278e91a46-bdcc-4fe5-980c-8ff3dcc70755%22%7d

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North Range Metropolitan District No. 2

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|------------------------------|------------------|
| Aaron (AJ) Heiser, President | Term to May 2023 |
| Brandon Reed, Vice President | Term to May 2023 |
| Tiffanie Graham, Treasurer | Term to May 2023 |
| Brett Price, Secretary | Term to May 2022 |
| Bruce Rau, Asst. Secretary | Term to May 2022 |

AGENDA

1. Call to Order/Declaration of Quorum
2. Director Disclosures
3. Approval of Agenda
4. Public Comment – Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes. Please sign in.
5. Financial Matters
 - A. Review and Discuss Draft 2021 Budgets (enclosed)
6. Other Business
7. Adjournment