#### NORTH RANGE METROPOLITAN DISTRICT NO. 5

8390 E. Crescent Parkway, Suite 300 Greenwood Village, CO 80111 Phone: 303-779-5710 www.reunionco.com

# NOTICE OF SPECIAL MEETING/BUDGET HEARING AND AGENDA

**DATE:** November 15, 2022

**TIME:** 1:00 p.m.

**LOCATION** Via Microsoft Teams

ACCESS: https://teams.microsoft.com/l/meetup-

join/19%3ameeting OGI4YzFINGQtN2I5MC00NjM1LTk5ZjYtMzQxNDI4YzViNjkz%

40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%2278e91a46-bdcc-4fe5-980c-

8ff3dcc70755%22%7d

Or call in (audio only)

+1 720-547-5281,,237715696# United States, Denver

Phone Conference ID: 237 715 696#

Board of Directors	Office	Term Expires
Tim Roberts	President	May, 2023
Jeffrey Kappes	Vice President	May, 2025
Teresa Kershisnik	Secretary/Treasurer	May, 2023
Shawn Olsen	Assistant Secretary	May, 2023
Keith McCann	Assistant Secretary	May, 2025

#### I. ADMINISTRATIVE MATTERS

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notice.
- D. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

E. Election of Officers.

- **II. CONSENT AGENDA:** (Note: All items listed under Consent Agenda are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of these items unless requested by a Board member or any other party.)
  - A. Review and consider approval of minutes from the November 11, 2021 special Board meeting (enclosure).
  - B. Discuss and consider approval of 2023 insurance renewal. Consider adoption of documents needed to obtain or maintain insurance coverage through the Colorado Special Districts Property and Liability Pool and authorize membership in the Special District Association (enclosures).
  - C. Consider adoption of 2023 Annual Administrative Resolution (enclosure).
  - D. Consider adoption of Resolution Calling a Regular Election for Directors on May 2, 2023, appointing the DEO and authorizing the DEO to perform all tasks required for the conduct of a mail ballot election (enclosure).
  - E. Ratify approval of 2021 Annual Report (enclosure).
  - F. Ratify Approval of Application for Exemption from 2021 Audit (enclosure).
  - G. Authorize updates to the website to meet the new legislation deadline of January 1, 2023.

#### III. FINANCIAL MATTERS

- A. Review and Ratify Approval of Claims (enclosure).
- B. Review and Accept the Schedule of Cash Position (enclosure).
- C. Conduct Public Hearing to consider amendment of the 2022 Budget. If necessary, consider adoption of Resolution to Amend the 2022 Budget.
- D. Conduct Public Hearing on the proposed 2023 Budget and consider adoption of Resolution to Adopt the 2023 Budget and Appropriate Sums of Money to Set Mill Levies (enclosures).
- E. Appointment of Board member to sign the DLG-70 Certification of Tax Levies.
- F. Consider approval of CliftonLarsonAllen LLP statement(s) of work for 2023 (enclosure).

#### IV. MANAGER MATTERS

- A. Discuss 2023 regular meeting dates [second Thursday of February, May, August and November at 1:00 p.m.].
- B. Other.

# V. LEGAL MATTERS

A. Other.

# VI. ENGINEER MATTERS

A. Other.

# VII. OTHER BUSINESS

A. Other.

## VIII. ADJOURNMENT

The next regular meeting is scheduled for February 9, 2023 at 1:00 p.m. (location TBD or may be virtual).

## MINUTES OF A SPECIAL MEETING/BUDGET HEARING OF THE BOARD OF DIRECTORS OF THE NORTH RANGE METROPOLITAN DISTRICT NO. 5 (THE "DISTRICT") HELD NOVEMBER 11, 2021

A special meeting/budget hearing of the Board of Directors of the North Range Metropolitan District No. 5 (referred to hereafter as the "Board") was convened on November 11, 2021 at 1:00 p.m. This District Board meeting was held via Microsoft Teams. The meeting was open to the public.

#### <u>ATTENDANCE</u>

#### Directors In Attendance Were:

Tim Roberts, President
Jeff Kappes, Vice-President
Teresa Kershisnik, Secretary/Treasurer
Shawn Olsen, Assistant Secretary
Keith McCann, Assistant Secretary

#### Also, In Attendance Were:

Trisha Harris; White Bear Ankele Tanaka & Waldron

Matt Urkoski, Rebecca Mannie, and Shelby Clymer; CliftonLarsonAllen LLP

("CLA")

Steve Follweiler and Raul Martinez; Reunion Metropolitan District

Skyler Hager; Shea Homes

# ADMINISTRATIVE MATTERS

<u>Call to order and approval of agenda:</u> Director Roberts called the meeting to order at 1:36 p.m. Upon a motion duly made by Director Olsen, seconded by Director Kappes and, upon vote, unanimously carried, the Board approved the agenda as presented.

<u>Disclosures of potential conflicts of interest:</u> The Board discussed the requirements of Colorado law to disclose any potential conflicts of interest or potential breaches of fiduciary duty of the Board of Directors to the Secretary of State. The members of the Board were requested to disclose any potential conflicts of interest with regard to any matters scheduled for discussion at this meeting and incorporated for the record those applicable disclosures made by the Board members prior to this meeting in accordance with statute. It was noted by Attorney Harris that disclosures of potential conflicts of interest were filed with the Secretary of State for all directors, and no additional conflicts were disclosed at the meeting

**Quorum/Confirmation of Meeting Location/Posting of Notice:** A quorum was confirmed.

The Board entered into a discussion regarding the requirements of Section 32-1-903(1), C.R.S., concerning the location of the District's Board meeting. Following discussion, the Board determined that due to concerns regarding the spread of COVID-19 and the benefit to the control of the spread of the virus by limiting in-person contact, this meeting was conducted via Microsoft Teams and encouraged public participation via Microsoft Teams. The Board further noted that notice providing the time, date and video link information was duly posted and that no objections, or any requests that the means of hosting the meeting be changed by taxpaying electors within the District's boundaries.

#### **Public Comment:** None.

<u>Minutes of November 12, 2020 Special Meeting:</u> Following discussion, upon a motion duly made by Director Kershisnik, seconded by Director Roberts and, upon vote, unanimously carried, the Board approved the minutes of the November 12, 2020 Special Meeting.

#### **CONSENT AGENDA**

#### **Application for Exemption from 2020 Audit:**

#### **2022 Insurance Renewal:**

#### 2022 Annual Administrative Resolution:

#### **Resolution Designating Location of Regular Meetings:**

#### **Resolution Calling May 3, 2022 Election:**

#### **2020 Annual Report:**

Following discussion, upon a motion duly made by Director Kershisnik, seconded by Director Kappes and, upon vote, unanimously carried, the Board approved the Consent Agenda subject to final board, manager and legal review of the 2022 insurance renewal, and revisions to the 2022 Annual Administrative Resolution.

#### FINANCIAL MATTERS

<u>Claims:</u> Ms. Clymer reviewed the claims with the Board. Discussion ensued regarding future Board review and Mr. Hager review once construction begins. Following discussion upon a motion duly made by Director Kappes, seconded by Director Kershisnik and, upon vote, unanimously carried, the Board ratified approval of the claims in the amount of \$9,676.89.

### **Public Hearing on Amendment to 2021 Budget:**

Ms. Clymer reported that an amendment to the 2021 budget was not needed.

<u>Public Hearing on 2022 Budget:</u> Director Roberts opened the public hearing at 1:52 p.m. to consider the proposed 2022 Budget and to discuss related issues.

It was noted that Notice stating that the Board would consider adoption of the 2022 budget and the date, time and place of the public hearing was published pursuant to statute. No written objections were received prior to the public hearing.

No public comments were received, Director Roberts closed the public hearing at 1:53 p.m.

Ms. Clymer reviewed the 2022 Budget with the Board. Following discussion, upon a motion duly made by Director Kershisnik, seconded by Director Roberts and, upon vote, unanimously carried, the Board approved the 2022 Budget and adopted the Resolution Adopting the 2022 Budget.

<u>Statement(s) of work:</u> Mr. Urkoski presented the Master Service Agreement to the Board. Following discussion, upon a motion duly made by Director Kappes, seconded by Director Roberts and, upon vote, unanimously carried, the Board approved the CliftonLarsonAllen LLP Master Service Agreement and related statement(s) of work.

## MANAGER MATTERS

<u>November</u> Mr. Urkoski discussed the 2022 Regular Board Meeting dates with the Board, recommending the same schedule as 2021. The Board agreed to hold the 2022 meetings on the second Thursday of February, May, August and the third Thursday of November 2022 at 1:00 p.m.

#### LEGAL MATTERS

**Social Media Policy:** Attorney Harris reviewed the Policy with the Board. Following discussion, upon a motion duly made by Director Olsen, seconded by Director Kershisnik and, upon vote, unanimously carried, the Board approved the Social Media Policy.

# ENGINEER MATTERS

Other: None.

OTHER BUSINESS

Other: None.

<u>ADJOURNMENT</u>	Ther	e be	ing no	further	business	to	come	before	the	Board	l at
	- 1		4.								

this time, Director Roberts adjourned the meeting at 1:58 p.m.

Respec	tfully submitted,
By	
	Secretary for the Meeting

# 2023 CSD Pool General Coverage Notes

#### **Drones**

We are seeing many Districts either purchase or entertain purchasing Drones. The CSD Pool now offers coverage. To trigger liability coverage, subject to a \$200,000 sublimit, for member owned drones, we will want to add the number of drones to the GL Schedule to account for the liability at no cost. If you would like physical damage for the Drone itself, you must add the drone to the inland marine schedule subject to a maximum limit of \$25,000. Please contact us if you have or are considering purchasing one, so that we may help you secure the appropriate Coverage.

#### **Property Coverages:**

Property Coverage applies only at the locations listed on the policy. Verify that all locations at which you have property are listed in the declarations.

#### If an item or location is not listed on the policy, there is no coverage.

The limit of insurance is the amount you have listed on your schedule. Verify the limits of insurance for all lines of coverage (Building, Contents - to include tenant improvements if required in contract, Outdoor Property, EDP - Computer, and Business Income) are enough to cover a total loss to that item.

The sublimit for outdoor property includes \$25,000 for Outdoor Property (permanently affixed structures or equipment) that is within 1,000 feet of a scheduled premise. Outdoor property includes exterior signs attached or detached, lighting, fencings, flagpoles, pavilions, park/playground entities, paved walkways, driveways or parking lots. The valuation for this property is **actual cash value**. To have replacement cost valuation, the outdoor property must be schedule on the property policy.

When scheduling property, keep in mind that items such as excavation, dirt work, and landscape mulch are not covered property or expenses. They are excluded under the land and land improvements exclusion.

#### Consider increasing property values.

Due to the recent spike in labor and material cost to the state of Colorado, we would recommend you consider increasing your property values to account for these increases and to help assure that in the event of a loss, your property is adequately covered. The CSD Pool will be automatically increasing limits 18% - 24%

Computer Coverage is provided with a \$250,000 sublimit. If you have more than \$250,000 of computer equipment, please let us know so that we can help you address the coverage. If you have less than \$250,000, you should not be scheduling the equipment as it may have a limiting effect on coverage. New Sublimit for Member Personal Computer/Computing Equipment - \$1,500 Sublimit with a \$10,000 aggregate; requires member approval.

Equipment Breakdown coverage is automatically included for scheduled buildings and business personal property. Coverage applies to outdoor property (NOC-not otherwise classified) only when specified on the schedule. If your outdoor property has electrical components please check the field "NOC Equipment Breakdown Applies" when updating your 2021 schedule. Please contact us if you need help with your property schedule.

Loss of Income and Extra Expense coverage is provided with a \$250,000 sublimit. If damage to one of your properties could cause you to lose in excess of \$250,000 of revenue or would increase your operating costs by over \$250,000, please let us know so that we can help you address the coverage.

#### Roofs and Hail

The Pool policy carries a 2% deductible for property losses caused by hail. Your deductible will be 2% of the value of the damaged property with a \$5,000 minimum and \$50,000 maximum deductible. For any real property over \$25,000,000 – deductible is \$75,000.

The Pool is offering a deductible buy down option to a flat \$5,000 hail deductible. For pricing, please let us know (last year it was about a 30% surcharge to building and not otherwise classified property premiums).

The Pool policy has a cosmetic damage waiver. The endorsement waives coverage for claims involving wind and hail damage to a roof that suffers only cosmetic damage. Cosmetic damage refers to scuffs and dents that do not affect the structural integrity of your roof and are not visible to patrons of your facility.

If the age of your District's roof exceeds the manufacturer's expected usage warranty, the Pool will assess the value of the roof on Actual Cash Value. Actual Cash Value is the cost to replace the roof less depreciation.

The Pool is adding a building vacancy provision to the property policy. The provision states losses to buildings that are vacant for more than 60 days will be valued at Actual Cash Value unless reasonable steps are taken to maintain heat in the building or the building was winterized prior to becoming vacant.

The Excess/Umbrella Liability policy does not provide coverage for damage to property owned by the District.

Flood coverage and additional flood coverage is available. Consider the Stafford Act when considering higher flood limits and whether or not to cover specific property. If you sustained flood damage, paid for by FEMA, the Act may prevent future FEMA payments should you incur damage to uninsured property for a second time.

There is a lot of development and construction in Colorado. Property in the course of construction is not automatically covered. If you have this exposure, please let us know so that we can help you obtain the appropriate coverage.

#### Inland Marine/Auto Coverages:

Any vehicle or piece of equipment that is licensed for use on the road needs to be scheduled on the Auto policy – in lieu of the Inland Marine policy. Please verify that all pieces of equipment such as Snowplows, ATVs, UTVs, etc. are itemized on the appropriate auto or inland marine schedule.

#### **Auto Physical Damage Deductibles:**

For Comprehensive and/or Collision claims, involving losses to more than 5 vehicles in a single occurrence, the deductible for the loss will be limited to the deductibles on the 5 vehicles with the largest deductibles.

#### Crime and Employee Dishonesty Coverage:

We find that many districts have elected to carry minimal limits (\$5,000 or \$10,000) of Employee Dishonesty Coverage. We are seeing a sharp increase in claims in this area and often these limits turn out to be too low. **We highly recommend an increase in limits to a minimum of \$100,000**.

For those with budgets in excess of \$1,000,000 we can provide you with a tool to help determine appropriate limits. Please contact us if you would like to review your Limit.

Third Party Accounting and Bookkeeping Services. Many Districts do not have employees, but instead employ a third party / independent contractor to handle their financials. As the service does not qualify as an employee, the POOLs Employee Dishonesty coverage will not cover the loss. The District needs to be sure the third party / independent contractor has their own Crime coverage in place, with Third-Party coverage for the District's protection. NOTE: There is no coverage for the entity owner, only for employees of the third party / independent contractor.

If you are dealing with a one person operation, a 'Designated Agent Addendum' is available through the POOL that can be added to the existing Crime policy, to provide protection from loss by the third party / independent contractor. The additional contribution to add the Designated Agent Addendum to the Crime policy starts at \$350 minimum. In order for the POOL to consider eligibility and provide a formal quote, they require a Designated Agent Questionnaire.

Fraudulent Impersonation Coverage sometimes referred to as Social Engineering pays for the voluntary parting of money and securities caused by fraudulent instruction. The limit for this coverage is the same as the employee dishonesty limit up to \$250,000. The deductible for this coverage is substantial at 20% of the Fraudulent Impersonation Limit.



#### **Liability Coverages:**

The Liability policy has a sublimit for Securities Claims. The annual limit is \$1,250,000 and that limit is reduced by the cost of defense.

**Excess Liability** – this coverage increases the limit of insurance available in any one occurrence for Liability Claims, Public Officials Liability Claims, Employment Practices Liability Claims, and Auto Liability Claims.

**Employment Practices Liability - -**Similar to Crime Coverage, we are seeing an increase in claim activity from Employment Related Practices claims. The CSD Pool deductible is 50% of both loss and defense costs up to the point your portion reaches the deductible on your declarations page - Per Occurrence. The standard deductible is 50% up to \$100,000. We recommend consideration of lower deductible options.

**No Fault Water and Sewer Back Up –** Coverage includes a per residence/commercial occupancy limit of \$10,000 with a \$200,000 per occurrence aggregate limit. An all Member Pool coverage aggregate of \$1,000,000 also applies.

The CSD Pool has also contracted with ServPro to help homeowners address backups to their homes. ServPro is offering preferred pricing and expedited response services to CSD Pool customers. For information on this program, please contact us.

Pollution Liability – Water and Sewer Lines. If you want coverage for the release of pollutants from water or sewer lines, the lines must be scheduled on the property policy. This would hold true for issues associated with lines that are located on your scheduled premises – they must be specifically schedule for coverage to apply. We have very few lines scheduled, so it is very likely pollution coverage for your district would not apply to pollutant escape from your lines. We want you to be aware of this situation and are happy to get quotes for you to provide the coverage.

**Above Ground Tanks** - With the exception of water tanks, in order for **General Liability** coverage to apply to loss associated with a tank, the tanks must be noted on the liability schedule. If you have tanks (other than water), please make sure the appropriate number of tanks is listed on your General Liability schedule. For **Pollution Liability** (i.e. seepage of fuel from an above ground tank) to apply, the tanks must also be schedule on your property policy. Underground tanks are not covered and must be specifically underwritten separately, contact us for an application.

\*\*Volunteer Accident Coverage - If you list volunteers on your GL schedule, they will be provided accident coverage. The coverage is Excess of Health Insurance with a \$25,000 Limit and the cost is based on hours. Be sure to include in on your General Liability schedule. It also includes an AD&D component with limits from \$12,500-\$50,000 depending on the injury (2020 info, pending update).



Cyber Liability – A \$200,000 limit of liability (subject to a \$1,000,000 All Member maximum) is included in your policy. This is an automatic coverage designed to support smaller district and provide coverage for small losses for other Districts. We have numerous Districts and clients that have experienced cyber losses, such as hacking and ransomware, and we have seen claims nearing \$1,000,000. We highly recommend considering higher limits. Please contact us to discuss.

**Sanitation Maintenance Warranty** – For Districts with sanitation operations The Pool offers a discount on the general liability contribution associated with the sanitation operations. There is a requirement that you meet certain criteria at the time of loss with this program. Contact us to discuss the discount and program criteria.

**Homeowners Association Functions –** the CSD Pool requires that you identify the number of homes in your District for which the District is performing architectural control, design review, and/or covenant enforcement. There will be a charge for these operations.

#### Claims:

The timely reporting of claims is critical.

If you experience damage to your property, please make sure a claim is reported to Sedgwick prior to beginning any repair work. If you fix your property without giving the adjuster the opportunity to review the damages and the cause of damage they have the right to reject your claim. The caveat being that if the damage has the possibility of further damages, you must take steps to mitigate the further damage. Please take photos and document well. Should you have questions, please call us.

If there is the potential of a liability claim, you must notify Sedgwick of the circumstances surrounding the claim as soon as possible. If a formal written or verbal demand for damage is received, Sedgwick must be notified immediately.



#### Workers' Compensation Coverages:

**Volunteers.** The state statue prescribes coverage for certain type of volunteers, for Special Districts the only volunteer group we typically see covered by statute are Fire/EMS service providers. Those truly providing Fire and EMS services, not peripheral type services like you might see from an auxiliary (traffic assistance, food service, etc.).

If your volunteer group is not providing Fire or EMS services, they are very likely not covered.

The assumed minimum payroll for volunteer firefighters is \$2,500 per volunteer firefighter.

There has been significant discussion in how volunteer firefighter's lost wages are calculated in the event of an injury. If the volunteer does NOT receive a stipend, they would receive the State's weekly maximum wage (currently \$1023). In the event you stipend your volunteers, the CSD Pool currently basis their lost wage payment on that stipend. So, if your volunteer is stipend \$100 a month, they would receive 66% of \$25 (\$100 a month divided by 4 weeks) as their weekly wage replacement. Should the volunteer be unable to perform their other regular work, the wage replacement would be increased, up to the State's weekly maximum, to reflect lost wages from their other employment.

**Out of State Operations.** If any of your employees are working out of state or traveling to or through other states as part of their job – particularly to WY, WA, OH and ND – please call us to discuss additional steps necessary to make sure you are appropriately covered.



#### Workers' Compensation - Board Member Only Coverages:

\*\*Board Member Only Coverage. The annual minimum contribution for Board Member Only coverage will stay at \$450.

**Board Members.** C.R.S. Section 8-40-202 (I)(B) requires coverage on board members unless an annual filing is made with the Division of Insurance 45 days ahead of the coverage term

If a board member is injured, their wage replacement would be based on the compensation they receive for their board duties (typically \$100 a month). If they do not receive compensation for board duties, unlike a volunteer firefighter (who receive the State's weekly maximum) they would not receive any wage replacement. Should the board member be unable to perform their other regular work, the wage replacement would be increased, up to the State's weekly maximum, to reflect lost wages from their other employment.

Board Member Only coverage is designed to cover work-related injuries and illness for board members while in the course and scope of their duties as board members, which are administrative functions. Other job assignments outside of their normal administrative duties, such as occasionally working at a water or sewer plant, helping with landscape maintenance, meter reading, plowing snow, and so forth, are not considered to be duties to be performed by board members and may lead to denial of claims due to misrepresentation of a material exposure to loss. Any job functions not in the normal board member administrative scope must be reported to our agency for appropriate classification. An additional contribution will then be assessed based on assumed comparative wages to compensate for the inherent exposure of other duties being performed. Not reporting accurately may also affect prior years as the NCCI administrative rules allow for audits to be conducted and reconciled for corrected contribution payments for the prior three (3) years



# Renewal Documents and Invoice 1/1/2023 to EOD 12/31/2023

Acceptance of this coverage is evidenced only by payment of the enclosed invoice by January 1, 2023.

The following renewal documents are attached where applicable:

- 1. Invoice: Payment is due upon receipt. Please return a copy of the invoice with your payment to ensure that it is applied correctly. We have attached a Coverage Contribution instructions sheet which provides details about your payment.
- 2. Comparison of Annual Contributions.
- 3. Deductible Options:
  - Provides the difference in cost by coverage line if you were to increase or decrease the deductible for that specific coverage.
- 4. Quote for Excess Liability limits for your consideration:
  - Limits of up to \$8 million, in excess of the primary \$2 million Liability limit, are available.
     Although the primary \$2 million Liability limit is sufficient to cover the CGIA tort cap, we do recommend you consider purchasing higher limits primarily due to special districts' unlimited liability to federal civil rights, discrimination, harassment, whistle blowing, and other employment-related practices claims.
- 5. Coverage Declaration Pages: Informational page summarizing the key points about the coverage provided including limits and deductible descriptions for all coverage provided. Full coverage forms will be available at <a href="mailto:csdpool.org/documents">csdpool.org/documents</a> by January 1, 2023.
- 6. Schedules: Lists of exposures and values.
- 7. Certificates of coverage: Originals are mailed directly to the Certificate Holders.
- 8. Automobile identification cards: Hard copies will be mailed.



# **Payment Instructions**

The annual contribution for coverage with the Pool is due upon receipt of this invoice.

We accept the following payment methods:

- 1. Online using **E-Bill Express** (www.e-billexpress.com/ebpp/CSDPool). For detailed instructions, please click <a href="here">here</a> or go to csdpool.org/documents. You can also find an FAQ <a href="here">here</a> or go to the E-Bill Express logon screen.
- 2. Mail your check to:

Colorado Special Districts Property and Liability Pool c/o McGriff Insurance Services, Inc. PO Box 1539
Portland, OR 97207

For express or overnight mail services, please use the address below:

Colorado Special Districts Property and Liability Pool c/o McGriff Insurance Services, Inc. 1800 SW 1<sup>st</sup> Ave, Suite 400 Portland, OR 97201

To ensure that your payment is accurately applied, please always include a copy of the invoice.

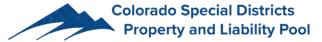
3. Wire or ACH transfer from your own bank account. Please let us know if you wish to use this method and we will be happy to provide you with these instructions.

Please be advised that in accordance with the Intergovernmental Agreement (IGA), automatic expulsion will occur on the 60<sup>th</sup> day should your account not be current. If you wish to reinstate your district's coverage after cancellation has occurred, a \$100 reinstatement fee will apply.

If your district requires a payment extension, please submit a written request within ten (10) business days from the date of the invoice, for consideration by the CSD Pool Board of Directors.

Finally, all members of the Pool must be members in good standing with the Special District Association of Colorado (SDA). Please visit the SDA website at sdaco.org for member information.

Please contact us at billing@csdpool.org or 800-318-8870 ext. 3 for billing questions.



# **Property and Liability Coverage**

#### Invoice

#### **Named Member:**

North Range Metropolitan District No. 5 c/o CliftonLarsonAllen LLP 8390 E. Crescent Parkway, Suite 300 Greenwood Village, CO 80111

#### **Broker of Record:**

TCW Risk Management 384 Inverness Parkway Suite 170 Englewood, CO 80112

Coverage No.	Entity ID	Effective Date	Expiration Date	Invoice Date
23PL-60010-1532	60010	1/1/2023	EOD 12/31/2023	9/6/2022

Coverage	Contribution
General Liability	\$ 546.00
Crime	\$ 196.00
Non-Owned Auto Liability	\$ 132.00
Hired Auto Physical Damage	\$ 65.00
No-Fault Water Intrusion & Sewer Backup	\$ 35.00
Public Officials Liability	\$1,163.00
Pollution	\$ 0.00
Total Contribution	\$2,137

Please note: where included above, Hired Auto Physical Damage, Non-Owned Auto Liability, and No-Fault Water Intrusion & Sewer Backup are mandatory coverages and may not be removed.

The following discounts are applied (Not applicable to minimum contributions):

11.39% Continuity Credit Discount10% Direct Discount8% Multi Program Discount for WC Program Participation

**Payment Due Upon Receipt** 

Payment evidences "acceptance" of this coverage. The terms of the Intergovernmental Agreement (IGA) require timely payment to prevent automatic cancellation of coverage. Please return this invoice and reference the coverage number on your check to help us apply your payment correctly. Only prior notice to the board of directors of the Colorado Special Districts Property and Liability Pool and subsequent approval may extend cancellation provision.

Remit checks to: Colorado Special Districts Property and Liability Pool

c/o McGriff Insurance Services, Inc.

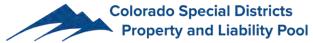
PO Box 1539

Portland, OR 97207-1539

We accept online payments at <u>E-Bill Express</u>

Refer to Payment Instructions page for additional options

billing@csdpool.org 800-318-8870 ext. 3



#### Public Entity Liability and Auto Physical Damage Certificate Holder Declaration

Master Coverage Document Number: CSD Pool CTC 01 01 22 and CSD Pool PEL 01 01 23

Certificate Number: 23PL-60010-1532

**Named Member:** North Range Metropolitan District No. 5 c/o CliftonLarsonAllen LLP

8390 E. Crescent Parkway, Suite 300

Greenwood Village, CO 80111

**Coverage Period:** 1/1/2023 to EOD 12/31/2023

**Broker of Record:** TCW Risk Management 384 Inverness Parkway

Suite 170

Englewood, CO 80112

Coverage is provided only for those coverages indicated below for which a contribution is shown.

Coverage	Per Occurrence Limit	Annual Aggregate Limit	Deductible	Contribution
Public Entity Liability Coverage including:	\$2,000,000	None		
General Liability	Included	None	None	\$546
Medical Payments - Premises	\$10,000	None	None	Included
Employee Benefits Liability	Included	None	None	Included
Public Officials Liability	Included	None	\$1,000	\$1,163
Employment Practices Liability	Included	None	*\$100,000	Included
Pre Loss Legal Assistance	\$3,500	\$7,000	None	Included
No-Fault Water Intrusion & Sewer Backup	\$200,000 limited to \$10,000 Any One Premises	***\$1,000,000	\$500	\$35
Cyber	\$200,000	**\$200,000	\$1,000	Included
Fiduciary Liability	\$200,000	**\$200,000	\$1,000	Included
Excess Liability - Coverage agreements	No Coverage	No Coverage	N/A	No
Auto Liability	No Coverage	No Coverage	N/A	No
Medical Payments – Auto	No Coverage	No Coverage	N/A	No
Non-Owned and Hired Auto Liability	Included	None	None	\$132
Uninsured/Underinsured Motorists Liability	No Coverage	No Coverage	N/A	No
Auto Physical Damage	No Coverage	No Coverage	N/A	No
Hired Auto Physical Damage	\$50,000	N/A	\$500/\$500	\$65
Auto Physical Damage - Employee Deductible	\$2,500	N/A	None	Included

\$1,941 **Total Contribution** 

Additional Endorsements applicable to Member:

This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Public Entity Liability Coverage Document. This Certificate represents only a brief summary of coverages. Please refer to the Master Coverage Document for actual coverage, terms, conditions, and exclusions.

<sup>\*</sup>Employment Practices Liability Deductible: 50% of loss including Indemnity and Legal Expenses subject to a maximum deductible of \$100,000 each occurrence.

<sup>\*\*</sup>A \$5,000,000 All Member Annual Aggregate Limit shall apply to Cyber.

<sup>\*\*</sup>A \$1,000,000 All Member Annual Aggregate Limit shall apply to Fiduciary Liability.

<sup>\*\*\*</sup>No-Fault Water Intrusion & Sewer Backup has \$1,000,000 All Member Annual Aggregate Limit.



#### **Crime Certificate Holder Declaration**

**Master Coverage Document Number:** J05931794

Certificate Number: 23PL-60010-1532

Named Member:

North Range Metropolitan District No. 5

c/o CliftonLarsonAllen LLP

8390 E. Crescent Parkway, Suite 300

Greenwood Village, CO 80111

Broker of Record:

TCW Risk Management 384 Inverness Parkway

Suite 170

Englewood, CO 80112

**Covered Designated Agent(s):** 

Insurer: Federal Insurance Company (Chubb)

**Coverage Period:** 1/1/2023 to EOD 12/31/2023

#### **Coverages and Limits:**

Employee Theft: \$15,000

Limit is maximum for each loss

- Employee includes executives, full-time, part-time, seasonal, leased and temporary employee(s), interns or non-compensated volunteer.
- · Includes funds from a sponsored benefit plan.

Public Official Faithful Performance of Duty:	\$15,000
Client Theft:	\$15,000
Forgery or Alteration:	\$15,000
On Premises:	\$15,000
In Transit:	\$15,000
Computer System Fraud:	\$15,000
Funds Transfer Fraud:	\$15,000
Debit, Credit or Charge Card Fraud:	\$15,000
Money Orders and Counterfeit Paper Currency Fraud:	\$15,000
Social Engineering Fraud:	\$15,000

#### <u>Deductible(s):</u>

All Crime except Social Engineer Fraud: \$250

Social Engineering Fraud: 20% of Social Engineering Fraud Limit

Contribution: \$196

#### **Policy Forms:**

PF-52815 (04/20) The Chubb Primary<sup>™</sup> Commercial Crime Insurance
PF-52853 (04/20) Governmental Entity (Colorado Special Districts Pool) Endorsement

PF-53127 (04/20) Colorado Amendatory Endorsement

PF-52851 (04/20) Add Corporate Credit Card Coverage

This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Master Crime Policy. This Certificate represents only a brief summary of coverages. Please refer to the Master Policy Documents for actual coverage, terms, conditions, and exclusions.

Countersigned by

Authorized Representative



#### **Identity Recovery Certificate Holder Declaration**

Master Coverage Policy Number: Insurer:

CSD 2009 CP IDR Form 01 01 21 The Hartford Steam Boiler Inspection

and Insurance Company

Named Member: Broker of Record:

North Range Metropolitan District No. 5 TCW Risk Management c/o CliftonLarsonAllen LLP 384 Inverness Parkway

8390 E. Crescent Parkway, Suite 300 Suite 170

Greenwood Village, CO 80111 Englewood, CO 80112

#### Member:

All permanent employees and District Board members participating in the Colorado Special Districts Property and Liability Pool; Special District Association of Colorado staff and Board of Directors.

#### Coverage:

Reimbursement coverage for expenses arising from a defined "Identity Theft" event. Including: legal fees for answer of civil judgements and defense of criminal charges; phone, postage, shipping fees; notary and filing fees; credit bureau reports; lost wages; child/elder care and mental health counseling.

This coverage does not reimburse the member for monies stolen or fraudulently charged to the member, and excludes loss arising from the member's fraudulent, dishonest or criminal act.

Annual Aggregate Limit per Member: \$35,000

Case Management Service Expenses - does not reduce the limit available

Legal Costs - reduces the limit available

#### **Sub Limits:**

\$5,000 Lost Wages and Child/Elder Care \$1,000 Mental Health Counseling \$1,000 Miscellaneous Expenses

**Coverage Trigger:** Coverage is provided on a discovery basis with a 60-day reporting requirement

Claims: For Recovery Assistance and Counseling, please call 1-800-945-4617

This Certificate Holder Declaration is made and is mutually accepted by the CSD Pool and the Named Member subject to all terms which are made a part of the Identity Recovery Coverage Policy. This Certificate represents only a brief summary of coverages. Please refer to the Master Coverage document for actual coverage, terms, conditions, and exclusions.

Countersigned by:

**Authorized Representative** 



# General Liability Schedule Metropolitan District

Policy Number:23PL-60010-1532Coverage Period:1/1/2023 – EOD 12/31/2023Named Member:North Range Metropolitan District No.Broker:TCW Risk Management

5

Code	Description	Unit	Amount	Effective Date	Expiration Date
1	1-Number of Skate Board Parks	Total		1/1/2023	12/31/2023
2	2-Number of Diving Boards	Total		1/1/2023	12/31/2023
3	3-Number of Water Slides	Total		1/1/2023	12/31/2023
4	4-Maximum Bond Issued	Dollars		1/1/2023	12/31/2023
5	5-Number of Bonds Issued	Total		1/1/2023	12/31/2023
20	20-Day Care Operations - Total Annual Payroll	Dollars	0.00	1/1/2023	12/31/2023
30	30-Number of EMT Personnel	Total		1/1/2023	12/31/2023
32	32-Paid Firefighters - Non-EMT	Total		1/1/2023	12/31/2023
37	37-Pipe Line - Under Drain	Miles	0.00	1/1/2023	12/31/2023
39	39-Pipe Line	Miles		1/1/2023	12/31/2023
43	43-Pipe Line - Sewer / Storm Drainage Combined	Miles		1/1/2023	12/31/2023
50	50-Number of Teachers	Total		1/1/2023	12/31/2023
70	70-Number of Golf Courses	Total		1/1/2023	12/31/2023
80	80-Number of Go Cart Tracks	Total	0.00	1/1/2023	12/31/2023
98	98-Additional First Named Members	Total	0.00	1/1/2023	12/31/2023
105	105-Total Operating Expenses - Any other	Dollars	2,850.00	1/1/2023	12/31/2023
130	130-Total Operating Expenses - Park & Recreation	Dollars		1/1/2023	12/31/2023
131	131-Total Operating Expenses - Cemetery	Dollars		1/1/2023	12/31/2023
132	132-Total Operating Expenses - Soil & Water Conservation	Dollars		1/1/2023	12/31/2023

					22
133	133-Total Operating Expenses - Pest Control	Dollars		1/1/2023	12/31/2023
134	134-Total Operating Expenses - Hospital / Health	Dollars		1/1/2023	12/31/2023
135	135-Total Operating Expenses - Drainage	Dollars		1/1/2023	12/31/2023
136	136-Total Operating Expenses - Library	Dollars		1/1/2023	12/31/2023
137	137-Total Operating Expenses - Water Control	Dollars		1/1/2023	12/31/2023
138	138-Total Operating Expenses - Fire / Ambulance	Dollars		1/1/2023	12/31/2023
139	139-Total Operating Expenses - Water	Dollars		1/1/2023	12/31/2023
140	140-Total Operating Expenses - Irrigation	Dollars		1/1/2023	12/31/2023
141	141-Total Operating Expenses - Sanitation	Dollars		1/1/2023	12/31/2023
142	142-Total Operating Expenses - Transit	Dollars		1/1/2023	12/31/2023
143	143-Total Operating Expenses - Improvement	Dollars		1/1/2023	12/31/2023
151	151-Total Operating Expenses - Sanitation MW Discounted	Dollars	0.00	1/1/2023	12/31/2023
215	215-Buildings & Premises Occupied by District	Sq. Ft.		1/1/2023	12/31/2023
250	250-Number of Homes – Covenant Enforcement/Design Review Services under District Authority	Total		1/1/2023	12/31/2023
270	270-Number of Aboveground Storage Tanks (excluding water tanks)	Total	0.00	1/1/2023	12/31/2023
331	331-Number of Paid Firefighters - Full-Time	Total		1/1/2023	12/31/2023
332	332-Number of Paid Firefighters - Part-Time	Total		1/1/2023	12/31/2023
333	333-Number of Volunteer Firefighters	Total		1/1/2023	12/31/2023
334	334-Number of Paid EMT - Full-Time	Total	0.00	1/1/2023	12/31/2023
335	335-Number of Paid EMT - Part-Time	Total	0.00	1/1/2023	12/31/2023
341	341-Time Spent by Club/Recreation/Camp Volunteers	Hours	0.00	1/1/2023	12/31/2023
342	342-Time Spent by Day Care Volunteers	Hours	0.00	1/1/2023	12/31/2023
344	344-Time Spent by Event Organizer Volunteers	Hours	0.00	1/1/2023	12/31/2023

					23
348	348-Number of Board Members	Total	5.00	1/1/2023	12/31/2023
350	350-Number of Permanent Employees - Full-Time	Total		1/1/2023	12/31/2023
351	351-Number of Permanent Employees - Part-Time	Total	0.00	1/1/2023	12/31/2023
366	366-Total Payroll	Dollars		1/1/2023	12/31/2023
400	400-Number of Boats - Under 26'	Total		1/1/2023	12/31/2023
411	411-Total Water Delivered Annually - Millions of Gallons (MGAL)	MGAL		1/1/2023	12/31/2023
414	414-Playground/parks (Area)	Acres		1/1/2023	12/31/2023
415	415-Number of Grandstands/Stadiums	Total		1/1/2023	12/31/2023
420	420-Vacant Land	Acres		1/1/2023	12/31/2023
450	450-Miles of Road Maintained	Miles	0.00	1/1/2023	12/31/2023
522	522-Number of Ponds, Lakes & Reservoirs	Total		1/1/2023	12/31/2023
550	550-Fire Department Area Served	Sq Miles		1/1/2023	12/31/2023
671	671-Number of Parks	Total		1/1/2023	12/31/2023
710	710-Dams - Class 1 - Low Hazard - Total Acre-Feet	Acre Ft.	0.00	1/1/2023	12/31/2023
712	712-Dams - Class 1 - Low Hazard - Number of Dams	Count	0.00	1/1/2023	12/31/2023
720	720-Dams - Class 2 - Med Hazard - Total Acre-Feet	Acre Ft.	0.00	1/1/2023	12/31/2023
722	722-Dams - Class 2 - Med Hazard - Number of Dams	Count	0.00	1/1/2023	12/31/2023
730	730-Dams - Class 3 - High Hazard - Total Acre-Feet	Acre Ft.	0.00	1/1/2023	12/31/2023
732	732-Dams - Class 3 - High Hazard - Number of Dams	Count	0.00	1/1/2023	12/31/2023
811	811-Number of Spillways	Total		1/1/2023	12/31/2023
900	900-Services Contracted out to Others	Dollars		1/1/2023	12/31/2023
924	924-Revenue from use of Swimming Pools	Dollars		1/1/2023	12/31/2023
925	925-Number of Swimming Pools	Total		1/1/2023	12/31/2023
945	945-Number of Sewage Taps	Total		1/1/2023	12/31/2023
946	946-Number of Water Mains or Connections	Total		1/1/2023	12/31/2023

947-Sewer and/or Sanitation Line Maintenance (budget)	Dollars	1/1/20	12/31/2023
948-Water Line Maintenance (budget)	Dollars	1/1/20	023 12/31/2023
997-Number of district sponsored Events/Fundraisers - No Alcohol Served	Total	1/1/20	12/31/2023
998-Number of District sponsored Events/Fundraisers – With Alcohol Served	Total	1/1/20	12/31/2023
999-Prior Acts Coverage Under a Previous "Claims Made" Policy	Premium	1/1/20	12/31/2023
	948-Water Line Maintenance (budget)  997-Number of district sponsored Events/Fundraisers - No Alcohol Served  998-Number of District sponsored Events/Fundraisers - With Alcohol Served	948-Water Line Maintenance (budget)  997-Number of district sponsored Events/Fundraisers - No Alcohol Served  998-Number of District sponsored Events/Fundraisers - With Alcohol Served  Total	948-Water Line Maintenance (budget)  997-Number of district sponsored Events/Fundraisers - No Alcohol Served  998-Number of District sponsored Events/Fundraisers - With Alcohol Served  1/1/20

If your district has exposures not listed on the General Liability schedule above, such as airplanes, security staff, bridges, drones, etc., please furnish details. Certain activities may be excluded or restricted.



**General Liability** 

Yr. 2023

Yr. 2022

Difference

Loss Ratio

% Difference

# Annual Comparison of 2023 and 2022 contributions. Loss Ratios based on participation years from 2015 to 2022

#### North Range Metropolitan District No. 5

	Year	Contribution	
	2023	\$2,137.00	
	2022	\$2,077.00	
	Difference	\$60.00	
	% Difference	2.89%	
Contribution	TOE	Equipment Breakdown	Contribution
\$546.00	\$2,850.00	Yr. 2023	\$0.00
\$520.00	\$2,850.00	Yr. 2022	\$0.00
\$26.00	\$0.00	Difference	\$0.00
5.00%	0.00%	% Difference	0.00%
0.00%		Loss Ratio	0.00%
Contribution	Auto Count	Crime	Contribution

Auto Liability	Contribution	<b>Auto Count</b>	Crime	Contribution
Yr. 2023	\$132.00	0	Yr. 2023	\$196.00
Yr. 2022	\$132.00	0	Yr. 2022	\$194.00
Difference		0	Difference	\$2.00
% Difference	NaN	0.00%	% Difference	1.03%
Loss Ratio	0.00%		Loss Ratio	0.00%

Auto Physical Damage	Contribution	TIV	<b>Public Officials Liability</b>	Contribution	EE Count
Yr. 2023	\$65.00	\$0.00	Yr. 2023	\$1,163.00	0
Yr. 2022	\$65.00	\$0.00	Yr. 2022	\$1,163.00	0
Difference		\$0.00	Difference	\$0.00	0
% Difference	NaN	0.00%	% Difference	0.00%	0.00%
Loss Ratio	0.00%		Loss Ratio	0.00%	

Property/Inland Marine	Contribution	TIV	Excess Liability	Contribution
Yr. 2023	\$0.00	\$0.00	Yr. 2023	\$0.00
Yr. 2022	\$0.00	\$0.00	Yr. 2022	\$0.00
Difference	\$0.00	\$0.00	Difference	\$0.00
% Difference	0.00%	0.00%	% Difference	0.00%
Loss Ratio	0.00%		Loss Ratio	0.00%

Earthquake	Contribution	Flood	Contribution	No Fault	Contribution
Yr. 2023	\$0.00	Yr. 2023	\$0.00	Yr. 2023	\$35.00
Yr. 2022	\$0.00	Yr. 2022	\$0.00	Yr. 2022	\$3.00
Difference	\$0.00	Difference	\$0.00	Difference	\$32.00
% Difference	0.00%	% Difference	0.00%	% Difference	1066.67%
Loss Ratio	0.00%	Loss Ratio	0.00%	Loss Ratio	0.00%



# **2023 Excess Liability Options Proposal**

#### **This Proposal Does Not Bind Coverage**

This report demonstrates what it would cost your district to increase coverage from your current limit of liability to a higher limit.

Named Member: North Range Metropolitan District No. 5

Certificate Number: 23PL-60010-1532

Excess Limit	Annual Excess Contribution	<b>Change in Contribution</b>
\$1,000,000	\$330	\$330
\$2,000,000	\$570	\$570
\$3,000,000	\$810	\$810
\$4,000,000	\$1,020	\$1,020
\$5,000,000	\$1,250	\$1,250
\$6,000,000	\$1,500	\$1,500
\$7,000,000	\$1,750	\$1,750
\$8,000,000	\$2,000	\$2,000

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Note: This is not your Coverage Document. It was created solely for informational purposes. 9/6/2022

## NORTH RANGEMETROPOLITAN DISTRICT NO. 5 ANNUAL ADMINISTRATIVE RESOLUTION (2023)

WHEREAS, North Range Metropolitan District No. 5 (the "**District**"), was organized as a special district pursuant to an Order and Decree of the District Court in and for the County of Adams, Colorado (the "**County**") and is located entirely within the City of Commerce City, Colorado; and

WHEREAS, the Board of Directors (the "Board") of the District, has a duty to perform certain obligations in order to assure the efficient operation of the District and hereby directs its consultants to take the following actions.

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

- 1. The Board directs the District's legal counsel to cause an accurate map of the District's boundaries to be prepared in accordance with the standards specified by the Division of Local Government ("**Division**") and to be filed in accordance with §32-1-306, C.R.S.
- 2. The Board directs the District's legal counsel to notify the Board of County Commissioners, the County Assessor, the County Treasurer, the County Clerk and Recorder, the governing body of any municipality in which the District is located, and the Division of the name of the chairman of the Board, the contact person, telephone number and business address of the District, as required by §32-1-104(2), C.R.S.
- 3. The Board directs the District's legal counsel to prepare and file with the Division, within thirty (30) days of a written request from the Division, an informational listing of all contracts in effect with other political subdivisions, in accordance with §29-1-205, C.R.S.
- 4. The Board directs the District's accountant to cause the preparation of and to file with the Department of Local Affairs the annual public securities report for nonrated public securities issued by the District within sixty (60) days of the close of the fiscal year, as required by §§11-58-101, et seq., C.R.S.
- 5. The Board directs the District's accountant to: (a) obtain proposals for auditors to be presented to the Board; (b) to cause an audit of the annual financial statements of the District to be prepared and submitted to the Board on or before June 30; and (c) to cause the audit to be filed with the State Auditor by July 31st, or by the filing deadline permitted under any extension thereof, all in accordance with §\$29-1-603(1) and 29-1-606, C.R.S. Alternatively, if warranted by \$29-1-604, C.R.S., the Board directs the District's accountant to apply for and obtain an audit exemption from the State Auditor on or before March 31st in accordance with \$29-1-604, C.R.S.
- 6. The Board directs the District's legal counsel, if the District has authorized, but unissued general obligation debt as of the end of the fiscal year, to cause to be submitted to the Board of County Commissioners or the governing body of the municipality that adopted a resolution of approval of the District, the District's audit report or a copy of its application for exemption from audit in accordance with §29-1-606(7), C.R.S.

- 7. The Board directs the District's accountant to submit a proposed budget to the Board by October 15th, to prepare the final budget and budget message, including any amendments thereto, if necessary, and directs the District's manager to schedule a public hearing on the proposed budget and/or amendments, and to post or publish notices thereof, and directs legal counsel to prepare all budget resolutions and to file the budget, budget resolution and budget message with the Division on or before January 30th, all in accordance with §§29-1-101, et seq., C.R.S.
- 8. The Board directs the District's accountant to monitor all expenditures and, if necessary, to notify the District's legal counsel, the District's manager and the Board when expenditures are expected to exceed appropriated amounts, and directs legal counsel to prepare all budget amendment resolutions and directs the District's manager to schedule a public hearing on a proposed budget amendment and to post or publish notices thereof and directs legal counsel to file the amended budget with the Division on or before the date of making such expenditure or contracting for such expenditure, all in accordance with §§29-1-101, et seq., C.R.S.
- 9. The Board directs legal counsel to cause the preparation of the Unclaimed Property Act report and submission of the same to the State Treasurer by November 1st if there is property presumed abandoned and subject to custody as unclaimed property, in accordance with §38-13-110, C.R.S.
- 10. The Board directs the District's accountant to prepare the mill levy certification form and directs the District's accountant to file the mill levy certification form with the Board of County Commissioners on or before December 15th, in accordance with §39-5-128, C.R.S.
- 11. The Board directs that all legal notices shall be published in accordance with §32-1-103(15), C.R.S.
- 12. The Board determines that each director shall not receive compensation for their services as directors subject to the limitations set forth in §§32-1-902(3)(a)(I) & (II), C.R.S.
- 13. The District hereby acknowledges, in accordance with §32-1-902, C.R.S., the following officers for the District:

Chairman/President: Tim Roberts

Vice President: Jeffrey Kappes

Treasurer/Secretary: Teresa Kershisnik

Assistant Secretary: Keith McCann

Assistant Secretary: Shawn Olsen

Recording Secretary: District Manager

14. The Board hereby determines that each member of the Board shall, for any potential or actual conflicts of interest, complete conflicts of interest disclosures and directs legal counsel to file the conflicts of interest disclosures with the Board and with the Colorado Secretary of State at least seventy-two (72) hours prior to every regular and special meeting of the Board, in

accordance with §32-1-902(3)(b) and §18-8-308, C.R.S. Written disclosures provided by Board members required to be filed with the governing body in accordance with §18-8-308, C.R.S. shall be deemed filed with the Board when filed with the Secretary of State. Additionally, at the beginning of each year, each Board member shall submit information to legal counsel regarding any actual or potential conflicts of interest and, throughout the year, each Board member shall provide legal counsel with any revisions, additions, corrections or deletions to said conflicts of interest disclosures.

- 15. The Board confirms its obligations under §24-10-110(1), C.R.S., with regards to the defense and indemnification of its public employees, which, by definition, includes elected and appointed officers.
- 16. The Board hereby appoints the District's manager as the official custodian for the maintenance, care and keeping of all public records of the District, in accordance with §§24-72-202, et seq., C.R.S. The Board hereby directs its legal counsel, accountant, manager and all other consultants to adhere to the Colorado Special District Records Retention Schedule as adopted by the District.
- 17. The Board directs the District's manager to post notice of all regular and special meetings in accordance with §32-1-903(2) and §24-6-402(2)(c), C.R.S. The Board hereby designates www.reunionco.com as the District's website for the posting of its regular and special meeting notices. The Board also hereby designates, unless otherwise designated by the Board, Reunion Recreation Center located at 17910 E. Parkside Drive North, Commerce City, Colorado as the location the District will post notices of meetings in the event of exigent or emergency circumstances which prevent the District from posting notice of the meeting on the District's website. The Board directs legal counsel to provide the website address set forth above to the Department of Local Affairs for inclusion in the inventory maintained pursuant to §24-32-116, C.R.S.
- 18. The Board determines to hold regular meetings on the second Thursday of February, May, August and November 17, 2023, at 1:00 P.M. at 17910 E. Parkside Drive North, Commerce City, Colorado, and/or by telephone, electronic, or other means not including physical presence. All notices of meetings shall designate whether such meeting will be held by electronic means, at a physical location, or both, and shall designate how members of the public may attend such meeting, including the conference number or link by which members of the public an attend the meeting electronically, if applicable.
- 19. In the event of an emergency, the Board may conduct a meeting outside of the limitations prescribed in §24-6-402(2)(c), C.R.S., provided that any actions taken at such emergency meeting are ratified at the next regular meeting of the Board or at a special meeting conducted after proper notice has been given to the public.
- 20. For the convenience of the electors of the District, and pursuant to its authority set forth in §1-13.5-1101, C.R.S., the Board hereby deems that all regular and special elections of the District shall be conducted as independent mail ballot elections in accordance with §§1-13.5-1101, et seq., C.R.S., unless otherwise deemed necessary and expressed in a separate election resolution adopted by the Board.

- 21. Pursuant to the authority set forth in §1-1-111, C.R.S., the Board hereby appoints Ashley B. Frisbie of the law firm of White Bear Ankele Tanaka & Waldron, Attorneys at Law, as the Designated Election Official (the "**DEO**") of the District for any elections called by the Board, or called on behalf of the Board by the DEO, and hereby authorizes and directs the DEO to take all actions necessary for the proper conduct of the election, including, if applicable, cancellation of the election in accordance with §1-13.5-513, C.R.S.
- 22. In accordance with §1-11-103(3), C.R.S., the Board hereby directs the DEO to certify to the Division the results of any elections held by the District and, pursuant to §32-1-1101.5(1), C.R.S., to certify results of any ballot issue election to incur general obligation indebtedness to the Board of County Commissioners or the governing body of the municipality that adopted a resolution of approval of the district and file a copy of such certification with the Division of Securities.
- 23. The Board directs legal counsel to cause a notice of authorization of or notice to incur general obligation debt to be recorded with the County Clerk and Recorder within thirty (30) days of authorizing or incurring any indebtedness, in accordance with §32-1-1604, C.R.S.
- 24. Pursuant to the authority set forth in §24-12-103, C.R.S., the Board hereby designates, in addition to any officer of the District, Kristine N. Stone of the law firm of White Bear Ankele Tanaka & Waldron, Attorneys at Law, as a person with the power to administer all oaths or affirmations of office and other oaths or affirmations required to be taken by any person upon any lawful occasion.
- 25. The Board directs legal counsel to cause the preparation of and filing with the Board of County Commissioners or the governing body of the municipality that adopted a resolution of approval of the District, if requested, the application for quinquennial finding of reasonable diligence in accordance with §§32-1-1101.5(1.5) and (2), C.R.S.
- 26. The Board directs legal counsel to cause the preparation of and the filing with the Board of County Commissioners or the governing body of any municipality in which the District is located, the Division, the State Auditor, the County Clerk and Recorder and any interested parties entitled to notice pursuant to §32-1-204(1), C.R.S., an annual report in accordance with §32-1-207(3)(c), C.R.S.
- 27. The Board directs the District's manager to obtain proposals and/or renewals for insurance, as applicable, to insure the District against all or any part of the District's liability, in accordance with §§24-10-115, et seq., C.R.S. The Board directs the District's accountant to pay the annual SDA membership dues, agency fees and insurance premiums, as applicable, in a timely manner. The Board appoints the District's manager as its proxy for the SDA Annual meeting for voting and quorum purposes.

The Board hereby opts to include elected or appointed officials as employees within the meaning of §8-40-202(1)(a)(I)(A), C.R.S., and hereby directs the District's manager to obtain workers' compensation coverage for the District.

- 28. The Board hereby directs legal counsel to prepare the disclosure notice required by §32-1-809, C.R.S., and to disseminate the information to the electors of the District accordingly. Further, the Board hereby designates the following website as the District's official website for the purposes thereof: www.reunionco.com.
- 29. The Board hereby directs legal counsel to prepare and record with the County Clerk and Recorder updates to the disclosure statement notice and map required by §32-1-104.8, C.R.S., if additional property is included within the District's boundaries.
- 30. In accordance with §38-35-109.5(2), C.R.S, the District hereby designates the President of the Board as the official who shall record any instrument conveying title of real property to the District within thirty (30) days of any such conveyance.

31.

- 32. The Board hereby affirms the adoption of the corporate seal in substantially the form appearing on the signature page of this resolution in accordance with §32-1-902, C.R.S., regardless of whether initially produced electronically or manually. The requirement of any District resolution, proceeding or other document to "affix" the District seal thereto, including for the purpose of satisfying any applicable State law, shall be satisfied by manual impression or print, facsimile reproduction or electronic reproduction or inclusion of the image of such seal. Without limiting the foregoing, any electronic production or reproduction of the image of the seal shall constitute an electronic record of information, as defined in the Uniform Electronic Transactions Act, and the Board hereby authorizes its use in accordance with the authority provided by §24-71.3-118, C.R.S.
- 33. The Board directs the District's accountant to prepare and submit the documentation required by any continuing disclosure obligation signed in conjunction with the issuance of debt by the District.
- 34. The Board directs legal counsel to monitor, and inform the Board of, any legislative changes that may occur throughout the year.

35.

[Remainder of Page Intentionally Left Blank, Signature Page Follows]

# ADOPTED NOVEMBER 15, 2022.

(SEAL)	DISTI	RICT:
	DIST	TH RANGE METROPOLITAN RICT NO. 5, a quasi-municipal corporation olitical subdivision of the State of Colorado
	By:	Officer of the District
Attest:		
By:		
APPROVED AS TO FORM:		
WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law		
General Counsel to the District	_	
<u>CERTIFICATION</u>	ON OF	RESOLUTION
I hereby certify that the foregoing co		s a true and correct copy of the resolution of 5, 2022, via teleconference.
IN WITNESS WHEREOF, I have November, 2022.	hereui	nto subscribed my name this day of
	 Signatu	ire
	Printed	Name

# RESOLUTION OF BOARD OF DIRECTORS CALLING ELECTION

#### NORTH RANGE METROPOLITAN DISTRICT NO. 5

§§ 32-1-804, 1-1-111(2), 1-13.5-1103(1), and 1-13.5-513(1), C.R.S.

At a meeting of the Board of Directors (the "**Board**") of the North Range Metropolitan District No. 5 (the "**District**"), it was moved to adopt the following Resolution:

WHEREAS, the District was organized as a special district pursuant to §§ 32-1-101, et seq., C.R.S. (the "Special District Act"); and

WHEREAS, the District is located entirely within Adams County, Colorado (the "County"); and

WHEREAS, pursuant to § 32-1-804, C.R.S., the Board governs the conduct of regular and special elections for the District; and

WHEREAS, the Board anticipates holding a regular election on May 2, 2023, for the purpose of electing directors, and desires to take all actions necessary and proper for the conduct thereof (the "**Election**"); and

WHEREAS, the Election shall be conducted pursuant to the Special District Act, the Colorado Local Government Election Code and the Uniform Election Code of 1992, to the extent not in conflict with the Colorado Local Government Election Code, including any amendments thereto, and shall also comply with Article X, § 20 of the Colorado Constitution ("TABOR"), as necessary; and

WHEREAS, pursuant to § 1-1-111(2), C.R.S., the Board is authorized to designate an election official (the "**Designated Election Official**") to exercise authority of the Board in conducting the Election; and

WHEREAS, pursuant to § 1-13.5-513(1), C.R.S., the Board can authorize the Designated Election Official to cancel the Election upon certain conditions.

NOW, THEREFORE, BE IT RESOLVED by the Board as follows:

- 1. The Board hereby calls the Election for the purpose of electing directors. The Election shall be conducted as an independent mail ballot election in accordance with §§ 1-13.5-1101, *et seq.*, C.R.S.
- 2. The Board names Ashley B. Frisbie of the law firm of White Bear Ankele Tanaka & Waldron, Attorneys at Law, as the Designated Election Official for the Election. The Designated Election Official shall act as the primary contact with the County and shall be primarily responsible for ensuring the proper conduct of the Election.

9993,0009: 583400

- 3. Without limiting the foregoing, the following specific determinations also are made:
  - a. The Board hereby directs general counsel to the District to approve the final form of the ballot to be submitted to the eligible electors of the District and authorizes the Designated Election Official to certify those questions and take any required action therewith.
  - b. The Board hereby determines that, in addition to emailing to each registered elector at the email address provided by the county, or if no email is provided, by mailing to the household of each registered elector, notice of the call for nominations will be provided by posting on the District's website.
  - c. The Board hereby directs general counsel to the District to oversee the general conduct of the Election and authorizes the Designated Election Official to take all action necessary for the proper conduct thereof and to exercise the authority of the Board in conducting the Election, including, but not limited to, causing the call for nominations; appointment, training and setting compensation of election judges and a board of canvassers, as necessary; all required notices of election, including notices required pursuant to TABOR; printing of ballots; supervision of the counting of ballots and certification of election results; and all other appropriate actions.
- 4. The District shall be responsible for the payment of any and all costs associated with the conduct of the Election, including its cancellation, if permitted.
- 5. The Board hereby ratifies any and all actions taken to date by general counsel and the Designated Election Official in connection with the Election.
- 6. The Board hereby authorizes and directs the Designated Election Official to cancel the Election and to declare the candidates elected if, at the close of business on the sixty-third day before the Election, or at any time thereafter, there are not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates, and so long as the only ballot questions are for the election of candidates. The Board further authorizes and directs the Designated Election Official to publish and post notice of the cancellation as necessary and file such notice and cancellation resolutions with the County Clerk and Recorder and with the Division of Local Government, as required. The Designated Election Official shall also notify the candidates that the Election was canceled and that they were elected by acclamation.
- 7. This Resolution shall remain in full force and effect until repealed or superseded by subsequent official action of the Board.

#### [Remainder of Page Intentionally Left Blank]

0938,0009: 1266964

ADOPTED THIS 15 <sup>TH</sup> DAY OF NOVEN	MBER, 2022.
	NORTH RANGE METROPOLITAN DISTRICT NO. 5
ATTEST:	Officer of the Districts
APPROVED AS TO FORM:	

Signature Page to Resolution Calling Election

0938.0009: 1266964

WHITE BEAR ANKELE TANAKA & WALDRON

Attorneys at Law

General Counsel to the Districts

# REUNION METROPOLITAN DISTRICT NORTH RANGE METROPOLITAN DISTRICT NOS. 1, 3, 4 and 5 NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 1 NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 2 City of Commerce City, County of Adams, Colorado

#### **2021 ANNUAL REPORT**

- 1. Boundary Changes Made or Proposed:
  - a. No changes made or proposed as of December 31, 2021.
- 2. Intergovernmental Agreements Entered Into or Proposed:
  - a. Amendment to Cost Share Agreement Phase  $I-112^{th}$  Avenue Improvements Chambers Road to Parkside Drive North between Reunion Metropolitan District and the City of Commerce City, dated February 2, 2021, attached as Exhibit A-1
  - b. Agreement for Snow Removal Services for Reunion Metropolitan District, attached as Exhibit A-2 partially signed
- 3. Changes or Proposed Changes in Districts' Policies:
  - a. Resolution of the Board of Directors of Reunion Metropolitan District Adopting a Social Media Policy, dated February 2, 2021, attached as Exhibit B-1
  - b. Resolution of the Board of Directors of North Range Metropolitan District No. 1, North Range Metropolitan District No. 1 Subdistrict No. 1, and North Range Metropolitan District No. 1 Subdistrict No. 2 Adopting a Social Media Policy, dated February 2, 2021, attached as Exhibit B-2
  - c. Resolution of the Board of Directors of North Range Metropolitan District No. 3 Adopting a Social Media Policy, dated May 20, 2021, attached as Exhibit B-3
  - d. Resolution of the Board of Directors of North Range Metropolitan District No. 4
     Adopting a Social Media Policy, dated November 11, 2021, attached as Exhibit

     B-4
  - e. Resolution of the Board of Directors of North Range Metropolitan District No. 5 Adopting a Social Media Policy, dated November 11, 2021, attached as Exhibit B-5
  - f. Resolution of the Board of Directors of Reunion Metropolitan District Designating the Location of Regular Meetings of the Board of Directors, dated November 9, 2021, attached as Exhibit C-1
  - g. Resolution of the Board of Directors of North Range Metropolitan District No. 1, North Range Metropolitan District No. 1 Subdistrict No. 1, and North Range Metropolitan District No. 1 Subdistrict No. 1 Designating the Location of Regular Meetings of the Board of Directors, dated November 9, 2021, attached as Exhibit C-2
  - h. Resolution of the Board of Directors of North Range Metropolitan District No. 3 Designating the Location of Regular Meetings of the Board of Directors, dated November 18, 2021, attached as Exhibit C-3

- Resolution of the Board of Directors of North Range Metropolitan District No. 4
  Designating the Location of Regular Meetings of the Board of Directors, dated
  November 11, 2021, attached as Exhibit C-4
- j. Resolution of the Board of Directors of North Range Metropolitan District No. 5 Designating the Location of Regular Meetings of the Board of Directors, dated November 11, 2021, attached as Exhibit C-5
- k. Resolution of the Board of Directors of Reunion Metropolitan District Concerning the Adoption of the 2022 Addendum to the Policies and Procedures for Covenant and Rule Enforcement, dated November 9, 2021, attached as Exhibit D
- 1. Resolution of the Board of Directors of Reunion Metropolitan District Rescinding the Resolution Concerning the Temporary Suspension of New Late Fees and Interest and Temporary Modification to the Collections, Foreclosure and Covenant Enforcement Processes, dated May 4, 2021, attached as Exhibit E
- m. Resolution of the Board of Directors of Reunion Metropolitan District Concerning Auto Court Parking Restrictions, dated August 9, 2021, attached as Exhibit F
- n. Joint Resolution of the Board of Directors of Reunion Metropolitan District, North Range Metropolitan District Nos. 1-2 Concerning the Payment of Fees, dated August 3, 2021, attached as Exhibit G
- o. Joint Resolution of Reunion Metropolitan District and North Range Metropolitan District No. 2 Concerning the Imposition of a Maintenance Fee, dated May 4, 2021, attached as Exhibit H
- p. Amended and Restated Resolution of the Board of Directors of Reunion Metropolitan District Concerning the Imposition of District Fees, dated November 9, 2021, attached as Exhibit I
- 4. Change or Proposed Changes in the Districts' Operations:
  - a. There were no changes to the Districts' operations in 2021.
- 5. Any Changes in the Financial Status of the District, including Revenue Projections or Operating Costs:

Changes to Revenue Projections and Operating Costs are included in the 2021 Budgets, attached hereto as Exhibits J-1 through J-7 for each District named above.

- 6. A Summary of Any Litigation Involving the Districts:
  - There is no litigation of which we are aware currently pending against the Districts.
- 7. Proposed Plans for the Year Immediately Following the Year Summarized in the Annual Report:

The Districts continue to operate as they have in previous years.

- 8. Status of Construction of Public Improvements completed during 2021:
  Reunion Metropolitan District entered into various construction contracts in 2021, which are summarized in Exhibit K, attached hereto.
- 9. Current Assessed Value in the Districts:

Current Assessed Value is described in the 2021 Assessed Valuations, attached hereto as Exhibits L-1 through L-7.

EXHIBIT A-1
(Intergovernmental Agreements)

#### 40

# **Procurement and Contract Cover Sheet**



For Goods and Services

PROJECT INFOR	MATION					
Description:	Amo	endment to Cost Share	Agreemen	t – Reunion M	(112th/Chambers im	provements) Phase I
Department:	Fina	ance		Division:	Type Division Name	e
Contract/Project Manager: Type Name		Phone: Type Phone Number		er		
OLICITATION IN	FORMATION					
Solicitation type:	Select Type of Solicitation		Date Submitted for Approval:		Select Date	
Must have City Attorney approval prior to formal solicitation.			Council Approval (+\$250k):		Select Date	
				Resolution No.:		Type Number
Attach applicable sel	ection form: Pro	curement Justification; Co	ollaborative	Purchasing Doc	umentation; Quotes Do	cumentation.
Comments: Type a	dditional inform	ation including descript	tion of goo	ds/services to b	be procured.	
ONTRACT/PRO	CUREMENT A	PPROVAL (Obtain after	er selection	of vendor using r	equired solicitation met	hod.)
Contractor Name:	Reunion Met	ropolitan District			Contract Term	Select Length
Type of contract:	Other		Renewals:		Select Renewal	
Selected by 5% local preference:	☐ Yes ☐ No ☐ N/A		Termination Date:		Select Date or Type None or Single Use	
Dollar Amount (All	Years): \$ Type I	Dollar Amount or Rate		Renewal Increase:		Enter, if any.
Vendor verified wit	h State (SOS)?	□Yes □No □N/A	Date:	Select date	Federal funding? If yes, attach EPLS	☐ Yes ☐ No
	lable.	□Yes □No □N/A	Date:	Select date	Grant Funding?	☐ Yes ☐ No
Verify funding avai	doic.					
Verify funding avail Funding Source: (in		ber, if available)				
Funding Source: (in	nclude account number	Select Approval Level		Signature:		
Funding Source: (in Procurement Appr (Signature required p	oval Required:Sorior to contract ro	Select Approval Level			Name of Procurement	Approver
Funding Source: (in Procurement Appr (Signature required procured Signature)	oval Required:Sorior to contract ro	Select Approval Level outing.)			Name of Procurement	Approver —ps
Funding Source: (in Procurement Appr (Signature required procured Signature (If contract required.)	roval Required:Sprior to contract rose Required: Selection	Select Approval Level outing.)	nger:		Name of Procurement  City Attorney:	Approver
Funding Source: (in Procurement Appr (Signature required procured Signature (If contract required.)	roval Required:Sprior to contract rose Required: Selection	Select Approval Level outing.) ct Signature Required  Risk Mana	-		City Attorney:	-Ds
Funding Source: (in Procurement Appr (Signature required procured Signature (If contract Signature).  Reviewers:  Vendor/Contractor (By Contract Admin)	roclude account number oval Required: Selection to contract rock Required: Selection (Contract rock)	Select Approval Level outing.) ct Signature Required  Risk Mana	1	Name: Type N	City Attorney:	P S <sub>3/25/2021</sub>
Funding Source: (in Procurement Appr (Signature required procured Signature (If contract Signature).  Reviewers:  Vendor/Contractor (By Contract Admin)	roclude account number oval Required: Selection to contract rock Required: Selection (Contract rock)  Initials,	Select Approval Level outing.) ct Signature Required  Risk Mana	as require	Name: Type N	City Attorney:	P S <sub>3/25/2021</sub>

## AMENDMENT TO COST SHARE AGREEMENT PHASE I – 112<sup>TH</sup> AVENUE IMPROVEMENTS CHAMBERS ROAD TO PARKSIDE DRIVE NORTH

This **AMENDMENT TO COST SHARE AGREEMENT** ("**Amendment**") is made and entered into this February 2, 2021 ("**Effective Date**"), by and between REUNION METROPOLITAN DISTRICT ("**Reunion**"), a Colorado special district and the CITY OF COMMERCE CITY, a Colorado home rule municipality ("**City**") (collectively, "**Parties**").

- A. WHEREAS, the City and Reunion entered into that Cost Share Agreement dated November 4, 2019, regarding the construction of the 112th Avenue Improvements, including expansion of the existing Buffalo Run Golf Course parking lot; and
- B. WHEREAS, the City and Reunion desire to amend the Cost Share Agreement to provide for the payment by the City for the costs of acquisition of the property rights for the parking lot expansion;

NOW, THEREFORE, in consideration of the mutual covenants and agreements set forth in this Agreement, the sufficiency of which is expressly acknowledged, the Parties agree that the Cost Share Agreement is amended as follows:

1. Section 1(d) of the Cost Share Agreement is amended to conclude with the following sentence:

Notwithstanding the foregoing, the City shall reimburse Reunion, or such third party as designated by Reunion, in the amount of \$143,800.00 for the acquisition and transfer to the City of Parcel E-P2, as shown in Exhibit D, at the time of transfer of that property to the City. In furtherance of the foregoing, Reunion hereby designates Clayton Properties Group II, Inc. ("Clayton") as the party to whom the City shall remit the amount set forth above, and authorizes the City to remit the amount set forth above directly to Clayton,

2. Section 5(b) of the Cost Share Agreement is amended to conclude with the following sentence:

Reunion shall cause Clayton to transfer, Parcel E-P2, as shown in Exhibit D, to the City in fee simple by special warranty deed in a form acceptable to the City, provided that:

- i. Pending such transfer, the City shall be entitled to possession of Parcel E-P2;
- ii. The transferor will file all proper returns and pay to the appropriate governmental authorities all sales, use, transfer, or other similar taxes, if any due on or as a result of the transfer of the parcel;
- iii. Real estate property taxes and assessments on Parcel E-P2 for the year of transfer, if any, shall be apportioned between the transferor and the City as of the date of transfer;

- iv. The transferor and the City shall pay their own legal, consulting, accounting, and other fees relating to the transfer.
- 3. <u>Counterparts</u>. This Amendment may be executed in several counterparts, each of which may be deemed an original, but all of which together shall constitute one and the same instrument. Executed copies hereof may be delivered by facsimile or email of a PDF document, and, upon receipt, shall be deemed originals and binding upon the signatories hereto.
- 4. <u>Authority</u>. The parties represent and warrant that they have taken all actions necessary to legally authorize the undersigned signatories to execute this Amendment on behalf of the parties and to bind the parties to its terms.
- 5. <u>Effect of Agreement</u>. All terms are of the Cost Share Agreement remain in full force and effect, except as modified by this Agreement.

IN WITNESS WHEREOF, the City and Reunion execute this Amendment as of the Effective Date.

#### **CITY OF COMMERCE CITY**

Docusigned by:
Roger Tinklenberg

Roger Tinklenberg, Interim City Manager

ATTEST:

Dylan Gibson

Dylan A. Gibson, City Clerk



APPROVED AS TO FORM:

Docusigned by:

Robert D. Sheesley, City Attorney

REUNION METROPOLITAN DISTRICT

Docusigned by:

Kelly R. Leid, Board President

ATTEST:

-pocusigned by: Teresa kershishik

Secretary

EXHIBIT A-2
(Intergovernmental Agreements)

# AGREEMENT FOR SNOW REMOVAL SERVICES

THIS AGREEMENT FOR SNOW REMOVAL SERVICES is dated this \_\_\_\_\_ day of October, 2021, by and between THE STEAD SCHOOL, a public charter school organized as a Colorado non-profit corporation (the "School"), and REUNION METROPOLITAN DISTRICT, a quasi-municipal corporation and political subdivision of the State of Colorado (the "District"), collectively referred to as the "Parties."

#### **RECITALS**

WHEREAS, the Parties, as government agencies, are authorized by the provisions of Colo. Const., Art. XIV, § 18(2)(a) and C.R.S. §§ 29-1-201, *et seq.*, to contract with one another to provide any function, service or facility lawfully authorized to each; and

WHEREAS, the District is authorized to provide services within and without the boundaries of the District, including operations and maintenance; and

WHEREAS, the Parties desire to have the District remove or plow snow from the School roads subject to the terms and conditions for such snow removal, all as are set forth in this Agreement; and

**NOW, THEREFORE**, in consideration of the mutual promises, authorizations, and conditions set forth in this Agreement, the Parties hereto agree to the following terms and conditions:

#### **AGREEMENT**

- 1. <u>AUTHORIZATION</u>. The District shall remove or plow snow, or contract for said snow removal services, during the term of this Agreement from the School roads or road segments that are identified in **Exhibit A**, which is attached hereto and is incorporated into this Agreement by this reference (the "Services"). The Services shall be provided in a commercially reasonable manner, and in accordance with the District's policies and procedures. The District shall provide the Services s consistent with snow removal services provided by the District for other areas within Reunion, including District standards regarding depth and frequency as implemented by the District in its sole discretion.
- 2. <u>TERM/RENEWAL</u>. This Agreement shall be effective as of October 18, 2021 and shall terminate on the earlier to occur of: (i) termination pursuant to Section 9 hereof; (ii) completion of the Services; or (iii) December 31, 2021. Notwithstanding the foregoing, unless terminated pursuant to subsection (i) above, or unless either Party determines not to appropriate funds for this Agreement for the next succeeding year, this Agreement shall automatically renew on January 1 of each succeeding year for an additional one (1) year term.
- 3. <u>INVOICES</u>. The cost of the Services shall be on a time and material basis, based on the rates currently charged to the District by its snow removal contractor, as listed in **Exhibit B**, attached hereto and incorporated into this Agreement by this reference. The District shall submit invoices for the Services to the School monthly during the term of this Agreement. Payment

for the Services shall be made by the School within thirty (30) days of receipt of an invoice from the District. If not timely paid, the amount outstanding shall accrue interest payable to the District at the rate of 8 percent per annum.

- 4. <u>GOVERNING LAW</u>. This Agreement, and any issues involving this Agreement, are subject to and shall be interpreted under the law of the State of Colorado. Court venue and jurisdiction shall be in the Colorado District Court for Adams County. The Parties agree that this Agreement shall be deemed to have been made in, and the place of performance is deemed to be in, Adams County, State of Colorado.
- 5. <u>SUBJECT TO ANNUAL APPROPRIATIONS</u>. The performance of any obligations under or related to this Agreement, if any, is expressly subject to the appropriation of funds.
- 6. <u>AMENDMENTS</u>. This Agreement may be amended only in writing by the duly authorized governmental bodies of the Parties and in the same form as this Agreement.
  - 7. <u>NOTICES</u>. All notices shall be sent to the following addresses:

For the District: Reunion Metropolitan District

Attn: District Manager

17910 East Parkside Drive North Commerce City CO 80022

303-288-5431

With a copy to: WHITE BEAR ANKELE TANAKA & WALDRON

Attn: Kristen D. Bear

2154 E Commons Avenue, Suite 2000

Centennial, CO 80122

303-818-1800 kbear@wbapc.com

For the School: The STEAD School

Attn: Board Chair 18251 Homestead Trail Commerce City, CO 80022

- 8. <u>GOVERNMENTAL IMMUNITY</u>. By entering into this Agreement, the Parties do not waive any governmental immunity available to them or their elected officials, employees or agents under § 24-10-101, *et seq.*, C.R.S., or any other federal or state law or the common law, and nothing in this Agreement shall be interpreted to effect a waiver of any such governmental immunity available to the Parties, their elected officials, employees or agents.
- 9. <u>TERMINATION</u>. Either party may terminate this Agreement for convenience upon thirty (30) calendar day's prior written notice to the other party. Any notice of termination shall state the actual effective date of termination. Upon termination of this Agreement, all rights and obligations thereunder shall terminate.

- 10. <u>NO THIRD PARTY BENEFIT</u>. It is expressly understood and agreed that enforcement of the terms and conditions of this Agreement, and all rights of action relating to such enforcement, shall be strictly reserved to the Parties hereto, and nothing contained in this Agreement shall give or allow any such claim or right of action by any other or third person or individual homeowner or other person or entity whatsoever on or under this Agreement. It is the express intention of the Parties hereto that any person or entity, other than the Parties to this Agreement, receiving services or benefits under this Agreement shall be deemed to be incidental beneficiaries only.
- 11. <u>ENTIRE AGREEMENT</u>. This Agreement constitutes the entire Agreement between the Parties hereto, and all other representations or statements heretofore made, verbal or written, are merged herein.
- 12. <u>ASSIGNMENT</u>. The Parties shall not assign or otherwise transfer this Agreement or any right or obligation hereunder without the prior lawful approval of the authorized governmental bodies of the Parties and in the same form as this Agreement.
- 13. <u>INDEMNIFICATION</u>. To the fullest extent permissible under the law of the State of Colorado, the Parties agree to indemnify, defend, and hold harmless the other Party, its officers, employees and agents, from and against any and all loss, damage, injuries, claims, cause or causes of action, or any liability whatsoever resulting from, or arising out of, or in connection with obligations or actions or inactions under this Agreement. The indemnity obligation under this Paragraph shall be for the full amount of any such loss, damages, injuries, claims, cause or causes of action or any liability whatsoever, including attorneys' fees, and court costs, and shall not in any way be capped or limited by the insurance provisions of this Agreement.
- of which may be deemed an original, but all of which together shall constitute one and the same instrument. Executed copies hereof may be delivered by facsimile or email of a PDF document, and, upon receipt, shall be deemed originals and binding upon the signatories hereto, and shall have the full force and effect of the original for all purposes, including the rules of evidence applicable to court proceedings. The Parties hereto agree that this Agreement and related documents may be stored by electronic means. Copies, telecopies, facsimiles, electronic files and other reproductions of original executed documents shall be deemed to be authentic and valid counterparts of such original documents for all purposes. Any electronic signature so affixed to this Agreement or any supplement or consent relating thereto shall carry the full legal force and effect of any original, handwritten signature.

IN WITNESS WHEREOF, the Parties have executed this Agreement on the date first above written. By the signature of its representative below, each Party affirms that it has taken all necessary action to authorize said representative to execute this Agreement.

#### **DISTRICT:**

REUNION METROPOLITAN DISTRICT, a quasimunicipal corporation and political subdivision of the State of Colorado



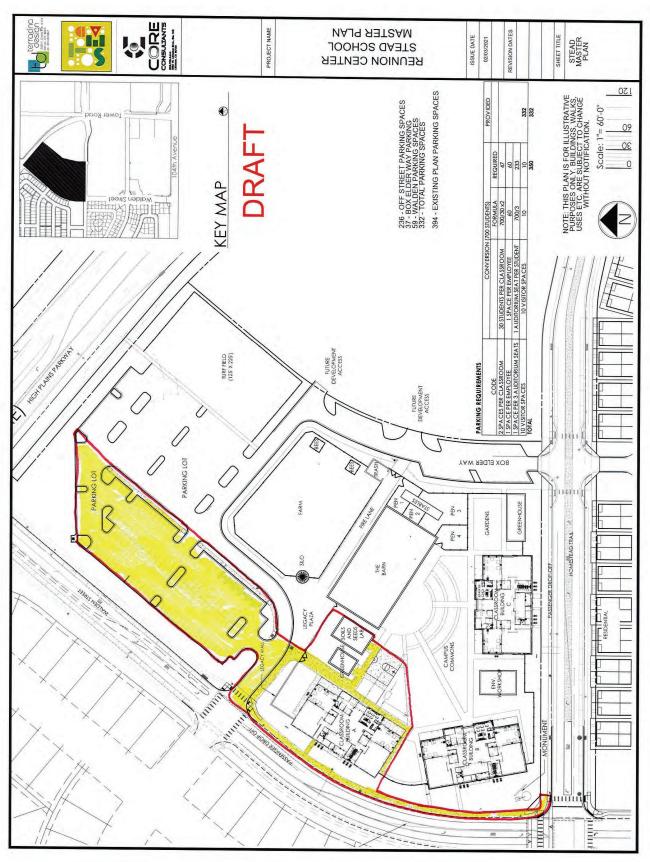
ATTEST:  DocuSigned by: Brett Price  CA13C05C3EF1467	_
APPROVED AS TO FORM:	
White Bear Ankele Tanaka & Waldron Attorneys at Law  DocuSigned by:  Linktu Bur  1D49665F0E7344B  General Counsel for the District	
	SCHOOL: THE STEAD SCHOOL, a public charter school organized as a Colorado non-profit corporation
	Officer of the School
ATTEST:	

### **EXHBIT A**

Snow removal or plowing operations authorized under this Agreement are permitted on the following School Roads, Parking Lot(s) and Sidewalks:

All School Roads, Parking Lot(s) and Sidewalks, as generally depicted within the red border as shown on the attached map.

[See attached map.]



DocuSign Envelope ID: DA85738F-B80E-4363-A03A-E9D6077A6885

### **EXHBIT B**

#### **Rate Schedule**

A.	4X4 Pickup Truck with Wings	\$140.00/hour	1 Hour Minimum per trip
B.	4X4 ATV with 48" Blade	\$95.00/hour	1 Hour Minimum per trip
C.	Front End Loader, 2-1/2 yard bucket or larger	\$250.00/hour	2 Hour Minimum per trip
D.	Skid Steer Tractor	\$180.00/hour	2 Hour Minimum per trip
E.	Dump Truck	\$195.00/hour	2 Hour Minimum per trip
F.	Snow Blower	\$85.00/hour	1 Hour Minimum per trip
G.	Mini-Skid Steer with Broom/Plow/Blower/Bucket	\$140.00/hour	1 Hour Minimum per trip
H.	Ride On Broom	\$180.00/hour	1 Hour Minimum per trip
I.	Hand Shovel	\$65.00/hour	1 Hour Minimum per trip
J.	Ice Slicer Truck (Parking Lots)	\$99.00/trip charge	
K.	Site Inspections	\$65.00/Each Visit	
L.	Snow Stakes and Site Protection	\$65.00/hour	Plus Materials
M.	Ice Slicer	\$0.35/pound	250 Pound Minimum
N.	Ice Melt	\$1.15/pound	50 Pound Minimum

<sup>\*\*</sup> All Rates will be increased by 50% if Client requests that services are performed during the holiday hours listed below.

<sup>-</sup> Thanksgiving Day, The Day After Thanksgiving (Black Friday), Christmas Eve, Christmas Day, New Year's Eve, New Year's Day, and Easter Sunday



**Certificate Of Completion** 

Envelope Id: DA85738FB80E4363A03AE9D6077A6885

Subject: Reunion MD - STEAD School Snow Removal Agreement

Client Name: Reunion MD

Client Number: 011-042159-OS01-2021

Source Envelope:

Document Pages: 7 Signatures: 3 Initials: 0 Certificate Pages: 5

AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-06:00) Central Time (US & Canada)

**Envelope Originator:** 

Status: Completed

Kathy Suazo

220 South 6th Street

Suite 300

Minneapolis, MN 55402 Kathy.Suazo@claconnect.com IP Address: 67.137.57.251

**Record Tracking** 

Status: Original

10/21/2021 9:47:28 AM

Holder: Kathy Suazo

Kathy.Suazo@claconnect.com

Location: DocuSign

**Signer Events** 

**Brett Price** bprice@oakwoodhomesco.com

Regional Vice President of Land Dev Security Level: Email, Account Authentication

(None)

Signature

Brett Price

-CA13C05C3EF1467...

Signature Adoption: Pre-selected Style Using IP Address: 73.78.36.242

**Timestamp** 

Sent: 10/21/2021 9:50:26 AM Viewed: 10/22/2021 1:25:20 PM Signed: 10/22/2021 1:25:40 PM

**Electronic Record and Signature Disclosure:** 

Accepted: 10/22/2021 1:25:20 PM

ID: 5105b606-68f0-4830-9bed-6a3cda1312c9

Kelly Leid

kleid@oakwoodhomesco.com

**Board Member** 

Security Level: Email, Account Authentication

(None)

kelly beid

Signature Adoption: Pre-selected Style Using IP Address: 174.205.173.71

Sent: 10/21/2021 9:50:26 AM Viewed: 10/21/2021 10:07:15 AM Signed: 10/21/2021 10:07:35 AM

**Electronic Record and Signature Disclosure:** 

Accepted: 10/21/2021 10:07:15 AM ID: fb3d2d87-a689-44dd-8a16-1aea386bbbb0

Kristen Bear kbear@wbapc.com

Security Level: Email, Account Authentication

(None)

teristen Bear 1D49885F0E7344B...

Signature Adoption: Pre-selected Style Using IP Address: 64.98.54.237

Sent: 10/21/2021 9:50:27 AM Viewed: 10/25/2021 10:44:22 AM Signed: 10/25/2021 10:44:32 AM

**Electronic Record and Signature Disclosure:** 

In Person Signer Events

Accepted: 10/25/2021 10:44:22 AM ID: 8ce24eb7-28cc-4cdc-9bdf-2488a327e8f7

> **Signature Timestamp**

**Editor Delivery Events Status Timestamp** 

**Agent Delivery Events Status Timestamp** 

Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp
Envelope Summary Events	Status	Timestamps
Envelope Summary Events Envelope Sent	Status Hashed/Encrypted	<b>Timestamps</b> 10/21/2021 9:50:27 AM
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Envelope Sent	Hashed/Encrypted	10/21/2021 9:50:27 AM
Envelope Sent Certified Delivered	Hashed/Encrypted Security Checked	10/21/2021 9:50:27 AM 10/25/2021 10:44:22 AM
Envelope Sent Certified Delivered Signing Complete	Hashed/Encrypted Security Checked Security Checked	10/21/2021 9:50:27 AM 10/25/2021 10:44:22 AM 10/25/2021 10:44:32 AM

#### ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

From time to time, CliftonLarsonAllen LLP (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to this Electronic Record and Signature Disclosure (ERSD), please confirm your agreement by selecting the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

#### Getting paper copies

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

#### Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

#### Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

#### All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

#### How to contact CliftonLarsonAllen LLP:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: BusinessTechnology@CLAconnect.com

#### To advise CliftonLarsonAllen LLP of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at BusinessTechnology@CLAconnect.com and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

If you created a DocuSign account, you may update it with your new email address through your account preferences.

#### To request paper copies from CliftonLarsonAllen LLP

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an email to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

#### To withdraw your consent with CliftonLarsonAllen LLP

To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;

ii. send us an email to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

#### Required hardware and software

The minimum system requirements for using the DocuSign system may change over time. The current system requirements are found here: <a href="https://support.docusign.com/guides/signer-guide-signing-system-requirements">https://support.docusign.com/guides/signer-guide-signing-system-requirements</a>.

#### Acknowledging your access and consent to receive and sign documents electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

By selecting the check-box next to 'I agree to use electronic records and signatures', you confirm that:

- You can access and read this Electronic Record and Signature Disclosure; and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send this Electronic Record and Disclosure to a location where you can print it, for future reference and access; and
- Until or unless you notify CliftonLarsonAllen LLP as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by CliftonLarsonAllen LLP during the course of your relationship with CliftonLarsonAllen LLP.

EXHIBIT B-1 (Changes in District Policies)

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE REUNION METROPOLITAN DISTRICT

#### ADOPTING A SOCIAL MEDIA POLICY

WHEREAS, Reunion Metropolitan District (the "**District**") is a quasi-municipal corporation and political subdivision of the State of Colorado and a duly organized and existing special district pursuant to Title 32, Colorado Revised Statutes; and

WHEREAS, pursuant to § 32-1-1001(1)(h), C.R.S., the Board of Directors of the District (the "**Board**") shall have the management, control and supervision of all the business affairs of the District; and

WHEREAS, pursuant to § 32-1-1001(1)(m), C.R.S., the Board is further empowered to adopt bylaws and rules and regulations not in conflict with the constitution and laws of the State for carrying on the business, objects and affairs of the Board and the District; and

WHEREAS, the Board recognizes that social media platforms, including, but not limited to Facebook, LinkedIn, Instagram, Twitter, or Next Door (collectively, "Social Media") can be valuable tools for communicating information about the District in a quick and broad manner; and

WHEREAS, the Board also recognizes the permanence of Social Media posts, and that content posted on Social Media relating to District business may be a public record subject to retention and disclosure under the Colorado Open Records Act, §§ 24-72-201 et seq., C.R.S.; and

WHEREAS, the Board desires to establish a policy to address the use of Social Media by the District, District Board members, and its employees and consultants to ensure that Social Media is utilized in a responsible manner and in accordance with applicable law.

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

1. <u>District Representatives</u>. This Social Media Policy (the "**Policy**") policy shall be applicable to the District, Board members, District employees, District consultants, and the District Manager, if any (each a "**District Representative**"). This Policy shall govern the use of Social Media by a District Representative to share information online about the District, as well as use of District-sponsored Social Media.

#### 2. District Sponsored Social Media.

a. *Establishment*. The District may establish one or more Social Media accounts/pages that is/are to be administered by the District Manager or such other person as may be designated by the Board (the "**Page Administrator**"), and any

- of which Social Media accounts or pages may be suspended and/or deleted at any time at the sole discretion of the Board.
- b. *Postings*. Material containing any of the following shall not be posted on any District Social Media account or page:
  - i. Profane, obscene or vulgar language;
  - ii. Personal verbal attacks or threats;
  - iii. Content that encourages, promotes, fosters or perpetuates discrimination on the basis of age, race, sex, color, creed, marital status, religion, national origin, disability, sexual orientation, gender identity, or any other characteristic protected by applicable laws;
  - iv. Solicitations for businesses or commercial enterprises or links to websites or pages, other than links to related to the District (such as to the District's website, the District' management company's website or to the City of Commerce City's website to direct users to information relevant to the District);
  - v. Encouragement or endorsement of illegal activity;
  - vi. Commercial solicitations or advertisements;
  - vii. Promotion or endorsement of political organizations, groups or candidates;
  - viii. Personally identifiable medical information in violation of HIPAA laws;
    - ix. Information that may compromise the safety or security of the public;
    - x. Information that may compromise the proceeding of any criminal or civil investigation;
  - xi. Copyright infringement materials;
  - xii. Covenant enforcement matters identifying a specific property which contains personally identifiable information of the property or owner alleged to be in violation;
  - xiii. Collection matters; and/or
  - xiv. Photographs of minors without the express written consent of the parent/guardian.

- c. *Removal of Postings*. All material posted on any District Social Media account or page is subject to review by the Page Administrator, and may be removed by the Page Administrator if, in his/her sole discretion, the material posted is in violation of paragraph 2.b of this Policy.
- d. *Blocking Users and Reporting Incidents*. The District reserves the right to block users from utilizing District-sponsored Social Media who fail to abide by the guidelines stated herein and may report any threats to the appropriate authorities.
- e. *Request for Records*. Comments posted on District-sponsored Social Media will not be considered official requests for records or documents of the District.

#### 3. District Representative Use of Social Media.

- a. *General*. When engaging with members of the public online regarding the District, whether from a personal Social Media account or page on a District Social Media account or page, District Representatives are encouraged to:
  - i. Remember their position of public responsibility, trust, and transparency;
  - ii. Double check the facts before posting;
  - iii. Be aware of posting confidential or other sensitive information;
  - iv. Maintain professionalism, honesty, and respect;
  - v. Avoid ongoing conversations or debates; and
  - vi. State facts and provide supporting information when responding to a negative post.
- b. Disclaimer Required When Posting On Personal Social Media Regarding The District Or District-Related Business. District representatives communicating about the District or District-related business on a personal Social Media page must disclose their connection with the District, and shall include the following disclaimer in their post: "This is a personal post and is not an official statement of the District."
- 4. <u>Amendment</u>. The District expressly reserves the right to amend, revise, redact and/or repeal this Policy, in whole or in part, from time to time in order to further the purpose of carrying on the business, objects and affairs of the District. The foregoing shall specifically include, but not be limited to, the right to adopt new rules, regulations and/or policies and procedures as may be necessary, in the Board's discretion.

- 5. <u>Disclaimer</u>. Public comments expressed on District-sponsored Social Media do not reflect the opinions of the District, its Board members, contractors, consultants, agents or employees. The District expressly disclaims any liability for public comments posted to any District Social Media accounts or pages.
- 6. <u>Deviation</u>. The District may deviate from the policies set forth in this Policy if in its sole discretion, such deviation is deemed reasonable under the circumstances.
- 7. <u>Severability</u>. If any part, section, subsection, sentence, clause or phrase of this Policy is for any reason held to be invalid, such invalidity shall not affect the validity of the remaining provisions.
  - 8. Effective Date. This Policy shall become effective as of February 2, 2021.

[Remainder of Page Intentionally Left Blank. Signature Page Follows].

ADOPTED this 2<sup>nd</sup> day of February, 2021.

#### **REUNION METROPOLITAN**

**DISTRICT**, a quasi-municipal corporation and political subdivision of the State of Colorado

Docusigned by:

kelly liid

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District

ATTEST:	
Docusigned by: Teresa kershisnik	
1E26899D1599464	

APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON Attorneys At Law

Listen Bear

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General Counsel to the District

0938.0007; 1090856



#### **Certificate Of Completion**

Envelope Id: F1EE498EFDD741BF8C341143600ADEE7

Subject: Please DocuSign: 8.B. Resolution Adopting a Social Media Policy (RMD) 2021-02-02.pdf

Client Name: Reunion MD

Client Number: 011-042159-OS01-2021

Source Envelope:

Document Pages: 5 Signatures: 3 Certificate Pages: 5 Initials: 0

AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-06:00) Central Time (US & Canada)

Envelope Originator: Kathy Suazo

Status: Completed

220 South 6th Street

Suite 300

Minneapolis, MN 55402 Kathy.Suazo@claconnect.com IP Address: 67.137.57.251

#### **Record Tracking**

Status: Original

2/12/2021 3:07:02 PM

Holder: Kathy Suazo

Kathy.Suazo@claconnect.com

Location: DocuSign

#### **Signer Events**

Kelly Leid

kleid@oakwoodhomesco.com

**Board Member** 

Security Level: Email. Account Authentication

(None)

**Signature** 

belly leid

Signature Adoption: Pre-selected Style Using IP Address: 216.87.72.100

#### **Timestamp**

Sent: 2/12/2021 3:08:52 PM Viewed: 2/12/2021 4:37:37 PM Signed: 2/12/2021 4:37:42 PM

#### **Electronic Record and Signature Disclosure:**

Accepted: 2/12/2021 4:37:37 PM

ID: d110c9b4-5613-4461-b5b5-c3fdb4c6a2f5

Teresa Kershisnik

terri.kershisnik@sheahomes.com

Security Level: Email, Account Authentication

(None)

Teresa kershisnik

Signature Adoption: Pre-selected Style Using IP Address: 73.203.122.25

Sent: 2/12/2021 4:37:43 PM

#### **Electronic Record and Signature Disclosure:**

Accepted: 2/12/2021 5:39:16 PM

ID: d30dcd9a-9d17-4244-affe-c701c66569b2

Kristen Bear

kbear@wbapc.com

Security Level: Email, Account Authentication

(None)

teristen Bear 1D49665F0E7344B...

Signature Adoption: Pre-selected Style

Viewed: 2/12/2021 5:39:16 PM Signed: 2/12/2021 5:39:22 PM

Sent: 2/12/2021 5:39:23 PM

Viewed: 2/16/2021 10:02:22 AM

Signed: 2/16/2021 10:02:29 AM

## Using IP Address: 73.181.79.71

### **Electronic Record and Signature Disclosure:**

Accepted: 2/16/2021 10:02:22 AM

ID: b00ee2c5-3bb2-4d2a-9e4c-573ca15d0674

In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp

Intermediary Delivery Events	Status	Timestamp 63	
Certified Delivery Events	Status	Timestamp	
Carbon Copy Events	Status	Timestamp	
Witness Events	Signature	Timestamp	
Notary Events	Signature	Timestamp	
Envelope Summary Events	Status	Timestamps	
Envelope Sent	Hashed/Encrypted	2/12/2021 3:08:52 PM	
Certified Delivered	Security Checked	2/16/2021 10:02:22 AM	
Signing Complete	Security Checked	2/16/2021 10:02:29 AM	
Completed	Security Checked	2/16/2021 10:02:29 AM	
Payment Events	Status	Timestamps	
Electronic Record and Signature Disclosure			

#### ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

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#### Getting paper copies

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#### Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

#### Consequences of changing your mind

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#### All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

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#### To advise CliftonLarsonAllen LLP of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at BusinessTechnology@CLAconnect.com and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

If you created a DocuSign account, you may update it with your new email address through your account preferences.

#### To request paper copies from CliftonLarsonAllen LLP

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an email to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

#### To withdraw your consent with CliftonLarsonAllen LLP

To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;

ii. send us an email to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

#### Required hardware and software

The minimum system requirements for using the DocuSign system may change over time. The current system requirements are found here: <a href="https://support.docusign.com/guides/signer-guide-signing-system-requirements">https://support.docusign.com/guides/signer-guide-signing-system-requirements</a>.

#### Acknowledging your access and consent to receive and sign documents electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

By selecting the check-box next to 'I agree to use electronic records and signatures', you confirm that:

- You can access and read this Electronic Record and Signature Disclosure; and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send this Electronic Record and Disclosure to a location where you can print it, for future reference and access; and
- Until or unless you notify CliftonLarsonAllen LLP as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by CliftonLarsonAllen LLP during the course of your relationship with CliftonLarsonAllen LLP.

EXHIBIT B-2 (Changes in District Policies)

# JOINT RESOLUTION OF THE BOARDS OF DIRECTORS OF NORTH RANGE METROPOLITAN DISTRICT NO. 1 NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 2

#### ADOPTING A SOCIAL MEDIA POLICY

WHEREAS, North Range Metropolitan District No. 1, North Range Metropolitan District No. 1, Subdistrict No. 1, and North Range Metropolitan District No. 1, Subdistrict No. 2 (each reference to a "**District**" herein shall mean a reference to each of the Districts individually) are each a quasi-municipal corporation and political subdivision of the State of Colorado and a duly organized and existing special district pursuant to Title 32, Colorado Revised Statutes; and

WHEREAS, pursuant to § 32-1-1001(1)(h), C.R.S., the Board of Directors of each District (each reference to a "**Board**" herein shall mean a reference to each of the Boards individually) shall have the management, control and supervision of all the business affairs of the District; and

WHEREAS, pursuant to § 32-1-1001(1)(m), C.R.S., the Board is further empowered to adopt bylaws and rules and regulations not in conflict with the constitution and laws of the State for carrying on the business, objects and affairs of the Board and the District; and

WHEREAS, the Board recognizes that social media platforms, including, but not limited to Facebook, LinkedIn, Instagram, Twitter, or Next Door (collectively, "Social Media") can be valuable tools for communicating information about the District in a quick and broad manner; and

WHEREAS, the Board also recognizes the permanence of Social Media posts, and that content posted on Social Media relating to District business may be a public record subject to retention and disclosure under the Colorado Open Records Act, §§ 24-72-201 et seq., C.R.S.; and

WHEREAS, the Board desires to establish a policy to address the use of Social Media by the District, District Board members, and its employees and consultants to ensure that Social Media is utilized in a responsible manner and in accordance with applicable law.

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

1. <u>District Representatives</u>. This Social Media Policy (the "**Policy**") policy shall be applicable to the District, Board members, District employees, District consultants, and the District Manager, if any (each a "**District Representative**"). This Policy shall govern the use of Social Media by a District Representative to share information online about the District, as well as use of District-sponsored Social Media.

#### 2. <u>District Sponsored Social Media</u>.

- a. *Establishment*. The District may establish one or more Social Media accounts/pages that is/are to be administered by the District Manager or such other person as may be designated by the Board (the "Page Administrator"), and any of which Social Media accounts or pages may be suspended and/or deleted at any time at the sole discretion of the Board.
- b. *Postings*. Material containing any of the following shall not be posted on any District Social Media account or page:
  - i. Profane, obscene or vulgar language;
  - ii. Personal verbal attacks or threats;
  - iii. Content that encourages, promotes, fosters or perpetuates discrimination on the basis of age, race, sex, color, creed, marital status, religion, national origin, disability, sexual orientation, gender identity, or any other characteristic protected by applicable laws;
  - iv. Solicitations for businesses or commercial enterprises or links to websites or pages, other than links to related to the District (such as to the District's website, the District' management company's website or to the City of Commerce City's website to direct users to information relevant to the District);
  - v. Encouragement or endorsement of illegal activity;
  - vi. Commercial solicitations or advertisements;
  - vii. Promotion or endorsement of political organizations, groups or candidates;
  - viii. Personally identifiable medical information in violation of HIPAA laws;
    - ix. Information that may compromise the safety or security of the public;
    - x. Information that may compromise the proceeding of any criminal or civil investigation;
  - xi. Copyright infringement materials;
  - xii. Covenant enforcement matters identifying a specific property which contains personally identifiable information of the property or owner alleged to be in violation;
  - xiii. Collection matters; and/or

- xiv. Photographs of minors without the express written consent of the parent/guardian.
- c. *Removal of Postings*. All material posted on any District Social Media account or page is subject to review by the Page Administrator, and may be removed by the Page Administrator if, in his/her sole discretion, the material posted is in violation of paragraph 2.b of this Policy.
- d. *Blocking Users and Reporting Incidents*. The District reserves the right to block users from utilizing District-sponsored Social Media who fail to abide by the guidelines stated herein and may report any threats to the appropriate authorities.
- e. *Request for Records*. Comments posted on District-sponsored Social Media will not be considered official requests for records or documents of the District.

#### 3. District Representative Use of Social Media.

- a. *General*. When engaging with members of the public online regarding the District, whether from a personal Social Media account or page on a District Social Media account or page, District Representatives are encouraged to:
  - i. Remember their position of public responsibility, trust, and transparency;
  - ii. Double check the facts before posting;
  - iii. Be aware of posting confidential or other sensitive information;
  - iv. Maintain professionalism, honesty, and respect;
  - v. Avoid ongoing conversations or debates; and
  - vi. State facts and provide supporting information when responding to a negative post.
- b. Disclaimer Required When Posting On Personal Social Media Regarding The District Or District-Related Business. District representatives communicating about the District or District-related business on a personal Social Media page must disclose their connection with the District, and shall include the following disclaimer in their post: "This is a personal post and is not an official statement of the District."
- 4. <u>Amendment</u>. The District expressly reserves the right to amend, revise, redact and/or repeal this Policy, in whole or in part, from time to time in order to further the purpose of carrying on the business, objects and affairs of the District. The foregoing shall specifically include, but

not be limited to, the right to adopt new rules, regulations and/or policies and procedures as may be necessary, in the Board's discretion.

- 5. <u>Disclaimer</u>. Public comments expressed on District-sponsored Social Media do not reflect the opinions of the District, its Board members, contractors, consultants, agents or employees. The District expressly disclaims any liability for public comments posted to any District Social Media accounts or pages.
- 6. <u>Deviation</u>. The District may deviate from the policies set forth in this Policy if in its sole discretion, such deviation is deemed reasonable under the circumstances.
- 7. <u>Severability</u>. If any part, section, subsection, sentence, clause or phrase of this Policy is for any reason held to be invalid, such invalidity shall not affect the validity of the remaining provisions.
  - 8. Effective Date. This Policy shall become effective as of February 2, 2021.

[Remainder of Page Intentionally Left Blank. Signature Page Follows].

ADOPTED this 2<sup>nd</sup> day of February, 2021.

NORTH RANGE METROPOLITAN DISTRICT NO. 1,

NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 1,

NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 2

each a quasi-municipal corporation and political subdivision of the State of Colorado

Docusigned by:
Thomas Muller
C90CE06EF08F4A5...

Officer of the Districts

ATTEST:
Docusigned by:

Uma flillips
84CAB75DD1CE48A...

APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON Attorneys At Law

-DocuSigned by:

Eristen Bear

General Counsel to the Districts



### **Certificate Of Completion**

Envelope Id: 730DF99C9E484EF7BD71924458B4B315

Subject: Please DocuSign: Resolution Adopting a Social Media Policy (NR1 and Subs) 2021-02-02.pdf

Client Name: North Range MD No. 1 Client Number: 011-042159-OS01-2021

Source Envelope:

Document Pages: 5 Signatures: 3 Certificate Pages: 5 Initials: 0

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Envelope Originator:

Kathy Suazo

220 South 6th Street

Status: Completed

Suite 300

Minneapolis, MN 55402 Kathy.Suazo@claconnect.com IP Address: 67.137.57.251

### **Record Tracking**

Status: Original

2/12/2021 3:17:42 PM

Holder: Kathy Suazo

Kathy.Suazo@claconnect.com

Location: DocuSign

### **Signer Events**

Thomas Mueller

tjmueller58@gmail.com

Security Level: Email, Account Authentication

(None)

### **Signature**

Thomas Muller C90CE06EF08F4A5...

Signature Adoption: Pre-selected Style Using IP Address: 75.71.220.207

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Sent: 2/12/2021 3:19:47 PM Viewed: 2/12/2021 4:07:47 PM Signed: 2/12/2021 4:08:23 PM

### **Electronic Record and Signature Disclosure:**

Accepted: 12/2/2020 10:04:07 AM ID: fd97df94-59f2-4bfa-9ba8-da16c2a44f06

Anna Phillips anna@phillipz.me

Security Level: Email, Account Authentication

(None)

anna Phillips 84CAB75DD1CE48A

Signature Adoption: Pre-selected Style Using IP Address: 172.58.63.8

Signed using mobile

### **Electronic Record and Signature Disclosure:**

Accepted: 6/16/2020 12:57:05 PM

ID: d67a393d-270a-4ddd-bb2c-ef187a2de4f7

Kristen Bear

kbear@wbapc.com

Security Level: Email, Account Authentication

(None)



Signature Adoption: Pre-selected Style Using IP Address: 73.181.79.71

Sent: 2/12/2021 4:08:24 PM Viewed: 2/12/2021 4:13:49 PM Signed: 2/12/2021 4:13:58 PM

Sent: 2/12/2021 4:13:59 PM Viewed: 2/16/2021 10:01:32 AM Signed: 2/16/2021 10:01:40 AM

### **Electronic Record and Signature Disclosure:**

Accepted: 2/16/2021 10:01:32 AM

ID: 83b78a50-25ea-454e-aa2c-a642a225f3fd

In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp

Intermediary Delivery Events	Status	Timestamp	
Certified Delivery Events	Status	Timestamp	
Carbon Copy Events	Status	Timestamp	
Witness Events	Signature	Timestamp	
Notary Events	Signature	Timestamp	
Envelope Summary Events	Status	Timestamps	
Envelope Sent	Hashed/Encrypted	2/12/2021 3:19:47 PM	
Certified Delivered	Security Checked	2/16/2021 10:01:32 AM	
Signing Complete	Security Checked	2/16/2021 10:01:40 AM	
Completed	Security Checked	2/16/2021 10:01:40 AM	
Payment Events	Status	Timestamps	
Electronic Record and Signature Disclosure			

### ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

From time to time, CliftonLarsonAllen LLP (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to this Electronic Record and Signature Disclosure (ERSD), please confirm your agreement by selecting the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

### Getting paper copies

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

### Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

### Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

### All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

### How to contact CliftonLarsonAllen LLP:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: BusinessTechnology@CLAconnect.com

### To advise CliftonLarsonAllen LLP of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at BusinessTechnology@CLAconnect.com and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

If you created a DocuSign account, you may update it with your new email address through your account preferences.

### To request paper copies from CliftonLarsonAllen LLP

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an email to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

### To withdraw your consent with CliftonLarsonAllen LLP

To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;

ii. send us an email to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

### Required hardware and software

The minimum system requirements for using the DocuSign system may change over time. The current system requirements are found here: <a href="https://support.docusign.com/guides/signer-guide-signing-system-requirements">https://support.docusign.com/guides/signer-guide-signing-system-requirements</a>.

### Acknowledging your access and consent to receive and sign documents electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

By selecting the check-box next to 'I agree to use electronic records and signatures', you confirm that:

- You can access and read this Electronic Record and Signature Disclosure; and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send this Electronic Record and Disclosure to a location where you can print it, for future reference and access; and
- Until or unless you notify CliftonLarsonAllen LLP as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by CliftonLarsonAllen LLP during the course of your relationship with CliftonLarsonAllen LLP.

EXHIBIT B-3 (Changes in District Policies)

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE NORTH RANGE METROPOLITAN DISTRICT NO. 3

### ADOPTING A SOCIAL MEDIA POLICY

WHEREAS, North Range Metropolitan District No. 3 (the "**District**") is a quasi-municipal corporation and political subdivision of the State of Colorado and a duly organized and existing special district pursuant to Title 32, Colorado Revised Statutes; and

WHEREAS, pursuant to § 32-1-1001(1)(h), C.R.S., the Board of Directors of the District (the "**Board**") shall have the management, control and supervision of all the business affairs of the District; and

WHEREAS, pursuant to § 32-1-1001(1)(m), C.R.S., the Board is further empowered to adopt bylaws and rules and regulations not in conflict with the constitution and laws of the State for carrying on the business, objects and affairs of the Board and the District; and

WHEREAS, the Board recognizes that social media platforms, including, but not limited to Facebook, LinkedIn, Instagram, Twitter, or Next Door (collectively, "Social Media") can be valuable tools for communicating information about the District in a quick and broad manner; and

WHEREAS, the Board also recognizes the permanence of Social Media posts, and that content posted on Social Media relating to District business may be a public record subject to retention and disclosure under the Colorado Open Records Act, §§ 24-72-201 et seq., C.R.S.; and

WHEREAS, the Board desires to establish a policy to address the use of Social Media by the District, District Board members, and its employees and consultants to ensure that Social Media is utilized in a responsible manner and in accordance with applicable law.

### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

1. <u>District Representatives</u>. This Social Media Policy (the "**Policy**") policy shall be applicable to the District, Board members, District employees, District consultants, and the District Manager, if any (each a "**District Representative**"). This Policy shall govern the use of Social Media by a District Representative to share information online about the District, as well as use of District-sponsored Social Media.

### 2. District Sponsored Social Media.

a. *Establishment*. The District may establish one or more Social Media accounts/pages that is/are to be administered by the District Manager or such other person as may be designated by the Board (the "**Page Administrator**"), and any

- of which Social Media accounts or pages may be suspended and/or deleted at any time at the sole discretion of the Board.
- b. *Postings*. Material containing any of the following shall not be posted on any District Social Media account or page:
  - i. Profane, obscene or vulgar language;
  - ii. Personal verbal attacks or threats;
  - iii. Content that encourages, promotes, fosters or perpetuates discrimination on the basis of age, race, sex, color, creed, marital status, religion, national origin, disability, sexual orientation, gender identity, or any other characteristic protected by applicable laws;
  - iv. Solicitations for businesses or commercial enterprises or links to websites or pages, other than links to related to the District (such as to the District's website, the District' management company's website or to the City of Commerce City's website to direct users to information relevant to the District);
  - v. Encouragement or endorsement of illegal activity;
  - vi. Commercial solicitations or advertisements;
  - vii. Promotion or endorsement of political organizations, groups or candidates;
  - viii. Personally identifiable medical information in violation of HIPAA laws;
    - ix. Information that may compromise the safety or security of the public;
    - x. Information that may compromise the proceeding of any criminal or civil investigation;
  - xi. Copyright infringement materials;
  - xii. Covenant enforcement matters identifying a specific property which contains personally identifiable information of the property or owner alleged to be in violation;
  - xiii. Collection matters; and/or
  - xiv. Photographs of minors without the express written consent of the parent/guardian.

- c. *Removal of Postings*. All material posted on any District Social Media account or page is subject to review by the Page Administrator, and may be removed by the Page Administrator if, in his/her sole discretion, the material posted is in violation of paragraph 2.b of this Policy.
- d. *Blocking Users and Reporting Incidents*. The District reserves the right to block users from utilizing District-sponsored Social Media who fail to abide by the guidelines stated herein and may report any threats to the appropriate authorities.
- e. *Request for Records*. Comments posted on District-sponsored Social Media will not be considered official requests for records or documents of the District.

### 3. <u>District Representative Use of Social Media</u>.

- a. *General*. When engaging with members of the public online regarding the District, whether from a personal Social Media account or page on a District Social Media account or page, District Representatives are encouraged to:
  - i. Remember their position of public responsibility, trust, and transparency;
  - ii. Double check the facts before posting;
  - iii. Be aware of posting confidential or other sensitive information;
  - iv. Maintain professionalism, honesty, and respect;
  - v. Avoid ongoing conversations or debates; and
  - vi. State facts and provide supporting information when responding to a negative post.
- b. Disclaimer Required When Posting On Personal Social Media Regarding The District Or District-Related Business. District representatives communicating about the District or District-related business on a personal Social Media page must disclose their connection with the District, and shall include the following disclaimer in their post: "This is a personal post and is not an official statement of the District."
- 4. <u>Amendment</u>. The District expressly reserves the right to amend, revise, redact and/or repeal this Policy, in whole or in part, from time to time in order to further the purpose of carrying on the business, objects and affairs of the District. The foregoing shall specifically include, but not be limited to, the right to adopt new rules, regulations and/or policies and procedures as may be necessary, in the Board's discretion.

- 5. <u>Disclaimer</u>. Public comments expressed on District-sponsored Social Media do not reflect the opinions of the District, its Board members, contractors, consultants, agents or employees. The District expressly disclaims any liability for public comments posted to any District Social Media accounts or pages.
- 6. <u>Deviation</u>. The District may deviate from the policies set forth in this Policy if in its sole discretion, such deviation is deemed reasonable under the circumstances.
- 7. <u>Severability</u>. If any part, section, subsection, sentence, clause or phrase of this Policy is for any reason held to be invalid, such invalidity shall not affect the validity of the remaining provisions.
  - 8. Effective Date. This Policy shall become effective as of May 20, 2021.

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ADOPTED this 20th day of May, 2021.

NORTH RANGE METROPOLITAN
DISTRICT NO. 3, a quasi-municipal corporation and political subdivision of the State of Colorado

Docusigned by:

Letty List

639A8BA27EBE4EB

Officer of the District

ATTEST:

Docusigned by:

Ross Blackmer

0A802698E08E46E...

APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON Attorneys At Law

DocuSigned by:

Eristen Bear

General Counsel to the District

EXHIBIT B-4 (Changes in District Policies)

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE NORTH RANGE METROPOLITAN DISTRICT NO. 4

### ADOPTING A SOCIAL MEDIA POLICY

WHEREAS, North Range Metropolitan District No. 4 (the "**District**") is a quasi-municipal corporation and political subdivision of the State of Colorado and a duly organized and existing special district pursuant to Title 32, Colorado Revised Statutes; and

WHEREAS, pursuant to § 32-1-1001(1)(h), C.R.S., the Board of Directors of the District (the "**Board**") shall have the management, control and supervision of all the business affairs of the District; and

WHEREAS, pursuant to § 32-1-1001(1)(m), C.R.S., the Board is further empowered to adopt bylaws and rules and regulations not in conflict with the constitution and laws of the State for carrying on the business, objects and affairs of the Board and the District; and

WHEREAS, the Board recognizes that social media platforms, including, but not limited to Facebook, LinkedIn, Instagram, Twitter, or Next Door (collectively, "Social Media") can be valuable tools for communicating information about the District in a quick and broad manner; and

WHEREAS, the Board also recognizes the permanence of Social Media posts, and that content posted on Social Media relating to District business may be a public record subject to retention and disclosure under the Colorado Open Records Act, §§ 24-72-201 et seq., C.R.S.; and

WHEREAS, the Board desires to establish a policy to address the use of Social Media by the District, District Board members, and its employees and consultants to ensure that Social Media is utilized in a responsible manner and in accordance with applicable law.

### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

1. <u>District Representatives</u>. This Social Media Policy (the "**Policy**") policy shall be applicable to the District, Board members, District employees, District consultants, and the District Manager, if any (each a "**District Representative**"). This Policy shall govern the use of Social Media by a District Representative to share information online about the District, as well as use of District-sponsored Social Media.

### 2. <u>District Sponsored Social Media</u>.

a. *Establishment*. The District may establish one or more Social Media accounts/pages that is/are to be administered by the District Manager or such other person as may be designated by the Board (the "Page Administrator"), and any of which Social Media accounts or pages may be suspended and/or deleted at any time at the sole discretion of the Board.

- b. *Postings*. Material containing any of the following shall not be posted on any District Social Media account or page:
  - i. Profane, obscene or vulgar language;
  - ii. Personal verbal attacks or threats;
  - iii. Content that encourages, promotes, fosters or perpetuates discrimination on the basis of age, race, sex, color, creed, marital status, religion, national origin, disability, sexual orientation, gender identity, or any other characteristic protected by applicable laws;
  - iv. Solicitations for businesses or commercial enterprises or links to websites or pages, other than links to related to the District (such as to the District's website, the District' management company's website or to the City of Commerce City's website to direct users to information relevant to the District);
  - v. Encouragement or endorsement of illegal activity;
  - vi. Commercial solicitations or advertisements;
  - vii. Promotion or endorsement of political organizations, groups or candidates;
  - viii. Personally identifiable medical information in violation of HIPAA laws;
  - ix. Information that may compromise the safety or security of the public;
  - x. Information that may compromise the proceeding of any criminal or civil investigation;
  - xi. Copyright infringement materials;
  - xii. Covenant enforcement matters identifying a specific property which contains personally identifiable information of the property or owner alleged to be in violation;
  - xiii. Collection matters; and/or
  - xiv. Photographs of minors without the express written consent of the parent/guardian.
- c. Removal of Postings. All material posted on any District Social Media account or page is subject to review by the Page Administrator, and may be removed by the

- Page Administrator if, in his/her sole discretion, the material posted is in violation of paragraph 2.b of this Policy.
- d. *Blocking Users and Reporting Incidents*. The District reserves the right to block users from utilizing District-sponsored Social Media who fail to abide by the guidelines stated herein and may report any threats to the appropriate authorities.
- e. *Request for Records*. Comments posted on District-sponsored Social Media will not be considered official requests for records or documents of the District.

### 3. <u>District Representative Use of Social Media</u>.

- a. *General*. When engaging with members of the public online regarding the District, whether from a personal Social Media account or page on a District Social Media account or page, District Representatives are encouraged to:
  - i. Remember their position of public responsibility, trust, and transparency;
  - ii. Double check the facts before posting;
  - iii. Be aware of posting confidential or other sensitive information;
  - iv. Maintain professionalism, honesty, and respect;
  - v. Avoid ongoing conversations or debates; and
  - vi. State facts and provide supporting information when responding to a negative post.
- b. Disclaimer Required When Posting On Personal Social Media Regarding The District Or District-Related Business. District representatives communicating about the District or District-related business on a personal Social Media page must disclose their connection with the District, and shall include the following disclaimer in their post: "This is a personal post and is not an official statement of the District."
- 4. <u>Amendment</u>. The District expressly reserves the right to amend, revise, redact and/or repeal this Policy, in whole or in part, from time to time in order to further the purpose of carrying on the business, objects and affairs of the District. The foregoing shall specifically include, but not be limited to, the right to adopt new rules, regulations and/or policies and procedures as may be necessary, in the Board's discretion.
- 5. <u>Disclaimer</u>. Public comments expressed on District-sponsored Social Media do not reflect the opinions of the District, its Board members, contractors, consultants, agents or employees. The

District expressly disclaims any liability for public comments posted to any District Social Media accounts or pages.

- 6. <u>Deviation</u>. The District may deviate from the policies set forth in this Policy if in its sole discretion, such deviation is deemed reasonable under the circumstances.
- 7. <u>Severability</u>. If any part, section, subsection, sentence, clause or phrase of this Policy is for any reason held to be invalid, such invalidity shall not affect the validity of the remaining provisions.
  - 8. Effective Date. This Policy shall become effective as of November 11, 2021.

[Remainder of Page Intentionally Left Blank. Signature Page Follows].

### ADOPTED this 11th day of November, 2021.

NORTH RANGE METROPOLITAN
DISTRICT NO. 4, a quasi-municipal corporation and political subdivision of the State of Colorado

Docusigned by:

Tim Roberts

1C278D48EC6D41E...

Officer of the District

ATTEST:
— Docusigned by: Teresa kersleisnik
1E26899D1599464
APPROVED AS TO FORM:
WHITE BEAR ANKELE TANAKA & WALDRON Attorneys At Law
DocuSigned by:
kristen Bear
General Counsel to the District

EXHIBIT B-5 (Changes in District Policies)

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE NORTH RANGE METROPOLITAN DISTRICT NO. 5

### ADOPTING A SOCIAL MEDIA POLICY

WHEREAS, North Range Metropolitan District No. 5 (the "**District**") is a quasi-municipal corporation and political subdivision of the State of Colorado and a duly organized and existing special district pursuant to Title 32, Colorado Revised Statutes; and

WHEREAS, pursuant to § 32-1-1001(1)(h), C.R.S., the Board of Directors of the District (the "**Board**") shall have the management, control and supervision of all the business affairs of the District; and

WHEREAS, pursuant to § 32-1-1001(1)(m), C.R.S., the Board is further empowered to adopt bylaws and rules and regulations not in conflict with the constitution and laws of the State for carrying on the business, objects and affairs of the Board and the District; and

WHEREAS, the Board recognizes that social media platforms, including, but not limited to Facebook, LinkedIn, Instagram, Twitter, or Next Door (collectively, "Social Media") can be valuable tools for communicating information about the District in a quick and broad manner; and

WHEREAS, the Board also recognizes the permanence of Social Media posts, and that content posted on Social Media relating to District business may be a public record subject to retention and disclosure under the Colorado Open Records Act, §§ 24-72-201 et seq., C.R.S.; and

WHEREAS, the Board desires to establish a policy to address the use of Social Media by the District, District Board members, and its employees and consultants to ensure that Social Media is utilized in a responsible manner and in accordance with applicable law.

### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

1. <u>District Representatives</u>. This Social Media Policy (the "**Policy**") policy shall be applicable to the District, Board members, District employees, District consultants, and the District Manager, if any (each a "**District Representative**"). This Policy shall govern the use of Social Media by a District Representative to share information online about the District, as well as use of District-sponsored Social Media.

### 2. <u>District Sponsored Social Media</u>.

a. *Establishment*. The District may establish one or more Social Media accounts/pages that is/are to be administered by the District Manager or such other person as may be designated by the Board (the "Page Administrator"), and any of which Social Media accounts or pages may be suspended and/or deleted at any time at the sole discretion of the Board.

- b. *Postings*. Material containing any of the following shall not be posted on any District Social Media account or page:
  - i. Profane, obscene or vulgar language;
  - ii. Personal verbal attacks or threats;
  - iii. Content that encourages, promotes, fosters or perpetuates discrimination on the basis of age, race, sex, color, creed, marital status, religion, national origin, disability, sexual orientation, gender identity, or any other characteristic protected by applicable laws;
  - iv. Solicitations for businesses or commercial enterprises or links to websites or pages, other than links to related to the District (such as to the District's website, the District' management company's website or to the City of Commerce City's website to direct users to information relevant to the District);
  - v. Encouragement or endorsement of illegal activity;
  - vi. Commercial solicitations or advertisements;
  - vii. Promotion or endorsement of political organizations, groups or candidates;
  - viii. Personally identifiable medical information in violation of HIPAA laws;
  - ix. Information that may compromise the safety or security of the public;
  - x. Information that may compromise the proceeding of any criminal or civil investigation;
  - xi. Copyright infringement materials;
  - xii. Covenant enforcement matters identifying a specific property which contains personally identifiable information of the property or owner alleged to be in violation;
  - xiii. Collection matters; and/or
  - xiv. Photographs of minors without the express written consent of the parent/guardian.
- c. Removal of Postings. All material posted on any District Social Media account or page is subject to review by the Page Administrator, and may be removed by the

- Page Administrator if, in his/her sole discretion, the material posted is in violation of paragraph 2.b of this Policy.
- d. *Blocking Users and Reporting Incidents*. The District reserves the right to block users from utilizing District-sponsored Social Media who fail to abide by the guidelines stated herein and may report any threats to the appropriate authorities.
- e. *Request for Records*. Comments posted on District-sponsored Social Media will not be considered official requests for records or documents of the District.

### 3. <u>District Representative Use of Social Media</u>.

- a. *General*. When engaging with members of the public online regarding the District, whether from a personal Social Media account or page on a District Social Media account or page, District Representatives are encouraged to:
  - i. Remember their position of public responsibility, trust, and transparency;
  - ii. Double check the facts before posting;
  - iii. Be aware of posting confidential or other sensitive information;
  - iv. Maintain professionalism, honesty, and respect;
  - v. Avoid ongoing conversations or debates; and
  - vi. State facts and provide supporting information when responding to a negative post.
- b. Disclaimer Required When Posting On Personal Social Media Regarding The District Or District-Related Business. District representatives communicating about the District or District-related business on a personal Social Media page must disclose their connection with the District, and shall include the following disclaimer in their post: "This is a personal post and is not an official statement of the District."
- 4. <u>Amendment</u>. The District expressly reserves the right to amend, revise, redact and/or repeal this Policy, in whole or in part, from time to time in order to further the purpose of carrying on the business, objects and affairs of the District. The foregoing shall specifically include, but not be limited to, the right to adopt new rules, regulations and/or policies and procedures as may be necessary, in the Board's discretion.
- 5. <u>Disclaimer</u>. Public comments expressed on District-sponsored Social Media do not reflect the opinions of the District, its Board members, contractors, consultants, agents or employees. The

District expressly disclaims any liability for public comments posted to any District Social Media accounts or pages.

- 6. <u>Deviation</u>. The District may deviate from the policies set forth in this Policy if in its sole discretion, such deviation is deemed reasonable under the circumstances.
- 7. <u>Severability</u>. If any part, section, subsection, sentence, clause or phrase of this Policy is for any reason held to be invalid, such invalidity shall not affect the validity of the remaining provisions.
  - 8. <u>Effective Date</u>. This Policy shall become effective as of November 11, 2021.

[Remainder of Page Intentionally Left Blank. Signature Page Follows].

### ADOPTED this 11th day of November, 2021.

# NORTH RANGE METROPOLITAN DISTRICT NO. 5, a quasi-municipal corporation and political subdivision of the State of Colorado Docusigned by: Tim Roberts 1C278D48EC6D41E....

Officer of the District

ATTEST:

Docusigned by:

Tursa kurshiswik

1E26899D1599464...

APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON Attorneys At Law

Docusigned by:

kurshur Bear

Understand Bear

General Coursel to the District

EXHIBIT C-1
(Changes in District Policies)

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE REUNION METROPOLITAN DISTRICT

### DESIGNATING THE LOCATION OF REGULAR MEETINGS OF THE BOARD OF DIRECTORS

WHEREAS, the Reunion Metropolitan District (the "**District**") is a quasi-municipal corporation and political subdivision of the State of Colorado; and

WHEREAS, the Board of Directors of the District ("Board") previously adopted Resolution Declaring Emergency Procedures and Authorizing Teleconferencing for Regular and Special Meetings (the "Emergency Resolution"); and

WHEREAS, pursuant to the Emergency Resolution, any actions, including, but not limited to the adoption of the Emergency Resolution, taken at a regular or special meeting held by teleconference platform shall be ratified at the first regular or special in-person Board meeting that takes place after adoption of the Emergency Resolution; and

WHEREAS, pursuant to § 32-1-903(1), C.R.S., the Board shall meet regularly at a time and in a location to be designated by the Board; and

WHEREAS, the Colorado Legislature enacted House Bill 21-1278 amending § 32-1-903, C.R.S., to clarify what qualifies as a meeting location for purposes of special district board meetings; and

WHEREAS, pursuant to § 32-1-903(5)(a), C.R.S., "location" means the physical, telephonic, electronic, or other virtual place, or combination of such means where a meeting can be attended; and

WHEREAS, § 32-1-903(4), C.R.S., provides that the method of conducting any meeting held prior to the effective date of this section, as amended, by telephonic, electronic, or other virtual means is validated, ratified, confirmed, and may not be challenged; and

WHEREAS, the Board desires to repeal the Emergency Resolution; and

WHEREAS, the Board desires to designate the location for regular meetings of the Board.

NOW, THEREFORE, the Board hereby RESOLVES as follows:

- 1. <u>Ratification of Prior Actions</u>. The Board hereby finds and determines that, pursuant to § 32-1-903(4), C.R.S., actions taken by the Board before July 7, 2021, are automatically validated, ratified and confirmed and cannot be challenged.
- 2. **Designation of Regular Meeting Location.** As of the date hereof, all regular meetings of the Board will be held at the following location(s):

By telephonic, electronic, or other virtual means, and notice of all meetings of the Board shall include the method or procedure, including the conference number or link, by which members of the public can attend the meeting.

AND/OR

Physical Meeting Location: 17910 E. Parkside Drive North

Commerce City, Colorado

- 3. <u>Notice of Meetings Location</u>. All notices of meetings shall designate whether such meeting will be held by electronic means, at a physical location, or both, and notices of electronic meetings shall include the method or procedure, including the conference number or link, by which members of the public can attend the meeting.
- 4. <u>Effect of Resolution</u>. The above location shall remain in effect until contrary action is taken by the Board, which action must comply with §32-1-903(1), C.R.S., or §§ 32-1-903(1)(a) 32-1-903(1)(b), C.R.S.

[Remainder of page intentionally left blank.]

### ADOPTED this 9<sup>th</sup> day of November, 2021.

# REUNION METROPOLITAN DISTRICT | Counting and by: |

EXHIBIT C-2 (Changes in District Policies)

# JOINT RESOLUTION OF THE BOARD OF DIRECTORS OF THE NORTH RANGE METROPOLITAN DISTRICT NO. 1 NORTH RANGE METROPOLITAN DISTRICT NO. 1 SUBDISTRICT NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 2

### DESIGNATING THE LOCATION OF REGULAR MEETINGS OF THE BOARD OF DIRECTORS

WHEREAS, the North Range Metropolitan District No. 1, North Range Metropolitan District No. 1 Subdistrict, and North Range Metropolitan District No. 1, Subdistrict No. 2 (each reference to a "**District**" herein shall mean a reference to each of the Districts individually) are each a quasi-municipal corporation and political subdivision of the State of Colorado; and

WHEREAS, the Board of Directors of the District ("Board") previously adopted Resolution Declaring Emergency Procedures and Authorizing Teleconferencing for Regular and Special Meetings (the "Emergency Resolution"); and

WHEREAS, pursuant to the Emergency Resolution, any actions, including, but not limited to the adoption of the Emergency Resolution, taken at a regular or special meeting held by teleconference platform shall be ratified at the first regular or special in-person Board meeting that takes place after adoption of the Emergency Resolution; and

WHEREAS, pursuant to  $\S$  32-1-903(1), C.R.S., the Board shall meet regularly at a time and in a location to be designated by the Board; and

WHEREAS, the Colorado Legislature enacted House Bill 21-1278 amending § 32-1-903, C.R.S., to clarify what qualifies as a meeting location for purposes of special district board meetings; and

WHEREAS, pursuant to § 32-1-903(5)(a), C.R.S., "location" means the physical, telephonic, electronic, or other virtual place, or combination of such means where a meeting can be attended; and

WHEREAS, § 32-1-903(4), C.R.S., provides that the method of conducting any meeting held prior to the effective date of this section, as amended, by telephonic, electronic, or other virtual means is validated, ratified, confirmed, and may not be challenged; and

WHEREAS, the Board desires to repeal the Emergency Resolution; and

WHEREAS, the Board desires to designate the location for regular meetings of the Board.

NOW, THEREFORE, the Board hereby RESOLVES as follows:

1. Ratification of Prior Actions. The Board hereby finds and determines that, pursuant to § 32-1-903(4), C.R.S., actions taken by the Board before July 7, 2021, are automatically validated, ratified and confirmed and cannot be challenged.

2. <u>Designation of Regular Meeting Location.</u> As of the date hereof, all regular meetings of the Board will be held at the following location(s):

By telephonic, electronic, or other virtual means, and notice of all meetings of the Board shall include the method or procedure, including the conference number or link, by which members of the public can attend the meeting.

AND/OR

Physical Meeting Location: 17910 E. Parkside Drive North Commerce City, Colorado

- 3. <u>Notice of Meetings Location</u>. All notices of meetings shall designate whether such meeting will be held by electronic means, at a physical location, or both, and notices of electronic meetings shall include the method or procedure, including the conference number or link, by which members of the public can attend the meeting.
- 4. <u>Effect of Resolution</u>. The above location shall remain in effect until contrary action is taken by the Board, which action must comply with §32-1-903(1), C.R.S., or §§ 32-1-903(1)(a) 32-1-903(1)(b), C.R.S.

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### ADOPTED this 9<sup>th</sup> day of November, 2021.

NORTH RANGE	METROPOL	ITAN DISTI	RICT NO. 1
NORTH RANGE	METROPOL	ITAN DIST	RICT NO. 1
SUBDISTRICT,	AND	NORTH	RANGI
METROPOLITAN	DISTRICT	NO. 1, SU	BDISTRICT
NO. 2 DocuSigned by:			
Thomas Mueller			
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ATTEST:
DocuSigned by:
anna Phillips
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APPROVED AS TO FORM:
APPROVED AS TO FORM:
WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law
Attorneys at Law
DocuSigned by:
knisten Bear
General Counsel to the Districts
delicial Coulise to the Districts

EXHIBIT C-3
(Changes in District Policies)

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE NORTH RANGE METROPOLITAN DISTRICT NO. 3

### DESIGNATING THE LOCATION OF REGULAR MEETINGS OF THE BOARD OF DIRECTORS

WHEREAS, the North Range Metropolitan District No. 3 (the "**District**") is a quasi-municipal corporation and political subdivision of the State of Colorado; and

WHEREAS, the Board of Directors of the District ("Board") previously adopted Resolution Declaring Emergency Procedures and Authorizing Teleconferencing for Regular and Special Meetings (the "Emergency Resolution"); and

WHEREAS, pursuant to the Emergency Resolution, any actions, including, but not limited to the adoption of the Emergency Resolution, taken at a regular or special meeting held by teleconference platform shall be ratified at the first regular or special in-person Board meeting that takes place after adoption of the Emergency Resolution; and

WHEREAS, pursuant to § 32-1-903(1), C.R.S., the Board shall meet regularly at a time and in a location to be designated by the Board; and

WHEREAS, the Colorado Legislature enacted House Bill 21-1278 amending § 32-1-903, C.R.S., to clarify what qualifies as a meeting location for purposes of special district board meetings; and

WHEREAS, pursuant to § 32-1-903(5)(a), C.R.S., "location" means the physical, telephonic, electronic, or other virtual place, or combination of such means where a meeting can be attended; and

WHEREAS, § 32-1-903(4), C.R.S., provides that the method of conducting any meeting held prior to the effective date of this section, as amended, by telephonic, electronic, or other virtual means is validated, ratified, confirmed, and may not be challenged; and

WHEREAS, the Board desires to repeal the Emergency Resolution; and

WHEREAS, the Board desires to designate the location for regular meetings of the Board.

NOW, THEREFORE, the Board hereby RESOLVES as follows:

- 1. Ratification of Prior Actions. The Board hereby finds and determines that, pursuant to § 32-1-903(4), C.R.S., actions taken by the Board before July 7, 2021, are automatically validated, ratified and confirmed and cannot be challenged.
- 2. **Designation of Regular Meeting Location.** As of the date hereof, all regular meetings of the Board will be held at the following location(s):

By telephonic, electronic, or other virtual means, and notice of all meetings of the Board shall include the method or procedure, including the conference number or link, by which members of the public can attend the meeting.

AND/OR

Physical Meeting Location: 17910 E. Parkside Drive North

Commerce City, Colorado

- 3. <u>Notice of Meetings Location</u>. All notices of meetings shall designate whether such meeting will be held by electronic means, at a physical location, or both, and notices of electronic meetings shall include the method or procedure, including the conference number or link, by which members of the public can attend the meeting.
- 4. <u>Effect of Resolution</u>. The above location shall remain in effect until contrary action is taken by the Board, which action must comply with §32-1-903(1), C.R.S., or §§ 32-1-903(1)(a) 32-1-903(1)(b), C.R.S.

[Remainder of page intentionally left blank.]

ADOPTED this 18<sup>th</sup> day of November, 2021.

### NORTH RANGE METROPOLITAN DISTRICT NO. 3

Docusigned by:

Letty Lid

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Officer of the Districts

ATTEST:

DocuSigned by:

Brett Price

CA13C05C3EF1467...

### APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law

— Docusigned by: Existen Bear

General Counsel to the Districts

EXHIBIT C-4 (Changes in District Policies)

## RESOLUTION OF THE BOARD OF DIRECTORS OF THE NORTH RANGE METROPOLITAN DISTRICT NO. 4

## DESIGNATING THE LOCATION OF REGULAR MEETINGS OF THE BOARD OF DIRECTORS

WHEREAS, the North Range Metropolitan District No. 4 (the "**District**") is a quasi-municipal corporation and political subdivision of the State of Colorado; and

WHEREAS, the Board of Directors of the District ("Board") previously adopted Resolution Declaring Emergency Procedures and Authorizing Teleconferencing for Regular and Special Meetings (the "Emergency Resolution"); and

WHEREAS, pursuant to the Emergency Resolution, any actions, including, but not limited to the adoption of the Emergency Resolution, taken at a regular or special meeting held by teleconference platform shall be ratified at the first regular or special in-person Board meeting that takes place after adoption of the Emergency Resolution; and

WHEREAS, pursuant to § 32-1-903(1), C.R.S., the Board shall meet regularly at a time and in a location to be designated by the Board; and

WHEREAS, the Colorado Legislature enacted House Bill 21-1278 amending § 32-1-903, C.R.S., to clarify what qualifies as a meeting location for purposes of special district board meetings; and

WHEREAS, pursuant to § 32-1-903(5)(a), C.R.S., "location" means the physical, telephonic, electronic, or other virtual place, or combination of such means where a meeting can be attended; and

WHEREAS, § 32-1-903(4), C.R.S., provides that the method of conducting any meeting held prior to the effective date of this section, as amended, by telephonic, electronic, or other virtual means is validated, ratified, confirmed, and may not be challenged; and

WHEREAS, the Board desires to repeal the Emergency Resolution; and

WHEREAS, the Board desires to designate the location for regular meetings of the Board.

NOW, THEREFORE, the Board hereby RESOLVES as follows:

- 1. Ratification of Prior Actions. The Board hereby finds and determines that, pursuant to § 32-1-903(4), C.R.S., actions taken by the Board before July 7, 2021, are automatically validated, ratified and confirmed and cannot be challenged.
- 2. **Designation of Regular Meeting Location.** As of the date hereof, all regular meetings of the Board will be held at the following location(s):

By telephonic, electronic, or other virtual means, and notice of all meetings of the Board shall include the method or procedure, including the conference number or link, by which members of the public can attend the meeting.

AND/OR

Physical Meeting Location: 17910 E. Parkside Drive North Commerce City, Colorado

- 3. <u>Notice of Meetings Location</u>. All notices of meetings shall designate whether such meeting will be held by electronic means, at a physical location, or both, and notices of electronic meetings shall include the method or procedure, including the conference number or link, by which members of the public can attend the meeting.
- 4. <u>Effect of Resolution</u>. The above location shall remain in effect until contrary action is taken by the Board, which action must comply with §32-1-903(1), C.R.S., or §§ 32-1-903(1)(a) 32-1-903(1)(b), C.R.S.

[Remainder of page intentionally left blank.]

ADOPTED this 11<sup>th</sup> day of November, 2021.

DocuSign	ed by: ANGE METROPOLITAN DISTRICT NO. 4
Tim Rab	erts
1C278D48	BEC6D41Ethe Districts
ATTEST:	
DocuSigned by:	
Teresa kershisnik	
1E26899D1599464	
APPROVED AS TO FORM:	
WHITE BEAR ANKELE TANAKA & WALDRO Attorneys at Law	ON
DocuSigned by:	
kristen Bear	
1D49665F0E7344B	
General Counsel to the Districts	

EXHIBIT C-5 (Changes in District Policies)

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE NORTH RANGE METROPOLITAN DISTRICT NO. 5

## DESIGNATING THE LOCATION OF REGULAR MEETINGS OF THE BOARD OF DIRECTORS

WHEREAS, the North Range Metropolitan District No. 5 (the "**District**") is a quasi-municipal corporation and political subdivision of the State of Colorado; and

WHEREAS, the Board of Directors of the District ("Board") previously adopted Resolution Declaring Emergency Procedures and Authorizing Teleconferencing for Regular and Special Meetings (the "Emergency Resolution"); and

WHEREAS, pursuant to the Emergency Resolution, any actions, including, but not limited to the adoption of the Emergency Resolution, taken at a regular or special meeting held by teleconference platform shall be ratified at the first regular or special in-person Board meeting that takes place after adoption of the Emergency Resolution; and

WHEREAS, pursuant to § 32-1-903(1), C.R.S., the Board shall meet regularly at a time and in a location to be designated by the Board; and

WHEREAS, the Colorado Legislature enacted House Bill 21-1278 amending § 32-1-903, C.R.S., to clarify what qualifies as a meeting location for purposes of special district board meetings; and

WHEREAS, pursuant to § 32-1-903(5)(a), C.R.S., "location" means the physical, telephonic, electronic, or other virtual place, or combination of such means where a meeting can be attended; and

WHEREAS, § 32-1-903(4), C.R.S., provides that the method of conducting any meeting held prior to the effective date of this section, as amended, by telephonic, electronic, or other virtual means is validated, ratified, confirmed, and may not be challenged; and

WHEREAS, the Board desires to repeal the Emergency Resolution; and

WHEREAS, the Board desires to designate the location for regular meetings of the Board.

NOW, THEREFORE, the Board hereby RESOLVES as follows:

- 1. <u>Ratification of Prior Actions</u>. The Board hereby finds and determines that, pursuant to § 32-1-903(4), C.R.S., actions taken by the Board before July 7, 2021, are automatically validated, ratified and confirmed and cannot be challenged.
- 2. **Designation of Regular Meeting Location.** As of the date hereof, all regular meetings of the Board will be held at the following location(s):

By telephonic, electronic, or other virtual means, and notice of all meetings of the Board shall include the method or procedure, including the conference number or link, by which members of the public can attend the meeting.

AND/OR

Physical Meeting Location: 17910 E. Parkside Drive North

Commerce City, Colorado

- 3. <u>Notice of Meetings Location</u>. All notices of meetings shall designate whether such meeting will be held by electronic means, at a physical location, or both, and notices of electronic meetings shall include the method or procedure, including the conference number or link, by which members of the public can attend the meeting.
- 4. <u>Effect of Resolution</u>. The above location shall remain in effect until contrary action is taken by the Board, which action must comply with §32-1-903(1), C.R.S., or §§ 32-1-903(1)(a) 32-1-903(1)(b), C.R.S.

[Remainder of page intentionally left blank.]

#### ADOPTED this 11th day of November, 2021.

# NORTH RANGE METROPOLITAN DISTRICT NO. 5 Tim Roberts Officer of the Districts ATTEST: Docusigned by: Tursa kurkisnik 1E26899D1599464... APPROVED AS TO FORM: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law Docusigned by: kurstur Bear Counsel to the Districts

EXHIBIT D
(Changes in District Policies)

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE REUNION METROPOLITAN DISTRICT

## CONCERNING THE ADOPTION OF THE 2022 ADDENDUM TO THE POLICIES AND PROCEDURES FOR COVENANT AND RULE ENFORCEMENT

WHEREAS, Reunion Metropolitan District (the "District") was formed pursuant to §§32-1-101, et seq., C.R.S., as amended (the "Special District Act"), by and Order and Decree of the District Court for Adams County, Colorado, recorded in the real property records of the Clerk and Recorder of Adams County, Colorado on December 27, 2000 at Reception No. C0745593 (the "Reunion Organizational Order") and after approval of the District's eligible electors at an election; and

WHEREAS, the District adopted Policies and Procedures for Covenant and Rule Enforcement on November 1, 2016 (the "Enforcement Policy"); and

WHEREAS, the Enforcement Policy sets forth certain Landscape Escrow and Deposit for Cure Fee amounts; and

WHEREAS, the Enforcement Policy provides that the rate of the Landscape Escrow and Deposit for Cure Fee are to be established by the District pursuant to annual addenda to the Enforcement Policy; and

WHEREAS, the Board of Directors of the District desires to establish the rate of the Landscape Escrow and the Deposit for Cure Fee for 2022.

NOW, THEREFORE, be it resolved by the Board as follows:

- 1. <u>2022 ADDENDUM</u>. The Board of Directors hereby adopts the 2022 Addendum to Policies and Procedures for Covenant and Rule Enforcement, attached hereto and incorporated herein as Exhibit A (the "**Addendum**"), which hereby establishes the rate of the Landscape Escrow and Deposit for Cure Fee to be charged and imposed by the District for the 2022 calendar year.
- 2. <u>EFFECTIVE DATE</u>. This Resolution and the Addendum shall become effective as of January 1, 2022.

#### ADOPTED this 9<sup>th</sup> day of November, 2021.

REUNION METROPOLITAN DISTRICT, a quasimunicipal corporation and political subdivision of the State of Colorado

Docusigned by:

Letty Wid

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Officer of the District

ATTEST:	
Docusigned by:  Brett Price	
CA13C05C3EF1467——————————————————————————————————	
APPROVED AS TO FORM:	
WHITE BEAR ANKELE TANAKA & WALDRO	N
Attorneys at Law	
DocuSigned by:	
kristen Bear	
1D49665F0E7344B	
General Counsel to the District	

Signature page to Resolution Concerning the 2022 Addendum to the Policies and Procedures for Covenant and Rule Enforcement

#### **EXHIBIT A**

## 2022 ADDENDUM TO THE POLICIES AND PROCEDURES FOR COVENANT AND RULE ENFORCEMENT

Effective as of January 1, 2022

Landscape Escrow

Front or Rear Yard \$2,500.00 Both Front and Rear Yard \$5,000.00

For lots over 7,500 square feet Amount to be determined on a case-by-case

basis by District staff

Deposit for Cure Fee Sliding Scale

Based upon 10% of the estimated cost of improvements with a \$25.00 administrative fee. Applies to accounts with estimated costs of

improvements of at least \$500.00.

EXHIBIT E
(Changes in District Policies)

# RESOLUTION OF THE BOARD OF DIRECTORS OF REUNION METROPOLITAN DISTRICT

# RESCINDING THE RESOLUTION CONCERNING THE TEMPORARY SUSPENSION OF NEW LATE FEES AND INTEREST AND TEMPORARY MODIFICATIONS TO THE COLLECTIONS, FORECLOSURE AND COVENANT ENFORCEMENT PROCESSES

WHEREAS, the Reunion Metropolitan District (the "District") is a quasi-municipal corporation and political subdivision of the State of Colorado, duly and validly organized as a metropolitan district in accordance with all applicable laws; and

WHEREAS, on April 10, 2020, the Board adopted Resolution of the Board of Directors of Reunion Metropolitan District Authorizing Temporary Suspension of New Late Fees and Interest and Temporary Modifications to the Collections, Foreclosure and Covenant Enforcement Processes (the "Temporary Modification to Collections Processes"), a copy of which is attached hereto as Exhibit A; and

WHEREAS, the Board of Directors of the District (the "Board") has determined it is in the best interest of the taxpayers and property owners of the District to rescind the Temporary Modification to Collections Processes Resolution; and

WHEREAS, Board desires to adopt this resolution to rescind the Temporary Modification to Collections Processes Resolution in its entirety.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE DISTRICT AS FOLLOWS:

- 1. The Board of Directors of the District does hereby rescind the Temporary Modification to Collections Processes Resolution in its entirety, effective as of June 1, 2021.
- 2. Effective as of June 1, 2021, the District will impose any and all new late payment fees and interest as authorized in that certain Second Amended and Restated Resolution Establishing Guidelines and for the Processing and Collection of Delinquent Fees and Charges.
- 3. Effective as of June 1, 2021, the District will turnover any new collection files to General Counsel, as needed.
- 4. Effective as of June 1, 2021, the District will direct General Counsel to proceed with any legal action/work on collection and covenant enforcement files in their office and to file any new foreclosure actions, as needed.

[Signature Page Follows]

#### ADOPTED THIS 4<sup>TH</sup> DAY OF MAY, 2021.

REUNION METROPOLITAN DISTRICT, a quasimunicipal corporation and political subdivision of the State of Colorado

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| OTTICET OF the District

ATTEST:
| DocuSigned by:
| Breft Price |
| CA13C05C3EF1467...

APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law

| DocuSigned by: |
| Linkstu Bear |
| 1D49665F0E7344B... |
| General Counsel to the District

EXHIBIT F
(Changes in District Policies)

# RESOLUTION OF THE BOARD OF DIRECTORS OF REUNION METROPOLITAN DISTRICT

#### CONCERNING AUTO COURT PARKING RESTRICTIONS

WHEREAS, Reunion Metropolitan District (the "District") is a quasi-municipal corporation and political subdivision of the State of Colorado, duly organized pursuant to §§ 32-1-101, et seq., C.R.S.; and

WHEREAS, pursuant to § 32-1-1001(1)(d), C.R.S., the Board of Directors of the District (the "Board") is authorized to enter into contracts and agreements affecting the affairs of the District; and

WHEREAS, pursuant to § 32-1-1001(1)(h) C.R.S., the Board shall have the management, control and supervision of all the business and affairs of the District; and

WHEREAS, North Range Metropolitan District No. 2, Subdistrict No. 1 has certain maintenance and enforcement obligations under the Supplemental Declaration of Covenants, Conditions, and Restrictions for Reunion Carriage House (Filing No. 34, Amendment No. 1), which was recorded with the Adams County Clerk and Recorder on April 16, 2020 at Reception Number 2020000035129 (the "Filing 34 Supplemental Declaration"); and

WHEREAS, pursuant to that certain Assignment of Rights Under the Supplemental Declaration of Covenants, Conditions and Restrictions for Reunion Carriage House (Filing No. 34, Amendment No. 1), recorded with the Adams County Clerk and Recorder on September 15, 2020 at Reception Number 20200000091627, North Range Metropolitan District No. 2, Subdistrict No. 1, assigned all of its rights and obligations under the Filing 34 Supplemental Declaration to the District; and

WHEREAS, North Range Metropolitan District No. 2, Subdistrict No. 1 has certain maintenance and enforcement obligations under the Supplemental Declaration of Covenants, Conditions, and Restrictions for Reunion Carriage House (Filing No. 20, First Amendment), which was recorded with the Adams County Clerk and Recorder on November 30, 2018 at Reception Number 2018000096028 (the "Filing 20 Supplemental Declaration"); and

WHEREAS, pursuant to that certain Assignment of Rights Under the Supplemental Declaration of Covenants, Conditions and Restrictions for Reunion Carriage House (Filing No. 20, First Amendment), recorded with the Adams County Clerk and Recorder on September 15, 2020 at Reception Number 20200000091626, North Range Metropolitan District No. 2, Subdistrict No. 1, assigned all of its rights and obligations under the Filing 20 Supplemental Declaration to the District; and

WHEREAS, North Range Metropolitan District No. 1, Subdistrict No. 2 has certain maintenance and enforcement obligations under the Supplemental Declaration of Covenants, Conditions, and Restrictions for Reunion Carriage House (Filing No. 18, First Amendment), which

was recorded with the Adams County Clerk and Recorder on November 30, 2018 at Reception Number 2018000096029 (the "Filing 18 Supplemental Declaration"); and

WHEREAS, pursuant to that certain Assignment of Rights Under the Supplemental Declaration of Covenants, Conditions and Restrictions for Reunion Carriage House (Filing No. 18, First Amendment), recorded with the Adams County Clerk and Recorder on February 10, 2020 at Reception Number 2020000012634, North Range Metropolitan District No. 1, Subdistrict No. 2, assigned all of its rights and obligations under the Filing 18 Supplemental Declaration to the District; and

WHEREAS, pursuant to Article 4, Section 4.2(a) of the Filing 18 Supplemental Declaration, the Filing 20 Supplemental Declaration, and the Filing 34 Supplemental Declaration, the District may adopt such regulations and rules as necessary; and

WHEREAS, as generally depicted on the Site Plan, as defined the Filing 18 Supplemental Declaration, the Filing 20 Supplemental Declaration and the Filing 34 Supplemental Declaration, each single-family residence constructed on a lot in a cluster of lots shares an automobile court (the "Auto Court") with the other residences in such cluster of lots; and

WHEREAS, the Board desires to clarify and memorialize the policy of the District and to effectuate the intent of the Filing 18 Supplemental Declaration, the Filing 20 Supplemental Declaration, and the Filing 34 Supplemental Declaration relative to the above quoted parking restrictions on Auto Courts.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE DISTRICT AS FOLLOWS:

Parking in the Auto Courts is permitted as long as such parking does not block access for other Owners or Occupants.

Remainder of Page Intentionally Left Blank, Signature Page Follows

APPROVED AND ADOPTED	O THIS DAY OF, 2021.
	REUNION METROPOLITAN DISTRICT, a quasi-municipal corporation and political subdivision of the State of Colorado  DocuSigned by:  Luly Luid  639ABBA27EBE4FB  President
ATTEST:	
Brett Price  CA13C05C3EF1467  Secretary	
	APPROVED AS TO FORM:
	WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law
	Docusigned by:  Existen Bear  1D49665F0E7344B  General Counsel to the District



#### **Certificate Of Completion**

Envelope Id: 4830E9795DB348EBBEDAEC993520645E Status: Completed

Subject: Please DocuSign: 4.C.2. Resolution Establishing Parking Restrictions in Auto Courts 2021-06-04.pdf

Client Name: Reunion MD

Client Number: 011-042159-OS01-2021

Source Envelope:

Document Pages: 3 Signatures: 3 **Envelope Originator:** Initials: 0 Kathy Suazo Certificate Pages: 5 AutoNav: Enabled 220 South 6th Street

Suite 300

Envelopeld Stamping: Enabled

Time Zone: (UTC-06:00) Central Time (US & Canada)

Minneapolis, MN 55402 Kathy.Suazo@claconnect.com IP Address: 67.137.57.251

Sent: 8/9/2021 5:26:17 PM

Viewed: 8/9/2021 5:50:14 PM

Signed: 8/9/2021 5:50:22 PM

Sent: 8/9/2021 5:50:23 PM

Viewed: 8/10/2021 9:39:34 AM

Signed: 8/10/2021 9:39:50 AM

Sent: 8/10/2021 9:39:51 AM

Viewed: 8/10/2021 9:51:33 AM

Signed: 8/10/2021 9:51:42 AM

**Record Tracking** 

Status: Original Holder: Kathy Suazo Location: DocuSign

8/9/2021 5:23:19 PM Kathy.Suazo@claconnect.com

**Signer Events Signature Timestamp** 

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Brett Price

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Signature Adoption: Pre-selected Style

Using IP Address: 174.197.80.69

Kelly Leid kleid@oakwoodhomesco.com **Board Member** 

Security Level: Email, Account Authentication

(None)

**Electronic Record and Signature Disclosure:** 

Accepted: 8/9/2021 5:50:14 PM

ID: e02e9d3d-caa3-4a53-a3aa-9566b33f8ab9

bprice@oakwoodhomesco.com Regional Vice President of Land Dev

Security Level: Email, Account Authentication

(None)

**Brett Price** 

Signature Adoption: Pre-selected Style Using IP Address: 216.87.72.100

**Electronic Record and Signature Disclosure:** 

Accepted: 8/10/2021 9:39:34 AM ID: 05d71fcf-c399-4223-b36a-ae5a3fa8f02a

Kristen Bear kbear@wbapc.com

Security Level: Email, Account Authentication

(None)

Eristen Bear 1D49865F0E7344B...

Signature Adoption: Pre-selected Style

Using IP Address: 64.98.54.237

**Electronic Record and Signature Disclosure:** Accepted: 8/10/2021 9:51:33 AM

ID: 065ab11e-7356-4f55-9fa0-100535d9c59d

In Person Signer Events **Signature Timestamp Editor Delivery Events Status Timestamp Agent Delivery Events Status Timestamp** 

Intermediary Delivery Events	Status	Timestamp 128
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp
Envelope Summary Events	Status	Timestamps
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#### ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

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At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

#### Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

#### Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

#### All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

#### How to contact CliftonLarsonAllen LLP:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: BusinessTechnology@CLAconnect.com

#### To advise CliftonLarsonAllen LLP of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at BusinessTechnology@CLAconnect.com and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

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To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an email to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

#### To withdraw your consent with CliftonLarsonAllen LLP

To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;

ii. send us an email to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

#### Required hardware and software

The minimum system requirements for using the DocuSign system may change over time. The current system requirements are found here: <a href="https://support.docusign.com/guides/signer-guide-signing-system-requirements">https://support.docusign.com/guides/signer-guide-signing-system-requirements</a>.

#### Acknowledging your access and consent to receive and sign documents electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

By selecting the check-box next to 'I agree to use electronic records and signatures', you confirm that:

- You can access and read this Electronic Record and Signature Disclosure; and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send this Electronic Record and Disclosure to a location where you can print it, for future reference and access; and
- Until or unless you notify CliftonLarsonAllen LLP as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by CliftonLarsonAllen LLP during the course of your relationship with CliftonLarsonAllen LLP.

EXHIBIT G
(Changes in District Policies)

8/18/2021 at 11:17 AM, 1 OF 4,

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

REC: \$28.00

DUCUSIUN ENVEIDDE ID. ETTEDSFG-FG3D-4347-0E3U-333TTA0 IFE3A

# JOINT RESOLUTION OF THE BOARDS OF DIRECTORS OF THE

REUNION METROPOLITAN DISTRICT, NORTH RANGE METROPOLITAN DISTRICT NOS. 1-2, NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 2, AND NORTH RANGE METROPOLITAN DISTRICT NO. 2, SUBDISTRICT NO. 1

#### **CONCERNING THE PAYMENT OF FEES**

WHEREAS, Reunion Metropolitan District (the "Reunion") was formed pursuant to §§ 32-1-101, et seq., C.R.S., as amended (the "Special District Act"), by order of the District Court for Adams County, Colorado, and after approval of Reunion's eligible electors at an election; and

WHEREAS, Reunion is part of a multiple district structure which includes North Range Metropolitan District Nos. 1-2 (the "North Range Districts"); and

WHEREAS. North Range Metropolitan District No. 1, Subdistrict No. 2 ("Subdistrict No. 2") and North Range Metropolitan District No. 2. Subdistrict No. 1 ("Subdistrict No. 1" and collectively with Subdistrict No. 2, the "Subdistricts") (Reunion, the North Range Districts, and the Subdistricts are collectively referred to herein as the "Districts") were formed pursuant to the Special District Act by resolutions of the Boards of Directors of North Range Metropolitan District No. 1 and North Range Metropolitan District No. 2, respectively; and

WHEREAS, pursuant to § 32-1-1001(1)(h), C.R.S., the Boards of Directors of the Districts (each a "Board" and collectively, the "Boards") shall have the management, control and supervision of all the business and affairs of the Districts; and

WHEREAS, pursuant to § 32-1-1001(1)(j)(I), C.R.S., the Districts are authorized to fix and impose and, from time to time, increase or decrease fees, rates, tolls, penalties, and charges for services or facilities furnished by the Districts which, until paid, shall constitute a perpetual lien on and against the property served; and

WHEREAS, on May 25, 2016, the Reunion Board adopted a Resolution of the Board of Directors of the Reunion Metropolitan District Concerning the Imposition of District Fees, which was recorded with the Adams County Clerk and Recorder (the "Clerk and Recorder") on June 6, 2016, at Reception Number 2016000043725, as amended and supplemented (the "Reunion Resolution"); and

WHEREAS, on November 7, 2017, the Reunion Board and the Subdistrict No. 1 Board

DUCUSIGN ENVELOPE ID. ETTEBSEC-FUSB-4047-0E00-303TTA0TFE3A

adopted a Joint Resolution of the Boards of Directors of Reunion Metropolitan District and North Range Metropolitan District No. 2, Subdistrict No. 1 Concerning the Imposition of a Maintenance Fee, which was recorded with the Clerk and Recorder at Reception Number 2018000011039 on February 2, 2018, as amended (the "Subdistrict No. 1 Resolution"); and

WHEREAS, on November 7, 2017, the Reunion Board and the Board of Subdistrict No. 2 adopted a Joint Resolution of the Boards of Directors of Reunion Metropolitan District and North Range Metropolitan District No. 1, Subdistrict No. 2 Concerning the Imposition of a Maintenance Fee, which was recorded with the Clerk and Recorder at Reception Number 2018000011038 on February 7, 2018, as amended (the "Subdistrict No. 2 Resolution"); and

WHEREAS, on May 4, 2021, the Reunion Board and the Board of Directors for North Range Metropolitan District No. 2 adopted a Joint Resolution of the Boards of Director the Reunion Metropolitan District and North Range Metropolitan District No. 2 Concerning the Imposition of a Maintenance Fee, which was recorded with the Clerk and Recorder on July 15, 2021, at Reception Number 2021000084890 (the "North Ridge No. 2 Resolution" and, collectively with the Reunion Resolution, the Subdistrict No. 1 Resolution, and the Subdistrict No. 2 Resolution, the "Fee Resolutions"); and

WHEREAS, the Districts desire to amend and clarify the Fee Resolutions, and have determined that modifications to the Fee Resolutions are necessary and in the best interests of the Districts, present and future property owners within the Districts and the properties served by the Districts.

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

1. <u>PAYMENT OF FEES:</u> Payment for the fees set forth in the Fee Resolutions shall be made payable to the Reunion Metropolitan District and sent to the following address for receipt by the Due Date:

MSI 11002 Benton Street, Westminster, CO 80020

- 2. <u>PRIOR PROVISIONS EFFECTIVE</u>. Except as specifically amended hereby, all the terms and provisions of the Fee Resolutions shall remain in full force and effect.
- 3. <u>PRIOR FEES.</u> Any fees, rates, tolls penalties or charges due under the Fee Resolutions, to the extent outstanding and unpaid, shall remain in effect until fully paid and shall not be eliminated hereby.
- 4. <u>EFFECTIVE DATE</u>. This Resolution shall become effective on August 3, 2021.

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8/18/2021 at 11:17 AM, 3 OF 4,

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

DUCTOR: Envelope ID. E11ED9FC-FC3D-4341-0E30-33311A01FE3A

APPROVED AND ADOPTE	ED this 3rd day of August, 2021.
	REUNION METROPOLITAN DISTRICT, a quasi-municipal corporation and political subdivision of the State of Colorado  DocuSigned by:  Letty Lid  639ABBA27EBE4FB  Officer of Reunion
ATTEST:	
Docusigned by:  Brett Price  CA13C05C3EF1467	_
	NORTH RANGE METROPOLITAN DISTRICT NO. 1, quasi-municipal corporations and political subdivisions of  books Gatabase Colorado  themas Muller  C90CE06EF08F4A5 Officer of the District
ATTEST:	
Docusigned by:  Anna Phillips  34CAB75DD1CE4BA	_
	NORTH RANGE METROPOLITAN DISTRICT NO. 1 SUBDISTRICT NO. 2, a quasi-municipal corporation and political subdivision of the State of Colorado  Docubigned by: Thomas Mueller C90CEDBEFOBF4A5 Officer of Subdistrict No. 2
ATTEST:	
luna Phillips  84CAB75DD1CE48A	_

 $0938.0021;\,1139898$ 

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8/18/2021 at 11:17 AM, 4 OF 4,

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136

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**DISTRICT NO. 2,** quasi-municipal corporations and political subdivisions of

NORTH RANGE METROPOLITAN the State of Colorado Officer of the District ATTEST: DocuSigned by: Tiffanie Graham 5AAC40CF8D9F436. NORTH RANGE METROPOLITAN DISTRICT NO. 2, SUBDISTRICT NO. 1, a quasi-municipal corporation and political subdivision of the State of Colorado Officer of Subdistrict No. 1 ATTEST: -DocuSigned by: Tiffanie Graham 5AAC40CF8D9F436... APPROVED AS TO FORM: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law DocuSigned by: kristen Bear

1D49665F0E7344B...

General Counsel to the Districts

EXHIBIT H
(Changes in District Policies)

Electronically Recorded RECEPTION#: 2021000084890,

7/15/2021 at 1:15 PM, 1 OF 8,

REC: \$48.00

TD Pgs: 0 Josh Zygiclbaum, Adams County, CO.

# JOINT RESOLUTION OF THE BOARD OF DIRECTORS OF THE REUNION METROPOLITAN DISTRICT AND NORTH RANGE METROPOLITAN DISTRICT NO. 2

#### CONCERNING THE IMPOSITION OF A MAINTENANCE FEE

WHEREAS, Reunion Metropolitan District ("Reunion") was formed pursuant to §§ 32-1-101, et seq., C.R.S., as amended (the "Special District Act"), by order of the District Court for Adams County, Colorado, and after approval of Reunion's eligible electors at an election; and

WHEREAS, North Range Metropolitan District ("North Range District No. 2") was formed pursuant to §§ 32-1-101, et seq., C.R.S., as amended (the "Special District Act"), by order of the District Court for Adams County, Colorado, and after approval of eligible electors of North Range District No. 2 at an election; and

WHEREAS, Reunion and North Range District No. 2, each a "District", are collectively referred to herein as the "Districts"; and

WHEREAS, a portion of the property within the boundaries of North Range District No. 2 is subject to that certain Supplemental Declaration of Covenants, Conditions, and Restrictions for Reunion Duets (Filing No. 36), recorded in the real property records of Adams County, Colorado, on April 16, 2020, at Reception Number 2020000035140 (the "**Declaration**"), pursuant to which North Range District No. 2 is provide certain maintenance and operation services to the property subject to the Declaration (the "**Fee Boundaries**" as more fully defined herein); and

WHEREAS, North Range District No. 2 has assigned its rights and obligations under the Declaration to Reunion pursuant to that certain Assignment of Rights Under the Supplemental Declaration of Covenants, Conditions and Restrictions for Reunian Duals (Phile No. 36), recorded in the real property records of Adams County, Colorado, on September 14, 2020, at Reception Number 2020000091628 (the "Assignment"); and

WHEREAS, the Board of North Range District No. 2 has determined it to be in the best interests of North Range District No. 2, and the property owners, taxpayers, and residents of the North Range District No. 2, for Reunion, via the Assignment, to operate and maintain those amenities and facilities benefitting the Fee Property and inhabitants of the same as set forth in the Declaration, which amenities and facilities generally include drives and sidewalks, common space and front yard landscaping, and irrigation systems serving the common space and front yard landscaping (collectively, the "Facilities"); and

WHEREAS, the Board of North Range District No. 2 has determined it to be in the best interests of North Range District No. 2, and the property owners, taxpayers, and residents within

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

the Fee Boundaries, for Reunion, via the Assignment, to provide certain services to property and inhabitants within the Fee Boundaries, including without limitation, landscape maintenance and snow removal (collectively, the "Services"); and

WHEREAS, Reunion incurs or will incur certain direct and indirect costs associated with the provision of the Services in order that the Services may be properly provided, the Facilities within the Fee Boundaries be maintained, and that the health, safety and welfare of the property within the Fee Boundaries and its inhabitants may be safeguarded (collectively, the "Service Costs"); and

WHEREAS, the establishment and continuation of a fair and equitable fee (the "Maintenance Fee") to provide a source of funding to pay for the Service Costs, which Service Costs are generally attributable to the persons and/or properties subject to such Maintenance Fee, is necessary to provide for the common good and for the prosperity and general welfare of the North Range District No. 2 and the inhabitants within the Fee Boundaries and for the orderly and uniform administration of the North Range District No. 2's affairs; and

WHEREAS, the North Range District No. 2 finds that the Maintenance Fee, as set forth in this Resolution, is reasonably related to the overall cost of providing the Services and paying the Service Costs, and that imposition thereof is necessary and appropriate; and

WHEREAS, pursuant to § 32-1-1001(1)(j)(I), C.R.S., North Range District No. 2 is authorized to fix and impose fees, rates, tolls, penalties and charges for services or facilities furnished by the North Range District No. 2 which, until paid, shall constitute a perpetual lien on and against the property served; and

WHEREAS, in accordance with the Assignment and that certain District Operating Services Agreement between Reunion and North Range Metropolitan District Nos. 1-4, dated June 3, 2016, Reunion is authorized to administer and enforce the collection of the Maintenance Fee on behalf of North Range No. 2, and

WHEREAS, Reunion intends to administer and enforce on behalf of North Range District No. 2 the Maintenance Fee.

NOW, THEREFORE, be it resolved by the Boards as follows:

1. <u>DEFINITIONS</u>. Except as otherwise expressly provided or where the context indicates otherwise, the following capitalized terms shall have the respective meanings set forth below:

"Due Date" means the date by which the Maintenance Fee is due, which Due Date is reflected on the Schedule of Fees.

"End User" means any third-party homeowner or tenant of any homeowner occupying or intending to occupy a Residential Unit.

7/15/2021 at 1:15 PM, 3 OF 8,

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

"Fee Schedule" or "Schedule of Fees" means the schedule of fees set forth in Exhibit A, attached hereto and incorporated herein by this reference, until and unless otherwise amended and/or repealed.

"Fee Boundaries" means the legal boundaries of the property subject to the Declaration, as more particularly set forth in the map and legal description attached hereto as Exhibit B and incorporated herein by this reference.

"Residential Unit" means each residential dwelling unit located on a Lot within the Fee Boundaries, which has been Transferred to an End User.

"Transfer" or "Transferred" shall include a sale, conveyance or transfer by deed, instrument, writing, lease or any other documents or otherwise by which real property is sold, granted, let, assigned, transferred, exchanged or otherwise vested in a tenant, tenants, purchaser or purchasers.

#### 2. MAINTENANCE FEE.

- a. The Board of North Range No. 2 has determined, and does hereby determine, that it is in the best interests of North Range District No. 2 and the residents and property owners within the Fee Boundaries to impose, and does hereby impose a Maintenance Fee to fund the Service Costs. The Maintenance Fee is hereby established and imposed in an amount as set forth by the North Range District No. 2 from time to time pursuant to an annual "Fee Schedule" and shall constitute the rate in effect until such schedule is amended or repealed. The initial Fee Schedule is set forth in **Exhibit A**, attached hereto and incorporated herein by this reference.
- b. The Board of North Range No. 2 has determined, and does hereby determine, that the Maintenance Fee is reasonably related to the overall cost of providing the Services, and is imposed on those who are reasonably likely to benefit from the Services.
- c. The revenues generated by the Maintenance Fee will be accounted for separately from other revenues of the North Range District No. 2. The Maintenance Fee revenue will be used solely for the purpose of paying Service Costs, and may not be used by North Range District No. 2 to pay for general administrative costs of North Range District No. 2. This restriction on the use of the Maintenance Fee revenue shall be absolute and without qualification.
- d. The Board of North Range No. 2 has determined, and does hereby determine, that the Maintenance Fee is calculated to defray the cost of funding Service Costs and reasonably distributes the burden of defraying the Service Costs in a manner based on the benefits received by persons paying the fees and using the Facilities and Services.

7/15/2021 at 1:15 PM, 4 OF 8,

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

- COLLECTION, LATE FEES AND INTEREST. Reunion is hereby authorized to administer the collection of the Maintenance Fee on behalf of North Range District No. 2 and to enforce collection thereof on behalf of North Range District No. 2, in accordance with applicable state and federal law, and otherwise in accordance with this Joint Resolution and the Resolution of the Board of Directors of the Reunion Metropolitan District Establishing Guidelines for the Processing and Collection of Delinquent Fees and Charges (the "Reunion Collection Resolution"). Pursuant to § 29-1-1102(3), C.R.S., any Maintenance Fee not paid in full within fifteen (15) days after the scheduled due date will be assessed a late fee in the amount of fifteen dollars (\$15.00) or up to five percent (5%) per month, or fraction thereof, not to exceed a total of twenty-five percent (25%) of the amount due. Interest will also accrue on any outstanding Maintenance Fees, exclusive of assessed late fees, penalties, interest and any other costs of collection, specially including, but not limited, to attorney fees, at the rate of 18% per annum, pursuant to § 29-1-1102(7), C.R.S. Reunion, on behalf of North Range District No. 2, may institute such remedies and collection procedures as authorized under Colorado law, including, but not limited to, foreclosure of the perpetual lien of North Range District No. 2. The defaulting property owner shall pay all fees and costs, specifically including, but not limited to, attorneys' fees and costs and costs associated with the collection of delinquent fees, incurred by Reunion, North Range District No. 2 and/or their consultants in connection with the foregoing.
- 4. <u>PAYMENT</u>. Payment for all fees, rates, tolls, penalties, charges, interest and attorney fees shall be made by check or equivalent form acceptable to North Range District No. 2, made payable to "North Range Metropolitan District No. 2" and sent to the address indicated on the Fee Schedule. North Range District No. 2 may change the payment address from time and time and such change shall not require an amendment to this Resolution.
- 5. <u>LIEN</u>. The fees imposed hereunder, together with any and all late fees, interest, penalties and costs of collection, shall, until paid, constitute a statutory, perpetual lien on and against the property served, and any such lien may be foreclosed in the manner provided by the laws of the State of Colorado for the foreclosure of mechanic's liens, pursuant to § 32-1-1001(1)(j)(I), C.R.S. Said lien may be foreclosed at such time as North Range District No. 2, or Reunion acting on behalf of the North Range District No. 2, in their sole discretion, may determine. The lien shall be perpetual in nature (as defined by the laws of the State of Colorado) on the property and shall run with the land. This Resolution shall be recorded in the offices of the Clerk and Recorder of Adams County, Colorado.
- 6. <u>SEVERABILITY</u>. If any portion of this Resolution is declared by any court of competent jurisdiction to be void or unenforceable, such decision shall not affect the validity of any remaining portion of this Resolution, which shall remain in full force and effect. In addition, in lieu of such void or unenforceable provision, there shall automatically be added as part of this Resolution a provision similar in terms to such illegal, invalid or unenforceable provision so that the resulting reformed provision is legal, valid and enforceable.
- 7. <u>THE PROPERTY</u>. This Resolution shall apply to the property described in **Exhibit B**, which property is located within the boundaries of North Range District No. 2.
  - 8. EFFECTIVE DATE. This Resolution shall become effective May 4, 2021.

7/15/2021 at 1:15 PM, 5 OF 8,

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

ADOPTED this 4th day of May, 2021.

NORTH RANGE METROPOLITAN DISTRICT NO. 2, a quasi-municipal corporation and political subdivision of the State of Colorado

DocuSigned by:	
daron Heiser	
8658B7045815413	
Officer of the District	

ATTEST:	
DocuSigned by:	
Brett Price	
CA13C05C3EF1467	

APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON

Attorneys At Law

Docusigned by:

Ensten Bear

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General Counsel to the District

Signature page by North Range Metropolitan District No. 2 to Resolution Concerning the Imposition of a Maintenance Fee

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7/15/2021 at 1:15 PM, 6 OF 8,

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

143

ADOPTED this 4<sup>th</sup> day of May, 2021.

REUNION METROPOLITAN DISTRICT, a quasimunicipal corporation and political subdivision of the State of Colorado

bocusigned by:

fully lud

639A8BA27EBE4FB...

Officer of the District

ATTEST:	
DocuSigned by:	
Brett Price	
CA13C05C3EF1467	
APPROVED AS TO FORM:	
WHITE BEAR ANKELE TANAKA & W	ALDRON
Attorneys At Law	
DocuSigned by:	
kristen Bear	
1D49665F0E7344B	
General Counsel to Reunion	

Signature page by Reunion Metropolitan District to Resolution Concerning the Imposition of a Maintenance Fee

Electronically Recorded RECEPTION#: 2021000084890,

7/15/2021 at 1:15 PM, 7 OF 8,

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

## EXHIBIT A NORTH RANGE METROPOLITAN DISTRICT NO. 2

144

#### Schedule of Fees Effective May 4, 2021

Schedule of Fees		
Fee Type Classifications		Rate
Maintenance Fee	Residential Unit	\$ 65/month

The Maintenance Fee shall be collected for each Residential Unit after such is Transferred to an End User on a periodic basis at the discretion of the Boards of Directors of North Range Metropolitan District, No. 2 and Reunion Metropolitan District ("Due Date").

**PAYMENTS**: Payment for each fee shall be made payable to the North Range Metropolitan District No. 2, and sent to the following address for receipt by the Due Date:

North Range Metropolitan District No. 2 c/o CliftonLarsonAllen, LLP 8390 E. Crescent Parkway, Suite 500 Greenwood Village, CO 80111 Electronically Recorded RECEPTION#: 2021000084890,

7/15/2021 at 1:15 PM, 8 OF 8,

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

145

### EXHIBIT B

The following described real property located in the City of Commerce City, County of Adams, Colorado:

Lots 1-146, inclusive,
Tracts A-K, inclusive,
REUNION FILING NO. 36,
according to the plat thereof recorded October 31, 2019 at Reception No. 2019000094161,
County of Adams, State of Colorado.

EXHIBIT I
(Changes in District Policies)

REC: \$58.00

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

After Recording, Return to: WHITE BEAR ANKELE TANAKA & WALDRON 2154 East Commons Avenue, Suite 2000 Centennial, Colorado 80122

# AMENDED AND RESTATED RESOLUTION OF THE BOARD OF DIRECTORS OF THE REUNION METROPOLITAN DISTRICT

#### CONCERNING THE IMPOSITION OF DISTRICT FEES

WHEREAS, Reunion Metropolitan District (the "District") was formed pursuant to §§32-1-101, et seq., C.R.S., as amended (the "Special District Act"), by and Order and Decree of the District Court for Adams County, Colorado, recorded in the real property records of the Clerk and Recorder of Adams County, Colorado on December 27, 2000 at Reception No. C0745593 (the "Reunion Organizational Order") and after approval of the District's eligible electors at an election; and

WHEREAS, the District is part of a multiple district structure which includes North Range Metropolitan District No. 2, North Range Metropolitan District No. 3, North Range Metropolitan District No. 4 and North Range Metropolitan District No. 5 (the "North Range Districts", and collectively with the District, the "Districts"); and

WHEREAS, the North Range Districts were each organized by Order and Decree of the District Court for Adams County, Colorado, recorded in the real property records of the Clerk and Recorder of Adams County Colorado as follows:

North Range Metropolitan District No. 1, recorded on December 27, 2000, at Reception No. C0745262;

North Range Metropolitan District No. 2, recorded on December 27, 2000, at Reception No. C0745263;

North Range Metropolitan District No. 3, recorded on December 31, 2001, at Reception No. C0907156;

North Range Metropolitan District No. 4, recorded on December 31, 2001, at Reception No. C0907157;

North Range Metropolitan District No. 5, recorded on December 31, 2001, at Reception No. C0907158

(each an "Organizational Order" and together with the Reunion Organizational Order, collectively the "Organizational Orders"); and

1/26/2022 at 2:05 PM, 2 OF 10,

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

WHEREAS, pursuant to the Service Plan for the Reunion Metropolitan District, f/k/a Buffalo Hills Metropolitan District, as amended (the "Service Plan") a District Operating Services Agreement dated April 11, 2016 (the "Operating Agreement"), and a Mill Levy Equalization and Pledge Agreement dated April 11, 2016 (the "Mill Levy Equalization Agreement"), the District is responsible for providing for the operation and maintenance of certain park and recreation facilities and services (the "Recreation Services") for its benefit and for the benefit of the North Range Districts, including the recreation center and appurtenant facilities (the "Recreation Facilities") and other services addressed herein; and

WHEREAS, pursuant to a Management Agreement dated July 1, 2007, between the District, the Reunion Homeowners Association, Inc. (the "HOA") and North Range Metropolitan District No. 1, as amended on October 7, 2008 (the "Management Agreement"), the District is responsible for providing covenant enforcement, architectural review and approval and other administrative services, pursuant to the Declaration for Reunion Homeowners Association, Inc. recorded with the Adams County Clerk and Recorder at Reception Number C1015847 on August 27, 2002 (the "HOA Declaration"), for its benefit and for the benefit of North Range Metropolitan District No. 1 and the HOA; and

WHEREAS, the District is responsible for providing covenant enforcement, architectural review and approval and other administrative services, pursuant to the Declaration of Covenants, Conditions and Restrictions for North Range Metropolitan District No. 1 Area within Reunion, as recorded with the Adams County Clerk and Recorder at Reception Number 2010000034358 on May 25, 2010, as supplemented from time to time (the "District No. 1 Declaration"); and

WHEREAS, the District is responsible for providing covenant enforcement, architectural review and approval and other administrative services, pursuant to the Declaration of Covenants, Conditions and Restrictions for North Range Metropolitan District No. 2 Area within Reunion, as recorded with the Adams County Clerk and Recorder at Reception Number 2014000088340 on December 16, 2013, as supplemented from time to time (the "District No. 2 Declaration"); and

WHEREAS, the District is responsible for providing covenant enforcement, architectural review and approval and other administrative services, pursuant to the Supplemental Declaration of Covenants, Conditions and Restrictions for North Range Metropolitan District No. 3 Area within Reunion, as recorded with the Adams County Clerk and Recorder at Reception Number 2020000130062 on December 10, 2020, as supplemented from time to time (the "District No. 3 Declaration"); and

WHEREAS, pursuant to § 32-1-1001(1)(h), C.R.S., the Board of Directors of the District (the "Board") shall have the management, control and supervision of all the business and affairs of the District; and

WHEREAS, the Board has determined it to be in the best interests of the District, and the property owners, taxpayers, and residents of the District, to provide certain services to property and inhabitants within the boundaries of the District, including without limitation, the Recreation Services and those services provided pursuant to the HOA Declaration, the District No. 1 Declaration, the District No. 2 Declaration, and the District No. 3 Declaration (collectively the

1/26/2022 at 2:05 PM, 3 OF 10,

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

"Covenant Administration Services", and with the Recreation Services, collectively, the "Services"); and

WHEREAS, pursuant to the Service Plan, the Operating Agreement, and the Mill Levy Equalization Agreement, the District is authorized to impose fees for the right of residents and property owners in the District and the North Range Districts to gain access to the Recreation Facilities and to provide the Recreation Services, as well as for other services that are provided by the District pursuant to the Operating Agreement and described herein, and for the provision of the Covenant Administration Services; and

WHEREAS, pursuant to § 32-1-1001(1)(j)(I), C.R.S., the District is authorized to fix and impose fees, rates, tolls, penalties and charges for services or facilities furnished by the District which, until such fees, rates, tolls, penalties and charges are paid, shall constitute a perpetual lien on and against the property served; and

WHEREAS, the establishment and continuation of fair and equitable fees to provide a source of funding to pay for the Recreation Services and the Covenant Administration Services, which are generally attributable to the persons and/or properties subject to such fees, is necessary to provide for the common good and for the prosperity and general welfare of the District and its inhabitants and for the orderly and uniform administration of the District's affairs; and

WHEREAS, the District finds that the fees, as set forth in this Resolution, are reasonably related to the overall cost of providing the Recreation Services and the Covenant Administration Services, and that imposition thereof is necessary and appropriate; and

WHEREAS, on May 25, 2016, the Board adopted the Resolution Concerning the Imposition of District Fees, as recorded with the Adams County Clerk and Recorder at Reception Number 2016000043725 on June 6, 2016, as amended from time to time (the "Prior Fee Resolution"), and the Board desires to adopt this Resolution to amend and restate the Prior Fee Resolution in its entirety.

NOW, THEREFORE, be it resolved by the Board as follows:

- DEFINITIONS. Except as otherwise expressly provided or where the context indicates otherwise, the following capitalized terms shall have the respective meanings set forth below:
  - "Apartment Unit" means a unit within an apartment building which unit is held for lease or rent for residential occupancy and for which a final certificate of occupancy has been issued and which is located within the boundaries of the District or the North Range Districts.
  - "Commercial Property" means real estate zoned for business or industrial use and shall specifically include Apartment Units for purposes of the fees established herein and which is located within the boundaries of the District or the North Range Districts.

1/26/2022 at 2:05 PM, 4 OF 10,

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

"Due Date" means the date by which any fee is due, which Due Date is reflected on the Exhibit A of this Resolution.

"End User" means any third-party homeowner or tenant of any homeowner occupying or intending to occupy a Residential Unit or Lot, and any third-party owner or tenant occupying or intending to occupy Commercial Property. End User specifically excludes a tenant occupying an Apartment Unit.

"Lot" means each parcel of land established by a recorded final subdivision plat and which is located within the boundaries of the District or the North Range Districts, but specifically excluding any parcel upon which one or more Apartment Units is situated.

"Residential Unit" means each residential dwelling unit (including, without limitation, condominiums, townhomes, and any other attached dwelling unit and detached single family dwelling units) located within the boundaries of the District or the North Range Districts which has been Transferred to an End User.

"Transfer" or "Transferred" shall include a sale, conveyance or transfer by deed, instrument, writing, lease or any other documents or otherwise by which real property is sold, granted, let, assigned, transferred, exchanged or otherwise vested in a tenant, tenants, purchaser or purchasers.

### DISTRICT RECREATION FEE.

- A. A District Recreation Fee is hereby established for the costs associated with the provision of the Recreation Services. The District Recreation Fee shall be imposed upon each Lot, Residential Unit and Commercial Property.
- B. The District Recreation Fee shall be imposed upon all Lots and Residential Units at the rate established as set forth in **Exhibit A** of this Resolution, which may be modified by the District from time to time pursuant to an addenda to this Resolution.
- C. The District Recreation Fee shall be imposed upon Commercial Property on a negotiated, case by case basis.
- D. The District Recreation Fee shall not be imposed on real property conveyed to, and/or owned, by non-profit homeowners associations or governmental and/or quasi-governmental agencies.
- E. The District Recreation Fee shall be first due and owing as of the date of Transfer of a Lot or Residential Unit from a homebuilder to a third-party buyer or when the Lot or Residential Unit is occupied for residential use, whichever occurs first. Thereafter, the District Recreation Fee shall be billed by the District to the property owner on a schedule as is determined by the District Manager from time to time. The District may determine, in its discretion, to copy all billings to the resident if such property is being leased or rented from the underlying property owner.

1/26/2022 at 2:05 PM, 5 OF 10,

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

F. The District Recreation Fee shall be considered late if not paid within fifteen (15) days of the Due Date. Collection efforts, as well as fines and penalties associated with late fees, shall be undertaken in accordance with the Collections Resolution, as adopted by the District and amended from time to time.

#### COVENANT ADMINISTRATION FEE.

- A. A Covenant Administration Fee is hereby established for the costs associated with the provision of the Covenant Administration Services. The Covenant Administration Fee shall be imposed upon each Lot, Residential Unit and Apartment Unit.
- B. The Covenant Administration Fee shall be imposed upon all Lots, Residential Units and Apartment Units at the rate as set forth in **Exhibit A** of this Resolution, which may be modified by the District from time to time pursuant to an addenda to this Resolution.
- C. The Covenant Administration Fee shall be first due and owing as of the date of annexation or inclusion of real property that includes any Lot, Residential Unit or Apartment Unit under and pursuant to the terms of the HOA Declaration, the District No. 1 Declaration, the District No. 2 Declaration or the District No. 3 Declaration. Thereafter, the Covenant Administration Fee shall be billed by the District to the property owner on a schedule as is determined by the District Manager from time to time.
- D. The Covenant Administration Fee shall be considered late if not paid within fifteen (15) days of the Due Date. Collection efforts, as well as fines and penalties associated with late fees, shall be undertaken in accordance with the Collections Resolution, as adopted by the District and amended from time to time.
- E. Imposition of the Covenant Administration Fee shall be expressly subject to the HOA's annual waiver of all HOA assessments and other fees, fines and charges.
- 4. <u>ADMINISTRATIVE FEES</u>. Administrative Fees are hereby authorized and shall be imposed on each Lot, Residential Unit or Apartment Unit, and on Commercial Property, as appropriate in the amounts as set forth in **Exhibit A** of this Resolution, which may be modified by the District from time to time pursuant to an addenda to this Resolution. Such Administrative Fees shall include, but not necessarily be limited to, fees for submittals in connection with architectural reviews, status letters issued in connection with new homes and resales/transfers, collection costs, third party booklets and insufficient check fee charges.
- 5. <u>LATE FEES AND INTEREST</u>. Pursuant to § 29-1-1102(3), C.R.S., any District Recreation Fee, Covenant Administration Fee or Administrative Fee not paid in full within fifteen (15) days after the scheduled due date will be assessed a late fee in the amount of Fifteen Dollars (\$15.00) or up to five percent (5%) per month, or fraction thereof, not to exceed a total of twenty-five percent (25%) of the amount due. Interest will also accrue on any outstanding District Recreation Fee, Covenant Administration Fee or Administrative Fee, exclusive of

assessed late fees, penalties, interest and any other costs of collection, specially including, but not limited, to attorney fees, at the rate of 18% per annum, pursuant to § 29-1-1102(7), C.R.S. The District may institute such remedies and collection procedures as authorized under Colorado law, including, but not limited to, foreclosure of its perpetual lien. The defaulting property owner shall pay all fees and costs, specifically including, but not limited to, attorneys' fees and costs and costs associated with the collection of delinquent fees, incurred by the District and/or its consultants in connection with the foregoing.

- 6. <u>PAYMENT</u>. Payment for all fees, rates, tolls, penalties, charges, interest and attorney fees shall be made by check or equivalent form acceptable to the District, made payable to "Reunion Metropolitan District" and sent to the address indicated in **Exhibit A** of this Resolution. The District may change the payment address from time and time and such change shall not require an amendment to this Resolution.
- 7. <u>LIEN.</u> The fees imposed hereunder, together with any and all late fees, interest, penalties and costs of collection, shall, until paid, constitute a statutory, perpetual lien on and against the property served, and any such lien may be foreclosed in the manner provided by the laws of the State of Colorado for the foreclosure of mechanic's liens, pursuant to § 32-1-1001(1)(j)(I), C.R.S. Said lien may be foreclosed at such time as the District, in its sole discretion, may determine. The lien shall be perpetual in nature (as defined by the laws of the State of Colorado) on the property and shall run with the land. This Resolution shall be recorded in the offices of the Clerk and Recorder of Adams County, Colorado.
- 8. <u>SEVERABILITY</u>. If any portion of this Resolution is declared by any court of competent jurisdiction to be void or unenforceable, such decision shall not affect the validity of any remaining portion of this Resolution, which shall remain in full force and effect. In addition, in lieu of such void or unenforceable provision, there shall automatically be added as part of this Resolution a provision similar in terms to such illegal, invalid or unenforceable provision so that the resulting reformed provision is legal, valid and enforceable.
- 9. THE PROPERTY. This Resolution shall apply to all real property set forth in the Organizational Orders, which boundaries may have been or may subsequently be modified from time to time by inclusion or exclusion orders approved and recorded pursuant to Title 32, Article 1, Parts 400 and 500, C.R.S. (the "Service Area"), and which Service Area may include all or a portion of the property set forth in Exhibit B, attached hereto and incorporated herein by this reference, as modified after the date of this Resolution.
  - 10. EFFECTIVE DATE. This Resolution shall become effective January 1, 2022.

[Remainder of Page Intentionally Left Blank. Signature Page to Follow].

Electronically Recorded RECEPTION#: 2022000007980,

1/26/2022 at 2:05 PM, 7 OF 10,

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

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ADOPTED this 9th day of November, 2021.

REUNION METROPOLITAN DISTRICT, a quasimunicipal corporation and political subdivision of the State of Colorado

Euly luid
639A8BA27EBE4FB
Officer of the District

DocuSigned by:	
Brett Price	
Drett Truce	
CA13C05C3EF1467	

APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON Attorneys At Law

Enstein Bear

General Counsel to the District

Signature page to Amended and Restated Resolution Concerning the Imposition of an Operations Fee Electronically Recorded RECEPTION#: 2022000007980,

1/26/2022 at 2:05 PM, 8 OF 10,

TD Pgs; 0 Josh Zygielbaum, Adams County, CO.

#### EXHIBIT A

### Fee Schedule

Effective as of January 1, 2022

District Recreation Fee \$28.50/month

(to be billed on a quarterly basis)

154

Covenant Administration Fee \$8.00/month

(to be billed on a quarterly basis)

Administrative Fees

Charges and fees related to late payment of any

fees charged by the District

Please refer to the Second Amended and Restated Resolution of the Board

of Directors of the Reunion
Metropolitan District Establishing
Guidelines for the Processing and
Collection of Delinquent Fees and
Charges, dated November 5, 2019, as
the same may be amended, revised,
updated or superseded from time to

time.

Status Letter Fee

New Home \$50.00 Resale/Transfer (normal processing) \$325.00

Room Addition or expansion Submittal Fee \$150.00

(additional fees may apply)

Third Party Booklets \$10.00

Insufficient Funds Returned Check Fee \$20.00

Payment for the fees set forth herein shall be made payable to the Reunion Metropolitan District and sent to the following address for receipt by the Due Date:

MSI 11002 Benton Street, Westminster, CO 80020 Electronically Recorded RECEPTION#: 2022000007980,

1/26/2022 at 2:05 PM, 9 OF 10,

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

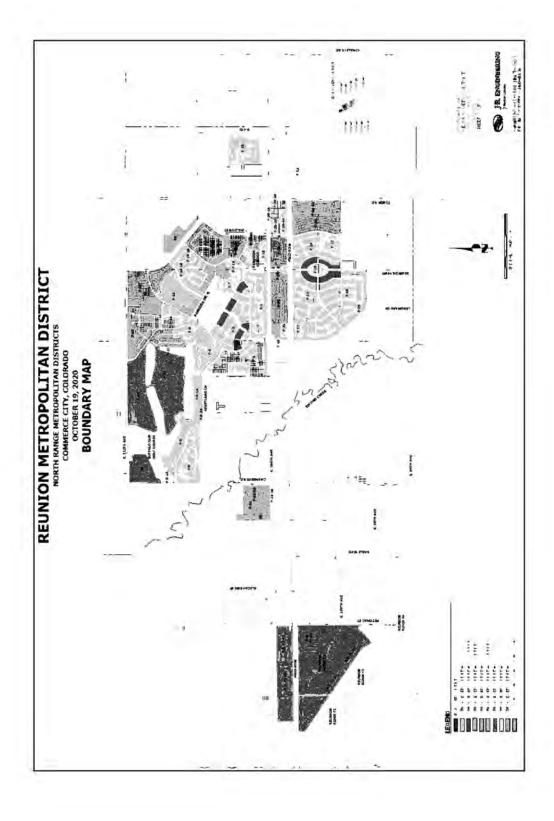
EXHIBIT B

Service Area

1269.0021: 1165051

155

TD Pgs: 0 Josh Zygielbaum, Adams County, CO.



## EXHIBIT J-1 (Budget)

### LETTER OF BUDGET TRANSMITTAL

Date: January <u>27,</u> 2022

To: Division of Local Government

1313 Sherman Street, Room 521

Denver, Colorado 80203

Attached are the 2022 budget and budget message for the REUNION METROPOLITAN DISTRICT Adams County, Colorado, submitted pursuant to Section 29-1-113, C.R.S. This budget was adopted on November 9, 2021. If there are any questions on the budget, please contact:

CliftonLarsonAllen LLP
Attn: Matthew Urkoski, District Manager
8390 E. Crescent Parkway, Suite 300
Greenwood Village, CO 80111
Telephone number: 303-779-5710
Matt.urkoski@claconnect.com

I, Matthew Urkoski, District Manager of the Reunion Metropolitan District hereby certify that the attached is a true and correct copy of the 2022 budget.

By:

Matthew Urkoski, District Manager

## RESOLUTION ADOPTING BUDGET, IMPOSING MILL LEVY AND APPROPRIATING FUNDS

(2022)

The Board of Directors of Reunion Metropolitan District (the "**Board**"), City of Commerce City, County of Adams, Colorado (the "**District**") held a special meeting held via teleconference on November 9, 2021, at the hour of 6:00 P.M.

Prior to the meeting, each of the directors was notified of the date, time and place of the budget meeting and the purpose for which it was called and a notice of the meeting was posted or published in accordance with § 29-1-106, C.R.S.

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## NOTICE AS TO PROPOSED 2022 BUDGET

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2

Colorado Community Media 750 W. Hampden Ave. Suite 225 Englewood, CO 80110

Reunion Metro Dist (CLA) \*\*
c/o Clifton Larson Allen LLP
8390 EAST CRESCENT PKWY #300
GREENWOOD VILLAGE CO 80111-0000

Description: CCX339 Budget Notice

## AFFIDAVIT OF PUBLICATION

State of Colorado }
County of Adams } ss

This Affidavit of Publication for the Commerce City Sentinel Express, a weekly newspaper, printed and published for the County of Adams, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made 11/2/2021, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.

For the Commerce City Sentinel Express

Luca (Slyp)

State of Colorado }
County of Adams } ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Linda Shapley, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 11/2/2021. Linda Shapley has verified to me that she has adopted an electronic signature to function as her signature on this document.

20004025550-459725

Carla Bethke Notary Public My commission ends April 11, 2022

CARLA BETHKE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20004025550
MY COMMISSION EXPIRES APRIL 11, 2022

#### Public Notice

#### NOTICE OF PUBLIC HEARING ON THE AMENDED 2021 BUDGET

AND NOTICE OF PUBLIC HEARING ON THE PROPOSED 2022 BUDGET

NOTICE IS HEREBY GIVEN that the Board of Directors (the "Board") of the REUNION METROPOLITAN DISTRICT (the "District"), will hold a meeting via teleconference on November 9, 2021 at 6:00 P.M., for the purpose of conducting such business as may come before the Board including a public hearing on the 2021 Amended Budget (the "Amended Budget") and 2022 Proposed Budget (the "Pruposed Budget"). This meeting can be joined using the following teleconference information:

https://leams.microsoft.com/l/meetup-join/19%3
ameeting\_ZDdihiA1MGYIYTRiOS000DJkt\_Thk
ZTEIY2NhODM4ZTZiNWU2%40thread.v2/0?co
ntext=%7/b%22Tid%22%36%224aaa468e-93ba4e03-ab9f-6a247aa3ade0%22%2c%22Cid%22
%3a%2278e91a46-bdc-4fe5-980c-8ff3dcc707
55%22%7d

Or call in (audio only) ±1.720-547-5281. Phone Conference ID: 498.738.387#

NOTICE IS FURTHER GIVEN that the Amended Budget and Proposed Budget have been submitted to the District. A copy of the Amended Budget and the Proposed Budget are on file in the office of the District Accountant, CilitonLarsonAllen LLP, 8390 E. Crescent Parkway, Suite 300, Greenwood Villege, Colorado where the same are open for public inspection.

Any interested elector of the District may file any objections to the Amended Budget and Proposed Budget at any time prior to final adoption of the Amended Budget and Proposed Budget by the Board. This meeting is open to the public and the agenda for any meeting may be obtained by calling (303) 858-1800.

BY ORDER OF THE BOARD OF DIRECTORS: REUNION METROPOLITAN DISTRICT /s/ WHITE BEAR ANKELE TANAKA & WALDRON, Attorneys at Law

Legal Notice No. CCX339 First Publication; November 2, 2021 Lest Publication: November 2, 2021 Publisher: Commerce City Sentinel Express A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET AND APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN FOR THE DISTRICT FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2022 AND ENDING ON THE LAST DAY OF DECEMBER 2022.

WHEREAS, the Board has authorized its accountant to prepare and submit a proposed budget to the Board in accordance with Colorado law; and

WHEREAS, the proposed budget has been submitted to the Board for its review and consideration; and

WHEREAS, upon due and proper notice, provided in accordance with Colorado law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on November 9, 2021, interested electors were given the opportunity to file or present any objections to said proposed budget at any time prior to final adoption of the budget by the Board.

### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

Section 1. Adoption of Budget. The budget attached hereto and incorporated herein is approved and adopted as the budget of the District for fiscal year 2022. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization. Any such modification to the budget or certification as contemplated by this Section 1 shall be deemed ratified by the Board.

Section 2. <u>Levy for General Operating Expenses</u>. For the purpose of meeting all general operating expenses of the District during the 2022 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 3. <u>Levy for Debt Service Obligations</u>. For the purposes of meeting all debt service obligations of the District during the 2022 budget year, there is hereby levied a tax of

9993.0015; 466468

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0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

- Section 4. <u>Levy for Contractual Obligation Expenses</u>. For the purposes of meeting all contractual obligations of the District during the 2022 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.
- Section 5. <u>Levy for Capital Project Expenses</u>. For the purposes of meeting all capital project obligations of the District during the 2022 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.
- Section 6. <u>Certification to County Commissioners</u>. The Board directs its legal counsel, manager, accountant or other designee to certify to the Board of County Commissioners of Adams County, Colorado the mill levies for the District as set forth herein. Such certification shall be in compliance with the requirements of Colorado law.
- Section 7. <u>Appropriations</u>. The amounts set forth as expenditures in the budget attached hereto are hereby appropriated.
- Section 8. <u>Filing of Budget and Budget Message</u>. The Board hereby directs its legal counsel, manager or other designee to file a certified copy of the adopted budget resolution, the budget and budget message with the Division of Local Government by January 30 of the ensuing year.
- Section 9. <u>Budget Certification</u>. The budget shall be certified by a member of the District, or a person appointed by the District, and made a part of the public records of the District.

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## [Remainder of page intentionally left blank.]

## ADOPTED THIS 9<sup>th</sup> DAY OF NOVEMBER, 2021.

#### REUNION METROPOLITAN DISTRICT

DocuSigned by:  kelly leid  639A8BA27EBE4FB	
Officer of the District	
ATTEST:	
——DocuSigned by:	
Brett Price	
CA13C05C3EF1467	
APPROVED AS TO FORM:	
White Bear Ankele Tanaka & Waldron	
Attorneys at Law	
DocuSigned by:	
knisten Bear	
— 1D49665F0E7344B  General Counsel to the District	
STATE OF COLORADO	
COUNTY OF ADAMS	

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted by a majority of the Board at a District meeting held on November 9, 2021, via teleconference as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 9<sup>th</sup> of November, 2021.

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REUNION METROPOLITAN DISTRICT

# EXHIBIT A BUDGET DOCUMENT BUDGET MESSAGE

# REUNION METROPOLITAN DISTRICT ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2022

### REUNION METROPOLITAN DISTRICT SUMMARY 2022 BUDGET

## WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

1/24/2022

		ACTUAL ESTIMATED				BUDGET
		2020	$L^{-}$	2021		2022
BEGINNING FUND BALANCES	\$	252,072	\$	6,293,011	\$	9,067,952
REVENUES						
Intergovernmental revenues		4,767,132		5,107,868		5,727,355
Interest income		7,919		1,270		2,540
Development fees		2,594,608		4,710,525		1,653,750
Developer advance		22,255,813		17,967,669		5,804,886
Recreation center revenue, net		758,157		1,329,500		1,137,600
HOA revenue, net		283,960		77,500		280,800
Miscellaneous income		190,256		141,959		15,000
Cost reimb - South Adams County W&S		958,256		· <u>-</u>		_
Cost reimb - Commerce City		5,409,409		_		_
Transfer from NRMD2 - Bond Proceeds		55,869		_		_
Transfer from NRMD3 - Bond Proceeds		31,864,010		12,013,172		4,451,000
Bond proceeds - series 2021A		, , , <u>-</u>		44,425,000		, , _
Bond proceeds - series 2021B		_		10,135,000		_
Enterprise revenues		_		2,987,353		3,698,622
Total revenues		69,145,389		98,896,816		22,771,553
		20,1.0,000		00,000,0.0		
TRANSFERS IN		-		1,376,305		2,478,794
Total funds available		69,397,461		106,566,132		34,318,299
EXPENDITURES						
General government						
General & administration		342,937		320,140		332,780
Intergovernmental		1,257,633		780,305		272,791
Operations		1,207,000		700,000		272,701
District property management		2,121,058		2,343,048		3,145,296
Recreation center operations		664,874		1,326,806		1,541,426
HOA operations		204,764		222,193		277,389
Debt Service		204,704		1,101,316		2,754,794
Capital Projects		58,513,184		28,694,061		12,580,700
Enterprise		-		61,334,007		2,470,856
Total expenditures		63,104,450		96,121,875		23,376,033
rotal experiancios		30,101,100		00,121,010		20,010,000
TRANSFERS OUT		-		1,376,305		2,478,794
Total expenditures and transfers out						
requiring appropriation		63,104,450		97,498,180		25,854,827
ENDING FUND BALANCES	\$	6 202 011	Ф	0.067.052	Ф	9 463 473
LINDING FOIND BALAINCES	Φ	6,293,011	\$	9,067,952	\$	8,463,472
STERLING DUET RESERVE	\$	_	\$	_	\$	_
CARRIAGE HOME RESERVE	•	116,246		148,686		207,666
2021 RESERVE FUND		,		3,341,906		3,341,906
2021 SURPLUS FUND		_		3,006,840		4,235,106
TOTAL RESERVES	\$	116,246	\$	6,497,432	\$	7,784,678
		,		.,,.=		,,

# REUNION METROPOLITAN DISTRICT PROPERTY TAX SUMMARY INFORMATION 2022 BUDGET

## WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

					1	/24/2022	
		CTUAL	ES	TIMATED	Е	BUDGET	
		2020		2021	2022		
ASSESSED VALUATION							
Adams County	_		_		_		
State assessed	\$	60	\$	80	\$	14,940	
Agricultural		20		20		20	
Personal property		1,170		1,550		284,350	
Certified Assessed Value	\$	1,250	\$	1,650	\$	299,310	
MILL LEVY							
General		0.000		0.000		0.000	
Total mill levy		0.000		0.000		0.000	
PROPERTY TAXES							
General	\$	-	\$	-	\$	-	
Levied property taxes		-		-		_	
Budgeted property taxes	\$		\$		\$		
BUDGETED PROPERTY TAXES							
General	\$	-	\$	-	\$		

## REUNION METROPOLITAN DISTRICT GENERAL FUND SUMMARY 2022 BUDGET

## WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

			1/24/2022
	ACTUAL	ESTIMATED	BUDGET
	2020	2021	2022
BEGINNING FUND BALANCES	\$ 421,928	\$ 456,047	\$ 552,350
REVENUES			
MLEPA Payment - NR1MD	1,716,074	1,732,475	1,794,450
MLEPA Payment - NR2MD	637,880	826,263	993,713
MLEPA Payment - NR3MD	530	10,854	210,446
MLEPA Payment - NR4MD	147	525	7,393
Alleyway costs reimbursement (NRMD1 sub-district)	3,000	3,000	3,000
Carriage Homes (NRMD1 sub-district)	57,300	37,440	37,440
Carriage Homes (NRMD2 sub-district) Sterling duet fees (F36)	161,495	165,000 15,000	189,540 35,000
Interest income	1,562	15,000	290
Miscellaneous income	27,009	10,000	10,000
Total revenues	2,604,997	2,800,617	3,281,272
		_,000,011	3,=01,=1=
Total funds available	3,026,925	3,256,664	3,833,622
EXPENDITURES (see detail)			
General government			
General & administration	342,937	320,140	332,780
North Range Districts Nos. 1-4	106,883	41,127	125,791
Operations			
District property management	2,121,058	2,343,048	3,145,296
Total expenditures	2,570,878	2,704,315	3,603,867
Total expenditures and transfers out requiring			
appropriation	2,570,878	2,704,315	3,603,867
			_
ENDING FUND BALANCES	\$ 456,047	\$ 552,350	\$ 229,754
STERLING DUET RESERVE	\$ -	\$ -	\$ -
CARRIAGE HOME RESERVE	116,246	148,686	207,666
TOTAL RESERVE	\$ 116,246	\$ 148,686	\$ 207,666

# REUNION METROPOLITAN DISTRICT GENERAL FUND 2022 BUDGET

## WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

1/24/2022

•			1/24/2022
	ACTUAL	ESTIMATED	BUDGET
Account	2020	2021	2022
GENERAL & ADMINIS	TRATION		
MISCELLANEOUS OUTSIDE SERVICES	\$ 689	\$ 2,500	\$ 1,500
PRINT AND COPY	2,633	4,500	3,500
MISCELLANEOUS EXPENSE	1,490	1,000	2,000
COMPUTER SUPPLIES AND EQUIPMENT	-	500	2,000
IT MANAGEMENT SERVICES	4,449	17,500	7,000
ELECTIONS	18,677	-	5,000
MEMBERSHIP / PROFESSIONAL ASSOCIATIONS	1,237	1,238	1,500
LEGAL SERVICES	103,960	85,000	93,500
OFFICE SUPPLIES	134	250	750
ACCOUNTING	74,131	81,100	83,500
AUDIT	9,200	9,500	9,700
DISTRICT MANAGEMENT	93,777	91,200	92,610
INSURANCE	20,695	23,352	25,220
EMPLOYEE RELATIONS	8,365	2,500	5,000
PAYING AGENT/TRUSTEE FEES	3,500	-	-
Total general and administration	\$ 342,937	\$ 320,140	\$ 332,780

## REUNION METROPOLITAN DISTRICT GENERAL FUND 2022 BUDGET

## WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

1/24/2022

	r=			1/24/2022
		ACTUAL	ESTIMATED	BUDGET
Accou	nt	2020	2021	2022
	<u> </u>		-	
INT	ERGOVERNMENTAL	L		
NRMD NO. 1 DIRECT COSTS		_		
Audit		\$ 4,900	\$ 5,000	\$ 5,100
FICA Expense		199	184	230
Director Fees		2,600	2,400	3,000
Dues and Membership		1,237	1,238	1,300
Insurance		4,789	4,592	5,000
Legal Services		389	2,500	2,500
Miscellaneous		309		
		44.050	1,000	1,000
Election Expense	Tatal NIDMD Na 4	44,059	40.044	40,000
	Total NRMD No. 1	58,173	16,914	58,130
NOME NO A DIDECT COSTS				
NRMD NO. 2 DIRECT COSTS		0.000	0.000	0.000
Audit		2,800	2,900	3,000
FICA Expense		107	115	161
Director Fees		1,400	1,500	2,100
Dues and Membership		746	892	1,000
Insurance		4,934	4,736	5,000
Legal Services		_	2,500	2,500
Miscellaneous		_	23	1,000
Election Expense		23,384	_	25,000
·	Total NRMD No. 2	33,371	12,666	39,761
	<del>-</del>			
NRMD NO. 3 DIRECT COSTS				
Audit		_	4,000	4,200
Election Expense		425	_	10,000
Dues and Membership		228	281	1,000
Legal Services		_	1,000	3,000
Insurance		3,215	3,020	3,500
modranoo	Total NRMD No. 3	3,868	8,301	21,700
	100011111111111111111111111111111111111	0,000	0,001	21,700
NRMD NO. 4 DIRECT COSTS				
		0 020		2 000
Election Expense		8,030	222	2,000
Dues and Membership		226	226	300
Legal Services		- 0.045		500
Insurance	T (   NDMD N	3,215	3,020	3,400
	Total NRMD No. 4	11,471	3,246	6,200
<b>-</b>	B	<b>A</b> 400 000	<b>A</b> 44.40=	<u> </u>
Total North Rang	e Districts Nos. 1-4	\$ 106,883	\$ 41,127	\$ 125,791

#### REUNION METROPOLITAN DISTRICT **GENERAL FUND** 2022 BUDGET

## WITH 2020 ACTUAL AND 2021 ESTIMATED

WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,								
. o. a.o . oaro Endod dila		-J				1/24/2022		
A		CTUAL				BUDGET		
Account	<u> </u>	2020	2021		<u> </u>	2022		
DISTRICT PROPERT	TY MAI	INTENANCI	E					
OPERATIONS MANAGEMENT Wages	\$	314,825	\$	315,000	\$	405,000		
Payroll expense	Ψ	52,391	Ψ	65,000	Ψ	81,000		
FICA Expense		24,063		24,098		30,983		
Unemployment expenses		24,003		500		2,025		
Employer match deferred comp		5,452		5,300		7,088		
Training		620		4,000		5,000		
Uniforms		1,409		3,000		4,000		
Operating supplies		2,773		18,000		15,000		
Communication		1,789		3,000		3,500		
Miscellaneous outside services		15,704		25,000		26,250		
Auto reimbursement		-		,,		1,000		
Lighting		19,440		_		25,000		
Total operations management		438,675		462,898		605,846		
,								
IRRIGATION		46.445		40 ====		00.000		
Operating Supplies		18,449		48,500		60,000		
Gas and fuel		8,991		9,500		11,000		
Communication		-		1,000		25,000		
Repair services		11,991		35,000		30,000		
Electricity		29,424		30,000		41,900		
Water and sewer		685,100		625,000		900,000		
Total irrigation operations		753,955		749,000		1,067,900		
LANDSCAPE MAINTENANCE								
Operating supplies		6,208		7,500		9,000		
Miscellaneous outside services		58,815		59,000		63,000		
Contract maintenance		402,525		361,000		393,000		
Fertilizer		69,083		85,000		94,500		
Equipment rental		16,346		14,500		16,500		
Tree Care / maintenance		84,383		85,000		130,000		
Sub-district maintenance - Carriage Homes		102,549		170,000		168,000		
Sterling Duet maintenance		_		15,000		35,000		
Mulch maintenance program		84,000		84,000		84,000		
Landscape enhancements		27,125		_		60,000		
Total landscape maintenance		851,034		881,000		1,053,000		
WOOF! / ANEOUS								
MISCELLANEOUS		070		15 000		4 500		
Snow removal		278		15,000		4,500		
Snow removal - alley		-		3,000		3,000		
Rodent control		0.640		8,000		8,500		
Drainage maintenance project		9,649		95,000 540		950		
Waste water maintenance Lake and pond maintenance		8,525		540 36,110		850 12,000		
Snow removal - equipment rental		6,525 840		5,000		6,300		
Fence repair		3,914		5,000		8,400		
Equipment purchase/projects/lease		54,188		75,000		30,000		
Stormwater facilitites maintenance		J <del>-1</del> , 100				195,000		
Underdrain maintenance		_		- -		140,000		
Total miscellaneous		77,394		242,650		408,550		
		,				,		
PLAYGROUND/PARK PAVILION								
Playground supplies		_		7,500		10,000		
Total Playground Operations		-		7,500		10,000		

Total District Property Management \$ 2,121,058 \$ 2,343,048 \$ 3,145,296

## REUNION METROPOLITAN DISTRICT SPECIAL REVENUE FUND- RECREATION SUMMARY 2022 BUDGET

## WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

			1/24/2022
	ACTUAL	ESTIMATED	BUDGET
	2020	2021	2022
BEGINNING FUND BALANCES	\$ 542,215	\$ 640,104	\$ 649,418
REVENUES			
Recreation fees	907,350	1,244,000	957,600
(Allowance for fees not collected)	-	(5,000)	(5,000)
(Credit for 2020 fees)	(192,360)		-
Recreation fees, other	1,673	5,500	10,000
Program fees	41,494	85,000	175,000
Interest income	1,818	120	450
Miscellaneous income	2,788	6,500	5,000
Total revenues	762,763	1,336,120	1,143,050
Total funds available	1,304,978	1,976,224	1,792,468
EXPENDITURES (see detail)			
Recreation Center operations	519,399	681,060	794,604
Pool operations	29,656	319,941	381,632
Recreation programs	105,571	132,905	172,091
Playground/Park pavilion	2,859	-	-
Concession building	7,389	12,300	19,100
Reunion coffee house	_	16,600	39,000
Recreation amenities		164,000	135,000
Total expenditures	664,874	1,326,806	1,541,426
Total expenditures and transfers out requiring			
appropriation	664,874	1,326,806	1,541,426
ENDING FUND BALANCES	640,104	649,418	251,042
LESS: REPLACEMENT RESERVE - FFE	(25,000)	(25,000)	(25,000)
LESS: REPLACEMENT RESERVE - MECHANICAL	(25,000)	(25,000)	(25,000)
LESS: RECEIVABLES - NONSPENDABLE	(39,719)	(25,000)	(25,000)
NET FUND BALANCE	\$ 550,385	\$ 574,418	\$ 176,042

#### REUNION METROPOLITAN DISTRICT SPECIAL REVENUE FUND - RECREATION 2022 BUDGET

## WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31.

	For the Years Ended and Ending December 31,						
		_				1.	/24/2022
			ACTUAL	ES	TIMATED	Е	UDGET
	Account		2020		2021		2022
RECREATION O	CENTER OPERATIONS						
5000	Wages	\$	229,287	\$	238,500	\$	250,000
5010	Payroll expense		37,055		47,700		50,000
5020	FICA expense		17,581		18,245		19,125
5030	Unemployment expenses		155		1,193		1,250
5040	Employer match deferred comp		4,935		5,963		6,250
5070	Uniforms		948		3,000		3,000
5080	Operating supplies		8,197		16,000		16,000
5100	Communication		550		2,000		2,000
5110	Repair services		2,575		8,000		10,000
5120	Miscellaneous outside services		17,250		13,000		13,000
5130	Auto Reimbursement		223		1,000		1,000
5140	Contract maintenance		10,410		11,000		11,000
5150	Electricity		26,812		35,000		35,000
5160	Water and Sewer		4,094		12,000		12,000
5170	Phone charges		4,054		3,000		3,000
5210	Equipment rental		_		1,000		1,000
5230	Janitorial services		1,875		6,000		6,000
5240			7,232		15,000		
5270	Natural gas		1,232				15,000
	Print and copy		1,290		2,500		2,500
5290 5300	Conferences		-		-		2,000
5300	Miscellaneous expense		400		2 000		500
5310	Computer supplies and equipment		422		2,000		2,000
5345	Postage		-		200		200
5350	Membership		<u>-</u>		250		250
5370	Office supplies		11		-		200
5400	Accounting		26,687		29,200		30,076
5450	District Management		23,444		22,800		23,153
5440	Community Events		12,007		45,000		22,500
5470	Insurance		22,076		24,909		28,000
5480	Employee relations		56		-		-
5515	Bad debt expense		489		500		500
5670	Replacement program		24,429		30,000		135,000
5710	Major repair		-		-		5,000
5715	Fitness Equipment		12,291		50,000		52,000
5740	Cable and satellite		1,759		2,500		2,500
5750	Internet Charges		9,728		12,000		12,000
5760	Pest control		2,410		2,600		2,600
5770	Waste removal		8,949		10,000		10,000
5780	Website management		4,164		9,000		9,000
	Total Recreation Center Operation	s_\$_	519,399	\$	681,060	\$	794,604
DI AVODOLINO	(DADK DAVILION						
PLAYGROUND 5180	/PARK PAVILION Playground supplies	\$	2,859	\$		\$	_
3100	Total Playground Operation		2,859	\$		\$	
	Total Flayground Operation	ა <u> </u>	2,009	Ψ	-	Ψ	
DELINION DAD	K CONCESSION BI DO						
	K CONCESSION BLDG	φ		Ф	E00	¢.	E00
5080	Operating supplies	\$	-	\$	500	\$	500
5110	Repair services		-		_		1,500
5120	Miscellaneous outside services		4 005		0.500		1,000
5150	Electricity		1,385		2,500		2,800
5160	Water and Sewer		5,329		5,800		7,500
5240	Natural gas		-		2,700		5,000

Total Reunion Park Concession Building \$

675

7,389

800

12,300 \$

800

Pest control

5760

#### REUNION METROPOLITAN DISTRICT SPECIAL REVENUE FUND - RECREATION 2022 BUDGET

## WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

		g De				1,	/24/2022
		P	ACTUAL	ES	STIMATED	В	UDGET
	Account		2020		2021		2022
POOL OPERATIONS	S - REUNION PARK						
5000	Wages		-		13,000		13,50
5020	FICA expense		-		995		1,03
5030	Unemployment expenses		-		65		6
5070	Uniforms		-		200		20
5080	Operating supplies		30		5,000		5,00
5110	Repair services		2,797		10,000		10,00
5140 5150	Contract maintenance Electricity		8,107 5,760		85,200		111,03
5160	Water and sewer		5,760 2,827		12,600 10,500		12,60 10,50
5430	Lighting		2,021		1,000		1,00
5355	Waste water maintenance		_		4,800		4,80
5590	Chemicals		4,921		7,000		7,00
5670	Replacement Program		-,021		500		27,00
3313	Total pool operations	\$	24,442	\$	150,860	\$	203,73
			·				
POOL OPERATIONS		_		_		_	
5000	Wages	\$	-	\$	13,000	\$	13,50
5020	FICA expense		-		995		1,03
5030	Unemployment expenses		-		65		6
5070	Uniforms		=		200		20
5080	Operating supplies		205		5,000		5,00
5110 5110	Repair services		225		10,000		10,00
5140 5150	Contract maintenance		2,053		85,200 12,600		90,60 12,60
5160 5160	Electricity Water and sewer		2,033		10,500		10,50
5430	Lighting		2,930		1,000		1,00
5355	Waste water maintenance		_		4.800		4,80
5590	Chemicals		_		7,000		7,00
5730	Equipment purchase		_		3,000		20,00
5750	Internet charges		-		721		1,60
5591	Lifeguard office		_		15,000		,
	Total pool operations	\$	5,214	\$	169,081	\$	177,90
RECREATION PROC	CD AMC						
5000	Wages		55,584		60,000		75,50
5010	Payroll expense		10,798		12,000		13,00
5020	FICA expense		4,264		4,590		5,77
5030	Unemployment expenses		36		377		37
5040	Employer match deferred comp		1,080		1,888		1,88
5080	Operating supplies		-,,,,,,		.,000		2,00
5100	Communication		550		550		55
5300	Miscellaneous expense		-		-		1,00
5560	Adult program - contract		705		3,000		2,00
5730	Equipment purchase		5,737		· <u>-</u>		1,00
6110	Youth program - contract		16,087		25,000		43,00
6120	Youth program - operating supplies		=		=		
6130	Youth sports - basketball		5,250		6,000		6,00
6150	Youth sports - CARA volleyball		-		5,000		5,50
			2 620		8,000		8,00
6200	Youth sports - soccer		3,639				G EO
6200 6210	Youth sports - t-ball	_	1,841		6,500		6,50
	•	\$		\$		\$	
6210	Youth sports - t-ball	\$	1,841	\$	6,500	\$	
6210 COFFEE HOUSE	Youth sports - t-ball  Total recreation programs	\$	1,841	\$	6,500 <b>132,905</b>	\$	172,09
6210 <b>COFFEE HOUSE</b> 5140	Youth sports - t-ball  Total recreation programs  Contract maintenance	\$	1,841	\$	6,500 <b>132,905</b> 5,000	\$	<b>172,09</b> 2,20
6210 COFFEE HOUSE 5140 5150	Youth sports - t-ball  Total recreation programs  Contract maintenance Electricity	\$	1,841	\$	6,500 <b>132,905</b> 5,000 9,500	\$	2,20 9,00
6210 <b>COFFEE HOUSE</b> 5140 5150 5240	Youth sports - t-ball  Total recreation programs  Contract maintenance Electricity Natural gas	\$	1,841	\$	6,500 132,905 5,000 9,500 1,100	\$	2,20 9,00 1,00
6210 COFFEE HOUSE 5140 5150	Youth sports - t-ball  Total recreation programs  Contract maintenance Electricity	\$	1,841	\$	6,500 <b>132,905</b> 5,000 9,500	\$	2,20 9,00 1,00
6210 <b>COFFEE HOUSE</b> 5140 5150 5240	Youth sports - t-ball  Total recreation programs  Contract maintenance Electricity Natural gas	\$	1,841	\$	6,500 132,905 5,000 9,500 1,100	\$	2,20 9,00 1,00 20
6210 COFFEE HOUSE 5140 5150 5240 5300	Youth sports - t-ball  Total recreation programs  Contract maintenance Electricity Natural gas Miscellaneous expense	\$	1,841	\$	6,500 132,905 5,000 9,500 1,100	\$	2,20 9,00 1,00 20 8,00
6210 COFFEE HOUSE 5140 5150 5240 5300 5110 5670	Youth sports - t-ball Total recreation programs  Contract maintenance Electricity Natural gas Miscellaneous expense Repair services Replacement program	\$	1,841	\$	6,500 132,905 5,000 9,500 1,100	\$	2,20 9,00 1,00 20 8,00 15,00
6210 COFFEE HOUSE 5140 5150 5240 5300 5110 5670 5211	Youth sports - t-ball Total recreation programs  Contract maintenance Electricity Natural gas Miscellaneous expense Repair services Replacement program Equipment rental	\$	1,841	\$	6,500 132,905 5,000 9,500 1,100	\$	2,20 9,00 1,00 20 8,00 15,00 1,00
6210  COFFEE HOUSE 5140 5150 5240 5300 5110 5670 5211 5710	Youth sports - t-ball Total recreation programs  Contract maintenance Electricity Natural gas Miscellaneous expense Repair services Replacement program Equipment rental Major repair	\$	1,841	\$	6,500 132,905 5,000 9,500 1,100	\$	2,20 9,00 1,00 20 8,00 15,00 1,00 2,00
6210 COFFEE HOUSE 5140 5150 5240 5300 5110 5670 5211	Youth sports - t-ball Total recreation programs  Contract maintenance Electricity Natural gas Miscellaneous expense Repair services Replacement program Equipment rental		1,841	\$	6,500 132,905 5,000 9,500 1,100	\$	<b>172,09</b> 2,20

## REUNION METROPOLITAN DISTRICT SPECIAL REVENUE FUND - HOA SUMMARY 2022 BUDGET

## WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

					1	/24/2022
	1	CTUAL	ES	TIMATED	Е	BUDGET
		2020	2021			2022
FUND BALANCE - BEGINNING	\$	443,952	\$	524,887	\$	380,294
REVENUES						
Assessment		254,727		_		268,800
AR processing fee		4,050		25,000		15,000
HOA other fees		_		-		2,000
Violations, penalties, other		15,333		40,000		5,000
(Allowance for fees not collected)		_		-		(15,000)
Legal fees reimbursement		9,850		12,500		5,000
Interest income		1,739		100		300
Total revenues		285,699		77,600		281,100
Total funds available		729,651		602,487		661,394
EXPENDITURES (see detail)						
HOA operations		204,764		222,193		277,389
Total expenditures		204,764		222,193		277,389
Total expenditures and transfers out requiring						_
appropriation		204,764		222,193		277,389
FUND BALANCE - ENDING		524,887		380,294		384,005
LESS: RECEIVABLES - NONSPENDABLE		(30,142)		(50,000)		(50,000)
SPENDABLE FUND BALANCE	\$	494,745	\$	330,294	\$	334,005

## REUNION METROPOLITAN DISTRICT SPECIAL REVENUE FUND- HOA 2022 BUDGET

## WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

1/24/2022

	-					- 17	24/2022
		1	ACTUAL	ES	TIMATED	В	UDGET
	Account	2020		2021		2022	
HOA OPERATIONS							
5300	Miscellaneous	\$	20,163	\$	22,000	\$	22,000
5360	Legal services		15,234		15,000		30,000
5400	Accounting		21,427		20,900		21,500
5430	Lighting		-		-		3,000
5440	Community events		-		-		22,500
5450	District management		11,164		10,900		11,025
5470	Insurance		10,762		12,143		13,114
5500	HOA management contract		115,551		125,000		131,250
5510	HOA AR processing fee		9,670		15,000		21,000
5515	Bad debt expense		143		500		500
5780	Website management		650		750		1,500
	Total HOA operations	\$	204,764	\$	222,193	\$	277,389

# REUNION METROPOLITAN DISTRICT DEBT SERVICE FUND 2022 BUDGET

## WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

					1	1/24/2022	
	ACTUAL		ESTIMATED		BUDGET		
		2020	2021			2022	
BEGINNING FUND BALANCES	\$	1	\$	1	\$	275,000	
REVENUES							
Interest income		-		10		1,000	
Total revenues		-		10		1,000	
TRANSFERS IN		-		1,376,305		2,478,794	
Total funds available		1		1,376,316		2,754,794	
EXPENDITURES							
Bond principal		-		-		652,000	
Bond interest		_		1,097,816		2,099,294	
Paying agent/ Trustee fees		-		3,500		3,500	
Total expenditures		-		1,101,316		2,754,794	
Total expenditures and transfers out requiring							
appropriation		-		1,101,316		2,754,794	
ENDING FUND BALANCES	\$	1	\$	275,000	\$	_	

# REUNION METROPOLITAN DISTRICT CAPITAL PROJECTS FUND 2022 BUDGET WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

EXPENDITURES   Intergovernmental - SDFs to NR2   717,500   374,500   147,000   Intergovernmental - Impact fees NR2   175,675   206,151   Care Intergovernmental - Sales tax NR2   257,575   206,151   Care Intergovernmental - SDFs to NR3   273,600   1,459,200   957,600   Transfer to NR3   52,499   Care Intergovernmental - SDFs to NR3   273,600   1,459,200   957,600   Transfer to NR3   52,499   Care Intergovernmental - SDFs to NR3   19,542   10,000   15,000   District management   22,528,622   Care Intergovernmental - SDFs to NR3   1,625,000   100,000   5,000   Developer advance repayment   22,528,622   Care Intergovernment   2,2528,622   Care Intergovernment   2,231,966   Care Intergovernment   2,231,966   Care Intergovernment   2,231,966   Care Intergovernment   2,331,966   Care Intergovernment   2,331,966   Care Intergovernment   2,331,966   Care Intergovernment   2,348,439   Care Intergovernment   2,348,439   Care Intergovernment   2,248,439   Care Intergovernm				1/26/2022
System Development fees NR2   \$32,500   \$438,125   \$183,750   \$1				
System Development flees NR2         832 500         438 125         183 750           System Development flees NR3         420,000         2.282,500         1,470,000           Integrovernmental - Commerce City:         Impact fees NR2         113,376         604,672         2           Impact fees NR3         113,376         604,672         2         -           Sales/Use tax/Permit fees         105,307         1,280         70         -         -           MLEPA payment from NR4MD         2,190,318         2,316,058         2,438,399         19,394           Developer advance         22,255,813         7,73,094         5,694,866         -         -           Cost reimb - South Adams County W&S         58,286         5         -         -         -           Transfer from NRMD2         5,899,499         7         - <th< td=""><td>FUND BALANCE - BEGINNING</td><td>\$ (1,156,024)</td><td>\$ 4,671,972</td><td>\$ 862,144</td></th<>	FUND BALANCE - BEGINNING	\$ (1,156,024)	\$ 4,671,972	\$ 862,144
System Development fees NR3   420,000   2,282,500   1,470,000	REVENUES			
Impact fees NR2	System Development fees NR2	832,500	438,125	183,750
Impact fees NR2	System Development fees NR3	420,000	2,282,500	1,470,000
Impact fees NR3   113,376   604,672     Sales/Use tax/Permit fees   1,053,075   1,280,701     MLEPA payment from NR1MD   2,190,318   2,316,058   2,436,399   MLEPA payment from NR4MD   388   1,253   19,379   Developer advance   22,255,813   7,737,094   5,804,886   Cost reimb - South Adams County W&S   5,809,409       Cost reimb - Commerce City   5,409,409         Transfer from NRMD2   55,869   12,013,172   4,451,000   Other income   160,459   125,459     Interest income   160,459   125,459     Interest income   160,459   125,459     Total revenues   65,491,330   26,904,141   14,366,009   Total revenues   65,491,330   26,904,141   14,366,009   Total funds available   64,335,906   31,576,113   15,226,153    EXPENDITURES   171,500   374,500   147,000   Intergovernmental - SDFs to NR2   175,675   104,627     Intergovernmental - SDFs to NR2   175,675   104,627     Intergovernmental - SDFs to NR3   273,600   1,459,200   957,600   Transfer to NR3   25,499     Intergovernmental - SDFs to NR3   273,600   1,459,200   957,600   Transfer to NR3   25,268   30,000   30,000   Accounting   19,462   10,000   15,000   Developer advance repayment   2,528,622     0,000   5,000   Developer advance repayment   2,528,622     0,000   5,000   Developer advance repayment   2,528,622     0,000   1,500   Developer advance repayment   1,725,000   1,2949     Princity Projects   Filing 361 candscape   3,650     1,725,000     Filing 361 candscape   3,650   345,980   726,000     Filing 361 candscape   3,650     1,725,000     1,520,000     Filing 361 candscape   3,650     1,725,000     1,520,000     Filing 361 candscape   3,650     1,725,000     1,520,000     1,520,000     1,520,000     1,520,000     1,520,000     1,520,000     1,520,000     1,520,000     1,520,000     1,520,000     1,520,000     1,520,000     1,520,000     1,520,000     1,520,000     1,520,000     1,520	Intergovernmental - Commerce City:			
Sales/Use tax/Permit fees         1,053,057         1,280,701         X2,33,39           MLEPA payment from NR4MD         2,193,318         2,316,058         2,436,39           MLEPA payment from NR4MD         388         1,253         19,774           Developer advance         22,258,813         7,737,994         5,804,886           Cost reimb - South Adams County W&S         958,256         7         4           Transfer from NRMD2         5,804,889         1         2           Transfer from NRMD3 - Bond Proceeds         31,864,010         12,013,172         4,451,000           Other income         160,459         125,459         -6           Intergorem Commental Comm	Impact fees NR2			-
MLEPA payment from NRMD         2,190,318         2,216,058         2,436,339           MLEPA payment from NRMDD         388         1,253         19,974           Developer advance         22,255,813         7,737,094         5,804,866           Cost reimb - South Adams County W&S         558,99         -         -           Cost reimb - Commerce City         54,99,409         -         -           Transfer from NRMD3 - Bond Proceeds         31,864,010         12,013,172         4,451,000           Other income         160,459         125,459         -           Interest income         2,800         580         -           Total revenues         65,491,930         26,904,141         14,366,009           EXPENDITURES         Total funds available         64,335,906         31,576,113         15,228,153           EXPENDITURES         Intergovernmental - SDFs to NR2         175,675         104,527         -           Intergovernmental - SDFs to NR3         273,600         1,459,200         957,600           Transfer to NR3         273,600         1,459,200         957,600           Transfer to NR3         22,528,622         -         4,451,000           Developer advance repayment         22,528,622         -         4				-
MLEPA payment from NRAMD   238				<del>.</del>
Developer advance   Cost reimb - South Adams County W&S   Sep 256   -     -     -				
Cost reimb - South Adams County W&S				
Cost reimb - Commerce City         5.409, 409         -	·		7,737,094	5,804,886
Transfer from NRMD2         55,869         -         4,451,000           Other income         180,459         125,459         -           Interest income         65,491,303         25,900,414         14,366,009           Total funds available         64,335,906         31,576,113         15,228,153           EXPENDITURES         Intergovernmental - SDFs to NR2         717,500         374,500         147,000           Intergovernmental - SDFs to NR2         175,675         104,527         1			-	-
Transfer from NRMD3 - Bond Proceeds   18,045   12,013,172   12,450   10			-	-
Diter income   160.459   125.459   - Interest income   70tal revenues   65.491,930   26,904,141   14,366,009   70tal funds available   64,335,906   31,576,113   15,228,153   15,228,153   15,228,153   15,228,153   15,228,153   15,228,153   15,228,153   15,228,153   15,228,153   15,228,153   15,228,153   15,228,153   16,229   14,000   147,000   16,200   14,592,00   957,600   17,5675   104,527   16,229   16,220   15,220   15,228,153   16,229   16,220		•	12 013 172	4 451 000
Interest income				4,431,000
Total funds available				-
Total funds available				14 366 009
EXPENDITURES   Intergovernmental - SDFs to NR2   717,500   374,500   147,000   Intergovernmental - Impact fees NR2   175,675   104,527   - Intergovernmental - Sales tax NR2   257,575   260,151	Total Tevenues	05,491,950	20,304,141	14,500,003
Intergovernmental - SDFs to NR2	Total funds available	64,335,906	31,576,113	15,228,153
Intergovernmental - Impact fees NR2		747.500	274 500	447.000
Intergovernmental - Sales tax NR2				147,000
Intergovernmental - SDFs to NR3				-
Transfer to NR3				057 600
Legal	· ·		1,459,200	957,000
Accounting   19,542   10,000   15,000   District management   22,528,622   - 4,451,000   Developer advance repayment   22,528,622   - 4,451,000   - 4,451,000   Developer advance repayment   22,528,622   - 4,451,000   - 4,451,000   - 4,451,000   Developer advance repayment   22,528,622   - 4,451,000   - 4,451,000   Developer advance repayment   22,313,966   - 4,451,000   Developer advance repayment   23,313,966   Developer advance repayment   23,313,966   Developer advance repayment   23,313,966   Developer advance repayment   23,313,966   Developer advance repayment   23,313,967   Developer advance repayment   23,451,451,451,451,451,451,451,451,451,451			30 000	30,000
District management				
Developer advance repayment   22,528,622   - 4,451,000   Developer advance repayment (MLEPA)   1,625,000   100,000   - Capital outlay   Priority Projects   Filing #34   438,419   2,313,966   - 1,704,704,704   - 1,704,704,704   - 1,704,704,704   - 1,704,704,704   - 1,704,704   - 1,704,704,704   - 1,704,704,704   - 1,704,704,704   - 1,704,704,704   - 1,704,704,704   - 1,704,704,704   - 1,704,704,704   - 1,704,704,704   - 1,704,704,704   - 1,704,704,704   - 1,704,704,704   - 1,704,704,704   - 1,704,704,704   - 1,704,704,704   - 1,704,704,704   - 1,704,704,704   - 1,704,704,704,704,704,704,704,704,704,704		10,042		
Developer advance repayment(MLEPA)		22 528 622	2,000	
Capital outlay           Priority Projects         Filing #34         438,419         2,313,966         -           Filing #34         438,419         2,313,966         -           Valden Street/104th Ave Landscape         19,261         539,000         -           4E/104th Ave Landscape         -         -         -         -           Filing 26A Landscape         3,050         600         727,300           Southlawn Pool         1,725,000         12,949         -           Monument at 100th Ave/Tower Road         -         20,000         1,520,000           Engineering         99,658         95,000         50,000           Engineering         100,000         -         -           Second Creek Regional Detention Pond         -         -         -         -         -           Reunion Nildage 7b & 7-E			100 000	-,-01,000
Priority Projects		1,020,000	100,000	
Filing #34 10A/B/104th Ave Landscape(F35) Walden Street/104th traffic signal 4E/104th Ave Landscape Filing 26A Landscape Filing 36 Landscape Filing 37 Landscape Filing 38 Infrastructure Filing 42 Infrastructure Filing 59,663,934 Filing				
10A/B/104th Ave Landscape(F35)   345,980   726,000		438,419	2,313,966	-
Walden Street/104th traffic signal         119,261         539,000         -           4E/104th Ave Landscape         -         -         -         -           Filing 26A Landscape         116,135         15,000         -         -           Filing 36 Landscape         3,050         600         727,300         Southlawn Pool         1,725,000         12,949         -           Monument at 100th Ave/Tower Road         -         125,000         -         -         20,000         1,520,000           Engineering         112th         84,345         -         <		345,980		-
Filing 26A Landscape         116,135         15,000         -           Filing 36 Landscape         3,050         600         727,300           Southlawn Pool         1,725,000         12,949         -           Monument at 100th Ave/Tower Road         -         125,000         -           Altura Street (104th to 106th Ave)         -         20,000         1,520,000           Engineering - 112th         84,345         -         -         -           Second Creek Regional Detention Pond         -         -         -         -           Second Creek Regional Detention Pond         -         -         -         -           Reunion Village 9         208,967         -         -         -           Reunion Ridge Filing 1 infrastructure         13,169,230         14,801,305         20,000           Reunion Ridge Filing 1 landscape         -         545,749         3,600,000           112th Ave/Parkside/Tower         -         -         15,000         -           112th Ave/Potomac/Chambers         -         25,000         -           112th Ave/Potomac/Chambers         -         25,000         -           Chambers Road (106th to 112th)         183,923         105,000         - <tr< td=""><td></td><td>119,261</td><td>539,000</td><td>-</td></tr<>		119,261	539,000	-
Filing 36 Landscape         3,050         600         727,300           Southlawn Pool         1,725,000         12,949         -           Monument at 100th Ave/Tower Road         -         125,000         -           Altura Street (104th to 106th Ave)         -         20,000         1,520,000           Engineering         99,658         95,000         50,000           Engineering - 112th         84,345         -         -           Second Creek Crossing - O'Brian Canal/Pond         617,596         100,000         -           Second Creek Regional Detention Pond         -         -         -           Reunion Village 9         208,967         -         -           Reunion Ridge Filing 1 infrastructure         13,169,230         14,801,305         20,000           Reunion Ridge Filing 1 landscape         -         545,749         3,600,000           112th Ave/Parkside/Tower         -         -         15,000         -           12th Ave/	4E/104th Ave Landscape	· -	<u>-</u>	-
Southlawn Pool   1,725,000   12,949	Filing 26A Landscape	116,135	15,000	-
Monument at 100th Ave/Tower Road Altura Street (104th to 106th Ave)	Filing 36 Landscape	3,050	600	727,300
Altura Street (104th to 106th Ave) Engineering Engineering - 112th Second Creek Crossing - O'Brian Canal/Pond Second Creek Regional Detention Pond Reunion Village 9 Reunion Village 9 Reunion Ridge Filing 1 Infrastructure Reunion Ridge Filing 1 Infrastructure 112th Ave/Parkside/Tower 112th Ave/Potomac/Chambers Chambers Road (106th to 112th) Mobile Street (Village 7) Reunion Village 7A Filing 37 Landscape Filing 37 Landscape Filing 37 Landscape Filing 38 Infrastructure Filing 38 Infrastructure Filing 42 Infrastructure Filing 55,663,934 Filing 42 Infrastructure Filing 55,663,934 Filing 42 Infrastructure Filing 43 Infrastructure Filing 44 Infrastructure Filing 45 Infrastructure Filing 46 Infrastructure Filing 47 Infrastructure Filing 48 Infrastructure Filing 59,663,934 Filing 50 Infrastructure Filing 60 Infrastruc		1,725,000		-
Engineering		=		=
Engineering - 112th   Second Creek Crossing - O'Brian Canal/Pond   617,596   100,000   - Second Creek Regional Detention Pond   Reunion Village 9   208,967   -   -   -   -   -   -   -   -   -				
Second Creek Crossing - O'Brian Canal/Pond Second Creek Regional Detention Pond			95,000	50,000
Second Creek Regional Detention Pond Reunion Village 9   208,967   -   -   -   -				-
Reunion Village 9         208,967         -         -         -           Reunion Village 7-b & 7-E         2,001,971         -		617,596	100,000	-
Reunion Village 7-b & 7-E         2,001,971         -		-	-	-
Reunion Ridge Filing 1 infrastructure         13,169,230         14,801,305         20,000           Reunion Ridge Filing 1 landscape         - 545,749         3,600,000           112th Ave/Chambers/Parkside         9,269,302         700,000         -           112th Ave/Potomac/Chambers         - 25,000         -           112th Ave/Potomac/Chambers         - 25,000         -           Chambers Road (106th to 112th)         183,923         105,000         -           Mobile Street (Village 7)         500,324         3,997         -           Reunion Village 7A         61,136         145,000         -           Filing 37 Infrastructure         - 3,530         -         -           Filing 37 Landscape         5,012,191         743,169         743,200           Filing 38 Infrastructure (Biscay and 100th Ave)         - 2,398,044         -           Filing 42 Infrastructure (Biscay and 100th Ave)         - 2,398,044         -           Contingency         - 424,658         -           Water system fees         - 424,658         -           Total expenditures         59,663,934         29,337,664         12,727,700           TRANSFERS OUT         - 1,376,305         2,478,794           Total expenditures and transfers out requiring			-	-
Reunion Ridge Filing 1 landscape         -         545,749         3,600,000           112th Ave/Chambers/Parkside         9,269,302         700,000         -           112th Ave/Parkside/Tower         1         15,000         -           112th Ave/Potomac/Chambers         -         25,000         -           Chambers Road (106th to 112th)         183,923         105,000         -           Mobile Street (Village 7)         500,324         3,997         -           Reunion Village 7A         61,136         145,000         -           Filing 27 landscape         -         3,139,319         -           Filing 37 Landscape         5,012,191         743,299         743,200           Filing 38 Infrastructure         -         2,398,044         -           Filing 42 Infrastructure (Biscay and 100th Ave)         -         2,398,044         -           Contingency         -         101,600           Water system fees         -         424,658         -           Total expenditures         59,663,934         29,337,664         12,727,700           TRANSFERS OUT         -         1,376,305         2,478,794           Total expenditures and transfers out requiring appropriation         59,663,934         30,713			14 901 205	20.000
112th Ave/Chambers/Parkside       9,269,302       700,000       -         112th Ave/Parkside/Tower       -       15,000       -         112th Ave/Potomac/Chambers       -       25,000       -         Chambers Road (106th to 112th)       183,923       105,000       -         Mobile Street (Village 7)       500,324       3,997       -         Reunion Village 7A       61,136       145,000       -         Filing 27 landscape       -       3,139,319       -         Filing 37 Infrastructure       -       3,139,319       -         Filing 38 Infrastructure       -       2,398,044       -         Filing #2 Infrastructure (Biscay and 100th Ave)       -       -       360,000         Contingency       -       101,600         Water system fees       -       424,658       -         Total expenditures       59,663,934       29,337,664       12,727,700         TRANSFERS OUT       -       1,376,305       2,478,794         Total expenditures and transfers out requiring appropriation       59,663,934       30,713,969       15,206,494         FUND BALANCE - ENDING       \$4,671,972       \$862,144       \$21,659		13, 109,230		
112th Ave/Parkside/Tower   - 15,000   - 112th Ave/Potomac/Chambers   - 25,000   - 25,0		d 280 303 -		3,300,000
112th Ave/Potomac/Chambers		5,209,502		-
Chambers Road (106th to 112th)         183,923         105,000         -           Mobile Street (Village 7)         500,324         3,997         -           Reunion Village 7A         61,136         145,000         -           Filing 27 landscape         3,530         -           Filing 37 Infrastructure         3,139,319         -           Filing 33 Infrastructure         2,398,044         -           Filing #2 Infrastructure (Biscay and 100th Ave)         2,398,044         -           Contingency         101,600         -           Water system fees         -         424,658         -           Total expenditures         59,663,934         29,337,664         12,727,700           TRANSFERS OUT         -         1,376,305         2,478,794           Total expenditures and transfers out requiring appropriation         59,663,934         30,713,969         15,206,494           FUND BALANCE - ENDING         4,671,972         862,144         21,659		-		-
Mobile Street (Village 7)         500,324         3,997         -           Reunion Village 7A         61,136         145,000         -           Filing 27 landscape         -         3,530         -           Filing 37 Infrastructure         -         3,139,319         -           Filing 37 Landscape         5,012,191         743,169         743,200           Filing 38 Infrastructure (Biscay and 100th Ave)         -         2,398,044         -           Filing #2 Infrastructure (Biscay and 100th Ave)         -         -         360,000           Contingency         -         -         101,600           Water system fees         -         424,658         -           Total expenditures         59,663,934         29,337,664         12,727,700           TRANSFERS OUT         -         1,376,305         2,478,794           Total expenditures and transfers out requiring appropriation         59,663,934         30,713,969         15,206,494           FUND BALANCE - ENDING         \$4,671,972         \$862,144         \$21,659		183 923		_
Reunion Village 7A         61,136         145,000         -           Filling 27 Indrastructure         -         3,530         -           Filling 37 Infrastructure         -         3,139,319         -           Filling 37 Landscape         5,012,191         743,169         743,200           Filling 38 Infrastructure (Biscay and 100th Ave)         -         -         360,000           Contingency         -         -         101,600           Water system fees         -         424,658         -           Total expenditures         59,663,934         29,337,664         12,727,700           TRANSFERS OUT         -         1,376,305         2,478,794           Total expenditures and transfers out requiring appropriation         59,663,934         30,713,969         15,206,494           FUND BALANCE - ENDING         \$4,671,972         \$862,144         \$21,659				_
Filing 27 landscape       -       3,530         Filing 37 Infrastructure       -       3,139,319       -         Filing 37 Landscape       5,012,191       743,169       743,200         Filing 38 Infrastructure       -       2,398,044       -       -         Filing #2 Infrastructure (Biscay and 100th Ave)       -       -       360,000       -       101,600         Contingency       -       424,658       -       -         Water system fees       -       424,658       -       -         Total expenditures       59,663,934       29,337,664       12,727,700         TRANSFERS OUT       -       1,376,305       2,478,794         Total expenditures and transfers out requiring appropriation       59,663,934       30,713,969       15,206,494         FUND BALANCE - ENDING       \$4,671,972       \$862,144       \$21,659				_
Filing 37 Infrastructure - 3,139,319 - Filing 37 Landscape 5,012,191 743,169 743,200 Filing 38 Infrastructure (Biscay and 100th Ave) - 2,398,044 - 360,000 Contingency - 101,600 Water system fees - 424,658 - 70tal expenditures 59,663,934 29,337,664 12,727,700 TRANSFERS OUT - 1,376,305 2,478,794 Total expenditures and transfers out requiring appropriation 59,663,934 30,713,969 15,206,494 FUND BALANCE - ENDING \$4,671,972 \$862,144 \$21,659		-		
Filing 37 Landscape         5,012,191         743,169         743,200           Filing 38 Infrastructure         -         2,398,044         -           Filing #2 Infrastructure (Biscay and 100th Ave)         -         -         -         360,000           Contingency         -         -         -         101,600           Water system fees         -         424,658         -         -           Total expenditures         59,663,934         29,337,664         12,727,700           TRANSFERS OUT         -         1,376,305         2,478,794           Total expenditures and transfers out requiring appropriation         59,663,934         30,713,969         15,206,494           FUND BALANCE - ENDING         \$4,671,972         \$862,144         \$21,659		_		_
Filing 38 Infrastructure Filing #2 Infrastructure (Biscay and 100th Ave) Contingency Water system fees Total expenditures  TRANSFERS OUT  Total expenditures and transfers out requiring appropriation  FUND BALANCE - ENDING  FILING #4.671,972 \$862,144 \$21,659		5,012,191		743,200
Filing #2 Infrastructure (Biscay and 100th Ave) Contingency Water system fees Total expenditures  Total expenditures  Total expenditures and transfers out requiring appropriation  TRANSFERS OUT  Total expenditures and transfers out requiring 4,671,972  \$\frac{59,663,934}{30,713,969}\$  \$\frac{59,663,934}{12,727,700}\$  \$\frac{59,663,934}{30,713,969}\$  \$\frac{15,206,494}{15,206,494}\$  FUND BALANCE - ENDING		-		-
Contingency Water system fees Total expenditures         -         -         -         101,600 424,658         -           TRANSFERS OUT         59,663,934         29,337,664         12,727,700           Total expenditures and transfers out requiring appropriation         59,663,934         30,713,969         15,206,494           FUND BALANCE - ENDING         \$4,671,972         \$862,144         \$21,659	Filing #2 Infrastructure (Biscay and 100th Ave)	-	-	360,000
Total expenditures 59,663,934 29,337,664 12,727,700  TRANSFERS OUT - 1,376,305 2,478,794  Total expenditures and transfers out requiring appropriation 59,663,934 30,713,969 15,206,494  FUND BALANCE - ENDING \$4,671,972 \$862,144 \$21,659	Contingency	-	-	101,600
TRANSFERS OUT - 1,376,305 2,478,794  Total expenditures and transfers out requiring appropriation 59,663,934 30,713,969 15,206,494  FUND BALANCE - ENDING \$4,671,972 \$862,144 \$21,659	Water system fees			-
Total expenditures and transfers out requiring appropriation 59,663,934 30,713,969 15,206,494  FUND BALANCE - ENDING \$4,671,972 \$862,144 \$21,659	Total expenditures	59,663,934	29,337,664	12,727,700
appropriation 59,663,934 30,713,969 15,206,494  FUND BALANCE - ENDING \$ 4,671,972 \$ 862,144 \$ 21,659	TRANSFERS OUT		1,376,305	2,478,794
appropriation 59,663,934 30,713,969 15,206,494  FUND BALANCE - ENDING \$ 4,671,972 \$ 862,144 \$ 21,659	Total expenditures and transfers out requiring			
		59,663,934	30,713,969	15,206,494
NRMD 4 MLEPA RESERVE \$ 432 \$ 1,685 \$ 21,659	FUND BALANCE - ENDING	\$ 4,671,972	\$ 862,144	\$ 21,659
	NRMD 4 MLEPA RESERVE	\$ 432	\$ 1,685	\$ 21,659

## REUNION METROPOLITAN DISTRICT ENTERPRISE FUND 2022 BUDGET

## WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

				1/24/2022		
	1	ACTUAL	ESTIMATED	BUDGET		
		2020	2021	2022		
BEGINNING FUND BALANCES	\$	-	\$ -	\$ 6,348,746		
REVENUES						
Bond proceeds - series 2021A		-	44,425,000	-		
Bond proceeds - series 2021B		-	10,135,000	-		
Developer advance		-	10,135,000	-		
Administrative fee		-	1,300	2,600		
ERU building credits		-	2,563,545	2,787,926		
ERU irrigation credits		-	422,508	908,096		
Interest income		-	400	500		
Total revenues		-	67,682,753	3,699,122		
Total funds available		-	67,682,753	10,047,868		
EXPENDITURES						
ERU admin fee		_	5,000	10,250		
Cost of issuance		-	3,696,209	_		
Administrative and filing fees		-	1,300	5,200		
Bond interest - series 2021A		-	675,476	1,610,406		
Bond principal - series 2021A		-	-	835,000		
Trustee fees		-	-	10,000		
Developer repayment		-	10,135,000	-		
ERU credits purchase		-	46,821,022			
Total expenditures		-	61,334,007	2,470,856		
Total expenditures and transfers out requiring						
appropriation		-	61,334,007	2,470,856		
ENDING FUND BALANCES	\$	-	\$ 6,348,746	\$ 7,577,012		
RESERVE FUND	\$		¢ 2 241 006	¢ 2 241 006		
SURPLUS FUND	Ф	-	\$ 3,341,906 3,006,840	\$ 3,341,906 4,235,106		
TOTAL RESERVE	\$		\$ 6,348,746	\$ 7,577,012		
IOTAL NEOLIVE	Ψ		ψ 0,040,740	Ψ1,011,012		

#### **Services Provided**

Reunion Metropolitan District (the "District"), a quasi-municipal corporation and political subdivision of the State of Colorado was organized by Court Order and Decree of the District Court and is governed pursuant to provisions of the Colorado Special District Act, Title 32, Article I, Colorado Revised Statutes. The District was organized in conjunction with North Range Metropolitan Districts No. 1, 2, 3, 4, and 5 (collectively "NRMD's"). The District and the NRMD's have entered into intergovernmental agreements whereby Reunion provides the construction for street improvements, storm drainage improvements, safety protection facilities, parks and recreation facilities and water and wastewater improvements. The service plan anticipates that the District will be responsible for managing the construction, operation, and maintenance of such improvements and facilities and that the NRMD's will provide the necessary funding to the District.

The District prepares its budget on the modified accrual basis of accounting in accordance with the requirements of Colorado Revised Statutes C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

#### Revenues

#### Interest Income

Interest earned on the District's available funds has been estimated based on an average interest rate of approximately .10%.

### **Development Fees**

The District has established a development fee that is to be imposed on new residential and non-residential (commercial and industrial) development within the NRMDs. The system development fee is designed to recover a portion of the estimated costs of the construction of street improvements, storm drainage facilities, parks, trails and street landscaping and water and wastewater infrastructure costs as found in the District's Facility Plan. Residential development fees are as follows:

Single	Family	<u>Lot Size</u>				
\$	4,375	Less Than 7,500 Square Feet				
\$	5,625	Between 7,500 and 11,999 Square Fe				
\$	6,250	Over 12,000 Square Feet				
<u>Multi</u>	Family 3 750	Lot Size				

The required system development fee is based upon the needs identified in a comprehensive planning document called the Facility Plan that identifies the capital improvements described above.

Additionally, the City of Commerce City has agreed to allow the District to collect and keep the \$1,181 per lot Road Impact Fee that the City has imposed on new development. The District will be able to collect and keep the fees until such time as the costs for any major arterials constructed by the District on behalf of the City are reimbursed.

### Revenues - (continued)

### **Recreation Center Revenue**

The District imposes a monthly recreation fee on all occupied residential properties within the boundaries of the District and the NRMDs in order to provide for the operating needs of the recreation center. The monthly fee for 2022 is \$28.50 per household and the District has provided an allowance for doubtful collections. Additionally, the recreation center puts on numerous programs throughout the year and charges for these programs in order to offset the costs of organizing and administering such programs.

### **HOA Revenue**

The District, by agreement, assumed operational control and responsibility for the Reunion Homeowners' Association (HOA). The annual HOA fee for 2022 is \$8.00 and the District has provided an allowance for doubtful collections. This fee is established by the District on behalf of the Reunion HOA Board and imposed to pay for the expenditures associated with the HOA.

### **Sterling Duet Fees**

The District imposes a monthly maintenance fee of \$65 per month on all occupied residential properties within the boundaries of Filing 36 in order to fund the service costs of the filing.

### **MLEPA Payments from North Range Districts**

On June 3, 2016, and as amended on May 1, 2017, the District entered into a Mill Levy Equalization and Pledge Agreement (MLEPA) with North Range District Nos. 1, 2, 3 and 4 (collectively, the "MLEPA Districts" and individually, a "MLEPA District") in order to promote the integrated plan of development set forth in the Service Plans for the MLEPA Districts. The MLEPA is intended to ensure an equitable allocation among the MLEPA Districts of the costs of acquiring, installing, constructing, designing, administering, financing, operating, and maintaining streets, water, sanitation and various other public improvements (collectively, the "Public Improvements") and services, as well as covenant enforcement services within Reunion.

Pursuant to the MLEPA, each applicable North Range District agrees to impose an Equalization Mill Levy consisting of the Debt Service Mill Levy plus the Operations and Maintenance Mill Levy in order to pay the Developer Debt, the Senior Bonds, the Reunion Debt and the operations and maintenance costs of the Districts. The MLEPA generally defines the term "Developer Debt" as (i) amounts owed to the Developer by any applicable North Range District for advancing of guaranty payments on the Senior Bonds, for the provision of Public Improvements or for advancing of amounts to fund operations shortfalls and (ii) any other repayment obligation incurred by the MLEPA Districts in connection with advances made by the Developer to the MLEPA Districts for the purpose of paying the costs of designing, acquiring, installing, and constructing the Public Improvements or paying the operations and maintenance costs of the MLEPA Districts. The MLEPA generally defines the term "Senior Bonds" as all bonds issued by the North Range Districts, now or in the future, which bonds shall be senior to any obligations of the North Range Districts under the MLEPA. The term "Reunion Debt" generally means all bonds, agreements or other financial obligations issued or incurred by Reunion or assumed by Reunion from any North Range District, specifically including the 2017 Reunion Bonds.

### Revenues - (continued)

### **Enterprise - ERU Credits Revenue**

RMD/ERU Water Credits are rights conveyed to the Issuer pursuant to the ERU Purchase Agreement and are comprised of the RMD/ERU Building Credits and the RMD/ERU Irrigation Credits. The Water Credit Fees are set forth in the Resolution Concerning the Imposition of ERU Water Credit Fees. Per the resolution, the Water Credit Fees set forth for the RMD/ERU Building Credits are \$9,533 and for the RMD/ERU Irrigation Credits are \$7,021 in 2022.

### **Expenditures**

#### **General Government**

General government expenditures included the estimated services necessary to maintain the District's administrative viability, such as legal, management, accounting, insurance, and meeting expenses. These general government expenditures are incurred not only for Reunion, but also on behalf of the NRMD's.

### **Operations**

Facilities that are constructed by the District are either turned over to a third party for maintenance (i.e. streets to Commerce City, or water and sewer lines to South Adams County Water and Sanitation District) or maintained by the District (i.e. streets, landscaping, and parks). The budget reflects the District's operational expenditures in order to maintain those assets not conveyed to other entities.

In addition, the cost of operating and maintaining the Reunion Recreation Center and Homeowners' Association are also included under this category, although they are accounted for within their respective special revenue funds

### **Capital Outlay**

Anticipated expenditures for capital outlay are reflected in the Capital Projects fund page of the budget.

### Intergovernmental

In conjunction with the 2017 bond issuance for NRMD No. 2, the District anticipates transferring certain revenues generated by NRMD No. 2 development to NRMD No. 2 in order to pay the principal and interest on the Bonds. In conjunction with the 2020 bond issuance for NRMD No. 3, the District anticipates transferring certain revenues generated by NRMD No. 3 development to NRMD No. 3 in order to pay the principal and interest on the Bonds.

### **Debt and Leases**

On June 30, 2017, the District issued its Series 2017, Subordinate Bonds (Non-rated, Cash-Flow, Fill-up bonds) in the original par amount of \$16,600,000 with the final par being \$21,600,000. The bonds bear interest of 4% and are payable beginning December 15, 2017 based on available cash flow from Excess revenues generated from North Range 1 and North Range 2 development. After the December 15, 2017 payment, no payments will be made on the Bonds until \$10.2 million in Excess revenues have been generated to fund certain capital improvements; payments will resume after thereafter.

### **Expenditures (Continued)**

### **Debt and Leases (Continued)**

On June 28, 2021, the District acting through its Enterprise, issued Series 2021 Revenue Bonds. The Senior Bonds will bear interest at 3.625%, payable semi-annually on June 1 and December 1, beginning on December 1, 2021. Annual mandatory sinking fund principal payments are due on December 1 of each year beginning on December 1, 2022. The Senior Bonds mature on December 1, 2044. To the extent principal of any Senior Bonds is not paid when due, such principal shall remain outstanding until paid or discharged. To the extent interest on any Senior Bond is not paid when due, such interest shall compound semiannually on each interest payment date (June 1 and December 1) at the rate then borne by the Senior Bond. In the event that any amount of principal or interest on the Senior Bonds remains unpaid after the application of all Senior Pledged Revenue available after the sale of all RMD/ERU Water Credits, the Senior Bonds shall be deemed discharged.

The Senior Reserve Fund is initially to be funded in the amount of the Reserve Requirement of \$3,341,906 upon the issuance of the Bonds. The Senior Reserve Fund is required to be maintained in an amount equal to the lesser of the Reserve Requirement or 10% of the principal amount of the Senior Bonds then outstanding, calculated on each Interest Payment Date and on the date of any optional redemption.

Senior Pledged Revenue that is not needed to pay debt service on the Senior Bonds in any year will be deposited to and held in the Senior Surplus Fund, up to the Maximum Surplus Amount of \$4,442,500. The Senior Reserve Fund is required to be maintained in an amount equal to the lesser of the Maximum Surplus Amount or 10% of the principal amount of the Senior Bonds then outstanding, calculated on each Interest Payment Date and on the date of any optional redemption.

The Subordinate Bonds will bear interest at the rate of 8.000% per annum and payable annually on December 15, but only to the extent of available Subordinate Pledged Revenue. The Subordinate Bonds are structured as cash flow bonds meaning that there are no scheduled payments of principal or interest. Unpaid interest on the Subordinate Bonds compounds annually on each December 15. The Subordinate Bonds mature on December 15, 2044. In the event that any amount of principal or interest on the Subordinate Bonds remains unpaid after the application of all Subordinate Pledged Revenue available after the sale of all RMD/ERU Water Credits, the Subordinate Bonds shall be deemed discharged.

The District has no operating or capital leases.

#### Reserves

### **Emergency Reserve**

The District does not provide for Emergency Reserves. The taxing entities of North Range Metropolitan District No. 1, North Range Metropolitan District No. 2, North Range Metropolitan District No. 3, and North Range Metropolitan District No. 4 provide for emergency reserves equal to at least 3% of fiscal year spending, as defined under TABOR.

### **Debt Service Reserve**

The District maintains a debt service reserve as required with the issuance of the Series 2021 Bonds.

This information is an integral part of the accompanying budget.

# REUNION METROPOLITAN DISTRICT SCHEDULE OF ESTIMATED DEBT SERVICE REQUIREMENTS TO MATURITY December 31, 2022

### \$44,425,000 Special Revenue Bonds Series 2021A Dated June 30, 2021

Principal Due December 1
Interest Rate 3.625%

Payable June 1 and December 1

Year	 Principal	Interest		Total		
2022	\$ 835,000	\$	1,610,406	\$ 2,445,406		
2023	2,280,000		1,580,138	3,860,138		
2024	4,338,000		1,497,488	5,835,488		
2025	4,852,000		1,340,235	6,192,235		
2026	6,928,000		1,164,350	8,092,350		
2027	8,102,000		913,210	9,015,210		
2028	8,994,000		619,513	9,613,513		
2029	8,096,000		293,480	8,389,480		
	\$ 44,425,000	\$	9,018,820	\$ 53,443,820		

### **CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments**

TO: County C	Commissioners <sup>1</sup> of Adams County			, Colorado.
On behalf of t	the Reunion Metropolitan District			,
	•	(taxing entity) <sup>A</sup>		
1	the Board of Directors			
		(governing body) <sup>B</sup>		
of t	the Reunion Metropolitan District			
		(local government) <sup>C</sup>		
	illy certifies the following mills			
	ainst the taxing entity's GROSS $\frac{299,31}{6000000000000000000000000000000000000$			· · · · · · · · · · · · · · · · · · ·
assessed valuat		assessed valuation, Line 2	of the Certifica	tion of Valuation Form DLG 57 <sup>E</sup> )
	ssor certified a NET assessed valuation and the GROSS AV due to a Tax			
Increment Financi	ing (TIF) Area <sup>F</sup> the tax levies must be $\frac{299,31}{}$			
				ion of Valuation Form DLG 57) OF VALUATION PROVIDED
	the NET assessed valuation of:	BY ASSESSOR NO	LATER THAN	N DECEMBER 10
<b>Submitted:</b>		or budget/fiscal yea		2022
(no later than Dec. 15)	(mm/dd/yyyy)		,	(уууу)
PURPOSI	E (see end notes for definitions and examples)	LEVY <sup>2</sup>		REVENUE <sup>2</sup>
1. General Op	perating Expenses <sup>H</sup>	0.000	mills	\$0
	Temporary General Property Tax Credit/ Mill Levy Rate Reduction <sup>I</sup>	< :	<u> </u>	<u></u> \$< >
SUBTO	OTAL FOR GENERAL OPERATING:	0.000	mills	<b>\$</b> 0
3. General Ol	bligation Bonds and Interest <sup>J</sup>		mills	\$
4. Contractua	ıl Obligations <sup>K</sup>		mills	\$
5. Capital Ex	penditures <sup>L</sup>		mills	\$
6. Refunds/A	batements <sup>M</sup>		mills	\$
7. Other <sup>N</sup> (sp	ecify):		mills	\$
			mills	\$
	TOTAL: [Sum of General Operating Subtotal and Lines 3 to 7]	0.000	mills	S 0
				<u> </u>
Contact person		Daytime	\ <b></b>	
(print)	Shelby Clymer	phone: <u>(303</u>	) 779-571	0
Signed:	Shelly Olynes	Title: Acco	untant for	District

Page 1 of 4 DLG 70 (Rev.6/16)

<sup>&</sup>lt;sup>1</sup> If the taxing entity's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.

<sup>&</sup>lt;sup>2</sup> Levies must be rounded to three decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's **FINAL** certification of valuation).

### **CERTIFICATION OF TAX LEVIES, continued**

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

### CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

<b>DO</b>	ID G		
	NDS <sup>J</sup> :		
1.	Purpose of Issue:		
	Series:	 	 
	Date of Issue:		
	Coupon Rate:		
	Maturity Date:		
	Levy:		
	Revenue:		
2.	Purpose of Issue:		
	Series:		
	Date of Issue:		
	Coupon Rate:		
	Maturity Date:		
	Levy:		
	Revenue:		
CON	NTRACTS <sup>k</sup> :		
3.	Purpose of Contract:		
	Title:		
	Date:		
	Principal Amount:		
	Maturity Date:		
	Levy:		
	Revenue:		
4.	Purpose of Contract:		
	Title:	 	 
	Date:		
	Principal Amount:		
	Maturity Date:		
	Levy:		
	Revenue:	 	

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

Page 2 of 4 DLG 70 (Rev.6/16)

### EXHIBIT J-2 (Budget)

### LETTER OF BUDGET TRANSMITTAL

Date: January <u>25,</u> 2022

To: Division of Local Government

1313 Sherman Street, Room 521

Denver, Colorado 80203

Attached are the 2021 budget and budget message for the NORTH RANGE METROPOLITAN DISTRICT NO. 1 Adams County, Colorado, submitted pursuant to Section 29-1-113, C.R.S. This budget was adopted on November 9, 2021. If there are any questions on the budget, please contact:

CliftonLarsonAllen LLP
Attn: Matthew Urkoski, District Manager
8390 E. Crescent Parkway, Suite 300
Greenwood Village, CO 80111
Telephone number: 303-779-5710
Matt.urkoski@claconnect.com

I, Matthew Urkoski, District Manager of the North Range Metropolitan District No. 1 hereby certify that the attached is a true and correct copy of the 2022 budget.

By:

Matthew Urkoski, District Manager

### RESOLUTION ADOPTING BUDGET, IMPOSING MILL LEVY AND APPROPRIATING FUNDS

(2022)

The Board of Directors of North Range Metropolitan District No. 1 (the "**Board**"), City of Commerce City, County of Adams, Colorado (the "**District**") held a special meeting held via teleconference on November 9, 2021, at the hour of 6:00 P.M.

Prior to the meeting, each of the directors was notified of the date, time and place of the budget meeting and the purpose for which it was called and a notice of the meeting was posted or published in accordance with § 29-1-106, C.R.S.

[Remainder of Page Intentionally Left Blank.]

### NOTICE AS TO PROPOSED 2022 BUDGET

2

Colorado Community Media 750 W. Hampden Ave. Suite 225 Englewood, CO 80110

North Range Metro Dist No. 1 (CLA) \*\* C/O Clifton Larson Allen LLP 8390 EAST CRESCENT PKWY #300 Greenwood Village CO 80111

Description: CCX341 Budget Notice

# AFFIDAVIT OF PUBLICATION

State of Colorado County of Adams

} ss

This Affidavit of Publication for the Commerce City Sentinel Express, a weekly newspaper, printed and published for the County of Adams, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made 11/2/2021, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.

For the Commerce City Sentinel Express

Loda (Slys)

State of Colorado County of Adams

} ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Linda Shapley, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 11/2/2021. Linda Shapley has verified to me that she has adopted an electronic signature to function as her signature on this document.

20004025550-442122

Carla Bethke Notary Public My commission ends April 11, 2022

CARLA BETHKE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20004025550
MY COMMISSION EXPIRES APRIL 11, 2022

#### **Public Notice**

NOTICE OF PUBLIC HEARING ON THE AMENDED 2021 BUDGETS AND

AMENDED 2021 BUDGE(S AND NOTICE OF PUBLIC HEARING ON THE PROPOSED 2022 BUDGETS

NOTICE IS HEREBY GIVEN that the Boards of Directors (the "Boards") of the NORTH RANGE METROPOLITAN DISTRICT NO. 1, NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 1 and NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 2 (the "Districta"), will hold a meeting via teleconference on November 9, 2021 at 6:00 P.M., for the purpose of conducting such business as may come before the Boards including a public hearing on the 2021 Amended Budgets (the "Amended Budgets") and 2022 Proposed Budgets (the "Proposed Budgets"). This meeting can be joined using the following teleconference information:

https://teams.microsoft.com/i/meetup-join/19%3 ameeting\_ZDdfNJA1MGYtYTRiOS000DJkLThk ZTETYZNhODMAZTZINWUJ2%40thread.v2/07co ntext=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%220d%22 %3a%2278e91a46-bdco-4fe5-980c-8ff3dcc707 55%22%7d

Or call in (audio only) +1 720-547-5281, Phone Conference ID: 498 738 387#

NOTICE IS FURTHER GIVEN that the Amended Budgets and Proposed Budgets have been submitted to the Districts. A copy of the Amended Budgets and the Proposed Budgets ere on file in the office of the Districts Accountent, CliffontarsonAllen LLP, 839 C. Crescent Parkway, Suite 300, Greenwood Village, Colorado where the same are open for public inspection.

Any interested elector of the Districts may file any objections to the Amendad Budgets and Proposed Budgets at any time prior to final adoption of the Amended Budgets and Proposed Budgets by the Boards. This meeting is open to the public and the agenda for any meeting may be obtained by calling (303) B58-1800.

BY ORDER OF THE BOARDS OF DIRECTORS:
NORTH RANGE METROPOLITAN DISTRICT NO. 1, NORTH RANGE METROPOLITAN DISTRICT NO. 1 and NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 2, SUBDISTRICT NO. 2

NO MITTE BEAR ANKELE TANAKA

8 WALDRON, Attorneys at Law

Legal Natice No. GCX341 First Publication: November 2, 2021 Last Publication: November 2, 2021 Publisher: Commerce City Sentinel Express A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET AND APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN FOR THE DISTRICT FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2022 AND ENDING ON THE LAST DAY OF DECEMBER 2022.

WHEREAS, the Board has authorized its accountant to prepare and submit a proposed budget to the Board in accordance with Colorado law; and

WHEREAS, the proposed budget has been submitted to the Board for its review and consideration; and

WHEREAS, upon due and proper notice, provided in accordance with Colorado law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on November 9, 2021, interested electors were given the opportunity to file or present any objections to said proposed budget at any time prior to final adoption of the budget by the Board.

### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

Section 1. <u>Adoption of Budget</u>. The budget attached hereto and incorporated herein is approved and adopted as the budget of the District for fiscal year 2022. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization. Any such modification to the budget or certification as contemplated by this Section 1 shall be deemed ratified by the Board.

Section 2. <u>Levy for General Operating Expenses</u>. For the purpose of meeting all general operating expenses of the District during the 2022 budget year, there is hereby levied a tax of 24.320 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 3. <u>Levy for Debt Service Obligations</u>. For the purposes of meeting all debt service obligations of the District during the 2022 budget year, there is hereby levied a tax of

0938.0015; 1167393

32.6329 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

- Section 4. <u>Levy for Contractual Obligation Expenses</u>. For the purposes of meeting all contractual obligations of the District during the 2022 budget year, there is hereby levied a tax of 31.357 mills upon each dollar of the total valuation of assessment of all taxable property within the District.
- Section 5. <u>Levy for Capital Project Expenses</u>. For the purposes of meeting all capital project obligations of the District during the 2022 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.
- Section 6. <u>Certification to County Commissioners</u>. The Board directs its legal counsel, manager, accountant or other designee to certify to the Board of County Commissioners of Adams County, Colorado the mill levies for the District as set forth herein. Such certification shall be in compliance with the requirements of Colorado law.
- Section 7. <u>Appropriations</u>. The amounts set forth as expenditures in the budget attached hereto are hereby appropriated.
- Section 8. <u>Filing of Budget and Budget Message</u>. The Board hereby directs its legal counsel, manager or other designee to file a certified copy of the adopted budget resolution, the budget and budget message with the Division of Local Government by January 30 of the ensuing year.
- Section 9. <u>Budget Certification</u>. The budget shall be certified by a member of the District, or a person appointed by the District, and made a part of the public records of the District.

4

### [Remainder of page intentionally left blank.]

0938.0015; 1164393

### ADOPTED THIS 9<sup>th</sup> DAY OF NOVEMBER, 2021.

### NORTH RANGE METROPOLITAN DISTRICT NO. 1

Docusigned by:  Thomas Muller  C90CE06EF08F4A5
Officer of the District
ATTEST:
DocuSigned by:  Luna flillips  84CAB75DD1CE48A
APPROVED AS TO FORM:
WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law
— DocuSigned by:
kristen Bear
General Counsel to the District

STATE OF COLORADO COUNTY OF ADAMS NORTH RANGE METROPOLITAN DISTRICT NO. 1

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted by a majority of the Board at a District meeting held on November 9, 2021, via teleconference as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 9<sup>th</sup> of November, 2021.



# EXHIBIT A BUDGET DOCUMENT BUDGET MESSAGE

# NORTH RANGE METROPOLITAN DISTRICT NO. 1 ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2022

### NORTH RANGE METROPOLITAN DISTRICT NO. 1 SUMMARY 2022 BUDGET

### WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

		ACTUAL 2020	E;	ESTIMATED 2021		BUDGET 2022
BEGINNING FUND BALANCES	\$	2,106,072	\$	2,095,601	\$	2,095,589
Property taxes - General Fund Property taxes - Debt Service Fund Specific ownership taxes Interest income Other revenue		1,603,855 4,219,874 428,122 23,128 390		1,625,118 4,275,691 475,000 9,900 248		1,702,746 4,479,931 432,787 2,095
Total revenues	_	6,275,369		6,385,957		6,617,559
Total funds available		8,381,441		8,481,558		8,713,148
EXPENDITURES General Fund Debt Service Fund Total expenditures		1,740,153 4,545,687 6,285,840		1,756,853 4,629,116 6,385,969		1,819,991 4,794,068 6,614,059
Total expenditures and transfers out requiring appropriation		6,285,840		6,385,969		6,614,059
ENDING FUND BALANCES	\$	2,095,601	\$	2,095,589	\$	2,099,089
EMERGENCY RESERVE 2016A SURPLUS FUND BALANCE 2016B SURPLUS FUND BALANCE TOTAL RESERVE	\$	51,800 1,280,000 760,723 2,092,523	\$	52,700 1,280,000 762,889 2,095,589	\$	54,700 1,280,000 764,389 2,099,089

### NORTH RANGE METROPOLITAN DISTRICT NO. 1 PROPERTY TAX SUMMARY INFORMATION 2022 BUDGET

### WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

		ACTUAL 2020	E	STIMATED 2021	ı	BUDGET 2022
	<u> </u>	2020				
ACCECCED VALUATION						
ASSESSED VALUATION Residential	\$	58,168,100	\$	58,709,490	\$	61,668,110
Commercial	Ψ	4,144,930	Ψ	4,068,600	Ψ	4,119,420
Agricultural		20		20		20
State assessed		94,150		117,270		119,600
Vacant land		2,229,900		2,048,050		2,288,410
Personal property Other		1,407,350 18,420		1,883,060		1,818,670
Certified Assessed Value	\$	66,062,870	\$	66,826,490	\$	70,014,230
MILL LEVY		04.704		0.4.000		0.4.000
General Debt Service		24.764 63.541		24.320 63.986		24.320 63.986
Total mill levy		88.305		88.306		88.306
PROPERTY TAXES						
General	\$	1,635,981	\$	1,625,220	\$	1,702,746
Debt Service		4,197,702		4,275,960		4,479,931
Laudad managhutaua		E 000 000		F 004 400		C 400 C77
Levied property taxes Adjustments to actual/rounding		5,833,683 (3,529)		5,901,180 -		6,182,677 -
Refunds and abatements		(6,425)		(371)		- -
Budgeted property taxes	\$	5,823,729	\$	5,900,809	\$	6,182,677
Daugetou property taxes	<u> </u>	0,020,120		0,000,000	<u> </u>	0,102,011
BUDGETED PROPERTY TAXES					_	
General	\$	1,603,855		1,625,118	\$	1,702,746
Debt Service	<u> </u>	4,219,874	ø	4,275,691	ø	4,479,931
	<u> </u>	5,823,729	\$	5,900,809	\$	6,182,677

# NORTH RANGE METROPOLITAN DISTRICT NO. 1 GENERAL FUND 2022 BUDGET

### WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

	ACTUAL 2020	E\$	ESTIMATED 2021		BUDGET 2022
BEGINNING FUND BALANCE	\$ 66,855	\$	52,987	\$	52,700
REVENUES Property taxes - General Fund Specific ownership taxes Interest income Other revenue	1,603,855 117,905 4,135 390		1,625,118 130,000 1,200 248		1,702,746 119,192 53
Total revenues	1,726,285		1,756,566		1,821,991
Total funds available	 1,793,140		1,809,553		1,874,691
EXPENDITURES General and administrative Audit County Treasurer's fee Payroll taxes Directors' fees Dues and membership Insurance and bonds Legal services Miscellaneous Election expense Intergov Expenditure - RMD Operations Total expenditures	4,900 24,079 199 2,600 1,237 4,789 390 - 44,060 1,657,899 1,740,153		5,000 24,378 184 2,400 1,238 4,592 2,500 1,000 - 1,715,561 1,756,853		5,100 25,541 230 3,000 1,300 5,000 2,500 1,000 40,000 1,736,320 1,819,991
Total expenditures and transfers out requiring appropriation	1,740,153		1,756,853		1,819,991
ENDING FUND BALANCE	\$ 52,987	\$	52,700	\$	54,700
EMERGENCY RESERVE	\$ 51,800	\$	52,700	\$	54,700

# NORTH RANGE METROPOLITAN DISTRICT NO. 1 DEBT SERVICE FUND 2022 BUDGET

### WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

		ACTUAL 2020	E:	STIMATED 2021	E	BUDGET 2022
BEGINNING FUND BALANCE	\$	2,039,217	\$	2,042,614	\$	2,042,889
REVENUES						
Property taxes - Debt Service Fund		4,219,874		4,275,691		4,479,931
Specific ownership taxes		310,217		345,000		313,595
Interest income		18,993		8,700		2,042
Total revenues		4,549,084		4,629,391		4,795,568
Total funds available		6,588,301		6,672,005		6,838,457
EXPENDITURES						
Debt Service						
Bond interest 2016A		722,390		687,183		650,845
Bond interest 2016B		473,625		473,625		473,625
Bond principal 2016A		1,090,000		1,125,000		1,160,000
County Treasurer's fee		63,354		64,139		67,199
MLEPA Payment to Reunion		2,190,318		2,273,169		2,436,399
Paying agent fees		6,000		6,000		6,000
Total expenditures		4,545,687		4,629,116		4,794,068
Total expenditures and transfers out						
requiring appropriation		4,545,687		4,629,116		4,794,068
ENDING FUND BALANCE	\$	2,042,614	\$	2,042,889	\$	2,044,389
2016A SURPLUS FUND BALANCE	\$	1,280,000	\$	1,280,000	\$	1,280,000
2016B SURPLUS FUND BALANCE	Ф.	760,723	Ф	762,889	\$	764,389
TOTAL RESERVE	\$	2,040,723	\$	2,042,889	φ	2,044,389

### **Services Provided**

North Range Metropolitan District No.1 (the "District"), a quasi-municipal corporation and political subdivision of the State of Colorado was organized by Court Order and Decree of the District Court on December 27, 2000 and is governed pursuant to provisions of the Colorado Special District Act, Title 32, Article I, Colorado Revised Statutes. The District was organized in conjunction with North Range Metropolitan Districts Nos. 2, 3, 4 and 5 (collectively "NRMD's"), and the Reunion Metropolitan District ("Reunion"). Reunion and the NRMD's have entered into intergovernmental agreements whereby Reunion provides the construction for street improvements, storm drainage improvements, safety protection facilities, parks and recreation facilities and water and wastewater improvements. The service plan anticipates that Reunion will be responsible for managing the construction, operation, and maintenance of such improvements and facilities and that the NRMD's will provide the necessary funding to Reunion.

The District has no employees and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting in accordance with the requirements of Colorado Revised Statues C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

#### Revenues

### **Property Taxes**

Property taxes are levied by the District's Board of Directors. The levy is based on assessed valuations determined by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification to the County Commissioners to put the tax lien on the individual properties as of January 1 of the following year. The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April or, if in equal installments, at the taxpayer's election, in February and June. Delinquent taxpayers are notified in August and generally sales of the tax liens on delinquent properties are held in November or December. The County Treasurer remits the taxes collected monthly to the District.

The calculation of the taxes levied is displayed on the Property Tax Summary of the Budget at the adopted total mill levy.

### **Specific Ownership Taxes**

Specific ownership taxes are set by the State and collected by the County Treasurer, primarily on vehicle licensing within the County as a whole. The specific ownership taxes are allocated by the County Treasurer to all taxing entities within the County. The budget assumes that the District's share will be equal to approximately 7% of the property taxes collected by both the General Fund and the Debt Service Fund. The budget assumes that specific ownership taxes allocable to property taxes collected by the Debt Service Fund will be pledged to debt service on the bonds during the term the bonds are outstanding.

Revenues – (continued)

### Interest Income

Interest earned on the District's available funds has been estimated based on an average interest rate of approximately .10%.

### **Expenditures**

### **General Government**

General government expenditures included the estimated services necessary to maintain the District's administrative viability, such as legal, audit, management, election, accounting, insurance, and meeting expenses.

### Intergovernmental Expenditure

Pursuant to intergovernmental agreements, the District will remit revenues to Reunion in order to pay the District's operational cost which may include legal, management, accounting, insurance, and meeting expenses as well as fund the operations of Reunion.

### **Debt Service**

Principal and interest payments in 2022 are provided based on the debt amortization schedule from the Series 2016 Bonds.

### **MLEPA** payment to Reunion

On June 3, 2016, and as amended on May 1, 2017, the District entered into a Mill Levy Equalization and Pledge Agreement (MLEPA) with Reunion, District No. 2, District No. 3, and District No. 4 (collectively, the "MLEPA Districts" and individually, a "MLEPA District") in order to promote the integrated plan of development set forth in the Service Plans for the MLEPA Districts. The MLEPA is intended to ensure an equitable allocation among the MLEPA Districts of the costs of acquiring, installing, constructing, designing, administering, financing, operating, and maintaining streets, water, sanitation and various other public improvements (collectively, the "Public Improvements") and services, as well as covenant enforcement services within Reunion.

Pursuant to the MLEPA, each applicable North Range District agrees to impose an Equalization Mill Levy consisting of the Debt Service Mill Levy plus the Operations and Maintenance Mill Levy in order to pay the Developer Debt, the Senior Bonds, the Reunion debt, and the operations and maintenance costs of the Districts. The MLEPA generally defines the term "Developer Debt" as (i) amounts owed to the Developer by any applicable North Range District for advancing of guaranty payments on the Senior Bonds, for the provision of Public Improvements or for advancing of amounts to fund operations shortfalls and (ii) any other repayment obligations incurred by the MLEPA Districts in connection with advances made by the Developer to the MLEPA Districts for the purpose of paying the costs of designing, acquiring, installing, and constructing the Public Improvements or paying the operations and maintenance costs of the MLEPA Districts.

### **Expenditures** – (continued)

### MLEPA payment to Reunion – (continued)

The District has levied the required operations and debt services mill levies under the MLEPA and will transfer Surplus Debt Mill Levy Revenues to Reunion. The MLEPA generally defines the term "Senior Bonds" as all bonds issued by the North Range Districts, now or in the future, which bonds shall be senior to any obligations of the North Range Districts under the MLEPA. The term "Reunion Debt' generally means all bonds, agreements or other financial obligation issued or incurred by Reunion or assumed by Reunion from any North Range, specifically including the 2017 Reunion Bonds.

### **Debt and Leases**

### Series 2016A – Taxable/Tax Exempt Refunding Bonds

On June 3, 2016, the District issued its Series 2016A Bonds in the principal amount of \$25,745,000. The proceeds of which were used to advance refund the Series 2007 Bonds and pay the costs of issuance of the Series 2016A Bonds. The Series 2016A Bonds have a final maturity date of December 1, 2035. The principal amount of the Series 2016A Bonds is expected to fully amortize and be subject to mandatory sinking fund payments prior to their final maturity date. The Series 2016A Bonds were issued as taxable bonds bearing interest at the rate of 4.61% and will convert to tax exempt on December 1, 2016, and will bear a rate of 3.23% thereafter. The Series 2016A Bonds are secured by a pledge of the District's unlimited debt service mill levy, specific ownership taxes collected as a result of the imposition of such unlimited debt service mill levy, and any other legally available funds. The Series 2016A Bonds will also be secured by the Series 2016A Debt Service Surplus Fund which has a maximum Surplus amount of \$1,280,000.

### **Series 2016B – General Obligation Bonds**

On June 3, 2016, the District issued its Series 2016B Bonds in the principal amount of \$12,800,000. The proceeds from the sale of the Series 2016B Bonds will be used to prepay and cancel the 2007 Repayment Obligation incurred under the 2007 Advance and Reimbursement Agreement, finance the costs of certain public improvements, fund the Debt Service Surplus Fund, and pay the costs of issuing the Series 2016B Bonds. The Series 2016B Bonds are term bonds with the first term due December 1, 2038, and bearing interest of 3.50% and the second term bonds due December 1, 2045 and bearing and interest rate of 5.00%. The Series 2016B Bonds are secured by a pledge of the District's unlimited debt service mill levy, specific ownership taxes collected as a result of the imposition of such unlimited debt service mill levy, and any other legally available funds. The Series 2016B Bonds will also be secured by the Series 2016B Debt Service Surplus Fund which has a maximum Surplus amount of \$720.000.

The District has no capital or operating leases.

#### Reserves

### **Emergency Reserve**

The District has provided for an Emergency Reserve equal to at least 3% of fiscal year spending, as defined under TABOR.

### **Surplus Fund Reserve**

The District maintains a surplus fund reserve as required with the issuance of the Series 2016 Bonds.

# NORTH RANGE METROPOLITAN DISTRICT NO. 1 SCHEDULE OF DEBT SERVICE REQUIREMENTS TO MATURITY December 31, 2022

### \$27,745,000 G.O. Refunding Bonds Series 2016A

### Dated June 3, 2016

### Principal due December 1

### Interest Rate 3.23% to 4.61% Payable

### June 1 and December 1

	Julie I allu Decellibei					<u> </u>				
Year		Principal		Interest		Total				
2022	\$	1,160,000	\$	650,845	\$	1,810,845				
2023		1,200,000		613,377		1,813,377				
2024		1,240,000		574,617		1,814,617				
2025		1,280,000		534,565		1,814,565				
2026		1,320,000		493,221		1,813,221				
2027		1,360,000		450,585		1,810,585				
2028		1,405,000		406,657		1,811,657				
2029		1,450,000		361,276		1,811,276				
2030		1,495,000		314,441		1,809,441				
2031		1,545,000		266,152		1,811,152				
2032		1,595,000		216,249		1,811,249				
2033		1,645,000		164,730		1,809,730				
2034		1,700,000		111,597		1,811,597				
2035		1,755,000		56,687		1,811,687				
	\$	20,150,000	\$	5,214,999	\$	25,364,999				

# NORTH RANGE METROPOLITAN DISTRICT NO. 1 SCHEDULE OF DEBT SERVICE REQUIREMENTS TO MATURITY December 31, 2022

### \$12,180,000 G.O. Bonds Series 2016B Dated June 3, 2016

### Principal due December 1 Interest Rate 3.50% to 5.00% Payable

June 1 and December 1

~ ~			1			
Year	Principal	Interest	Total			
2022	\$ -	\$ 473,625	\$ 473,625			
2023	-	473,625	473,625			
2024	-	473,625	473,625			
2025	-	473,625	473,625			
2026	-	473,625	473,625			
2027	-	473,625	473,625			
2028	-	473,625	473,625			
2029	-	473,625	473,625			
2030	-	473,625	473,625			
2031	-	473,625	473,625			
2032	-	473,625	473,625			
2033	-	473,625	473,625			
2034	-	473,625	473,625			
2035	-	473,625	473,625			
2036	1,000,000	473,625	1,473,625			
2037	1,050,000	423,625	1,473,625			
2038	1,105,000	371,125	1,476,125			
2039	1,160,000	315,875	1,475,875			
2040	1,200,000	275,275	1,475,275			
2041	1,245,000	233,275	1,478,275			
2042	1,285,000	189,700	1,474,700			
2043	1,330,000	144,725	1,474,725			
2044	1,380,000	98,175	1,478,175			
2045	1,425,000	49,875	1,474,875			
	\$ 12,180,000	\$ 9,206,025	\$ 21,386,025			

### **CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments**

(no later than Dec. 15) (mm/dd/yyyy) (yyyy)  PURPOSE (see end notes for definitions and examples) LEVY <sup>2</sup> REVENUE <sup>2</sup> 1. General Operating Expenses <sup>H</sup> 24.320 mills \$1,702,746  2. <minus> Temporary General Property Tax Credit/</minus>	<b>ΓO:</b> County Commissioners <sup>1</sup> of Adams County		, Colorado.
the Board of Directors  of the North Range Metropolitan District No. 1  (local government) <sup>C</sup> Hereby officially certifies the following mills to be levied against the taxing entity's GROSS assessed valuation of:  Note: If the assessor certified a NET assessed valuation (AV) different than the GROSS AV due to a Tax Increment Financing (TIF) Area <sup>F</sup> the tax levies must be calculated using the NET AV. The taxing entity's total property tax revenue will be derived from the mill levy multiplied against the NET assessed valuation of:  Submitted:  (no later than Dec. 15)  PURPOSE (see end notes for definitions and examples)  1. General Operating Expenses <sup>H</sup> 24.320  mills  \$1,702,746	On behalf of the North Range Metropolitan District No.	1	,
of the North Range Metropolitan District No. 1  (local government) <sup>C</sup> Hereby officially certifies the following mills to be levied against the taxing entity's GROSS assessed valuation of:  Note: If the assessor certified a NET assessed valuation (AV) different than the GROSS AV due to a Tax Increment Financing (TIF) Area <sup>F</sup> the tax levies must be calculated using the NET AV. The taxing entity's total property tax revenue will be derived from the mill levy multiplied against the NET assessed valuation of:  Submitted:  (no later than Dec. 15)  PURPOSE (see end notes for definitions and examples)  PURPOSE (see end notes for definitions and examples)  LEVY <sup>2</sup> REVENUE <sup>2</sup> REVENUE <sup>2</sup> 1. General Operating Expenses <sup>H</sup> 24.320  mills \$1,702,746	(1	axing entity) <sup>A</sup>	
of the North Range Metropolitan District No. 1  (local government) <sup>C</sup> Hereby officially certifies the following mills to be levied against the taxing entity's GROSS assessed valuation of:  Note: If the assessor certified a NET assessed valuation (AV) different than the GROSS AV due to a Tax Increment Financing (TIF) Area <sup>F</sup> the tax levies must be calculated using the NET AV. The taxing entity's total property tax revenue will be derived from the mill levy multiplied against the NET assessed valuation of:  Submitted:  (no later than Dec. 15)  PURPOSE (see end notes for definitions and examples)  PURPOSE (see end notes for definitions and examples)  A credit/  (local government) <sup>C</sup> (GROSS <sup>D</sup> assessed valuation, Line 2 of the Certification of Valuation Form DLG 57)  (NET <sup>G</sup> assessed valuation, Line 4 of the Certification of Valuation Form DLG 57)  USE VALUE FROM FINAL CERTIFICATION OF VALUATION PROVIDED BY ASSESSOR NO LATER THAN DECEMBER 10  (so by december 10 and the Certification of Valuation Form DLG 57)  (INET <sup>G</sup> assessed valuation, Line 4 of the Certification of Valuation Form DLG 57)  USE VALUE FROM FINAL CERTIFICATION OF VALUATION PROVIDED BY ASSESSOR NO LATER THAN DECEMBER 10  EVALUE FROM FINAL CERTIFICATION OF VALUATION PROVIDED BY ASSESSOR NO LATER THAN DECEMBER 10  (INET <sup>G</sup> assessed valuation, Line 4 of the Certification of Valuation Form DLG 57)  USE VALUE FROM FINAL CERTIFICATION OF VALUATION PROVIDED BY ASSESSOR NO LATER THAN DECEMBER 10  (INET <sup>G</sup> assessed valuation, Line 4 of the Certification of Valuation Form DLG 57)  (INET <sup>G</sup> assessed valuation, Line 4 of the Certification of Valuation Form DLG 57)  (INET <sup>G</sup> assessed valuation, Line 4 of the Certification of Valuation Form DLG 57)  (INET <sup>G</sup> assessed valuation, Line 4 of the Certification of Valuation Form DLG 57)  (INET <sup>G</sup> assessed valuation, Line 4 of the Certification of Valuation Form DLG 57)  (INET <sup>G</sup> ass		D.	
Hereby officially certifies the following mills to be levied against the taxing entity's GROSS assessed valuation of:  Note: If the assessor certified a NET assessed valuation (AV) different than the GROSS AV due to a Tax Increment Financing (TIF) Area <sup>F</sup> the tax levies must be calculated using the NET AV. The taxing entity's total property tax revenue will be derived from the mill levy multiplied against the NET assessed valuation of:  Submitted:  (no later than Dec. 15)  PURPOSE (see end notes for definitions and examples)    Clocal government) <sup>C</sup>   70,014,230     (GROSS <sup>D</sup> assessed valuation, Line 2 of the Certification of Valuation Form DLG 57)   (NET <sup>G</sup> assessed valuation, Line 4 of the Certification of Valuation Form DLG 57)   USE VALUE FROM FINAL CERTIFICATION OF VALUATION PROVIDED BY ASSESSOR NO LATER THAN DECEMBER 10    Submitted:			
Hereby officially certifies the following mills to be levied against the taxing entity's GROSS assessed valuation of:  Note: If the assessor certified a NET assessed valuation (AV) different than the GROSS AV due to a Tax Increment Financing (TIF) Area <sup>F</sup> the tax levies must be calculated using the NET AV. The taxing entity's total property tax revenue will be derived from the mill levy multiplied against the NET assessed valuation of:  Submitted:  (no later than Dec. 15)  PURPOSE (see end notes for definitions and examples)  PURPOSE (see end notes for definitions and examples)  LEVY  REVENUE  24.320  mills  \$ 1,702,746			
property tax revenue will be derived from the mill levy multiplied against the NET assessed valuation of:  Submitted:  (no later than Dec. 15)    DURPOSE (see end notes for definitions and examples)   LEVY2   REVENUE2	Hereby officially certifies the following mills to be levied against the taxing entity's GROSS \$\frac{70,014,2}{(GROSS^D)}\$.  Note: If the assessor certified a NET assessed valuation (AV) different than the GROSS AV due to a Tax (Increment Financing (TIF) Area <sup>F</sup> the tax levies must be \$\frac{70,014,2}{70,014,2}\$.	230 assessed valuation, Line 2 of the Certifica	
Submitted: 12/10/2021 for budget/fiscal year 2022 (no later than Dec. 15) (mm/dd/yyyy) EEVENUE <sup>2</sup> PURPOSE (see end notes for definitions and examples) LEVY <sup>2</sup> REVENUE <sup>2</sup> 1. General Operating Expenses <sup>H</sup> 24.320 mills \$1,702,746  2. <minus> Temporary General Property Tax Credit/</minus>	property tax revenue will be derived from the mill levy USE VAL	UE FROM FINAL CERTIFICATION	OF VALUATION PROVIDED
1. General Operating Expenses <sup>H</sup> 2. <minus> Temporary General Property Tax Credit/ 2. <minus> Temporary General Property Tax Credit/</minus></minus>	<b>Submitted:</b> 12/10/2021 for	budget/fiscal year	2022 .
1. General Operating Expenses <sup>H</sup> 2. <minus> Temporary General Property Tax Credit/ 2. <minus> Temporary General Property Tax Credit/</minus></minus>			
2. <minus> Temporary General Property Tax Credit/</minus>			
	1. General Operating Expenses <sup>H</sup>	24.320mills	\$ 1,702,746
Tomporary with Devy Rate Reduction	2. <b>Minus</b> > Temporary General Property Tax Credit/ Temporary Mill Levy Rate Reduction <sup>I</sup>	< > mills	<u></u> \$< >
SUBTOTAL FOR GENERAL OPERATING: 24.320 mills \$ 1,702,746	SUBTOTAL FOR GENERAL OPERATING:	24.320 mills	\$ 1,702,746
3. General Obligation Bonds and Interest <sup>J</sup> 32.629 mills \$2,284,494	3. General Obligation Bonds and Interest <sup>J</sup>	32.629 mills	\$ 2,284,494
4. Contractual Obligations <sup>K</sup> 31.357 mills \$2,195,437	4. Contractual Obligations <sup>K</sup>	31.357mills	\$ 2,195,437
5. Capital Expenditures <sup>L</sup> mills\$	5. Capital Expenditures <sup>L</sup>	mills	\$
6. Refunds/Abatements <sup>M</sup> mills \$	6. Refunds/Abatements <sup>M</sup>	mills	\$
7. Other <sup>N</sup> (specify): mills \$	7. Other <sup>N</sup> (specify):	mills	\$
mills \$		mills	\$
TOTAL: [Sum of General Operating Subtotal and Lines 3 to 7] 88.306 mills \$6,182,677	TOTAL: [Sum of General Operating Subtotal and Lines 3 to 7]	88.306 <b>mills</b>	\$6,182,677
Contact person:  Daytime	-		0
(print) Shelby Clymer phone: (303) 779-5710	Chanal Manna		U
Signed: Title: Accountant for District	Signed: Will Ulful	Title: Accountant for	District

Page 1 of 4 DLG 70 (Rev.6/16)

<sup>&</sup>lt;sup>1</sup> If the taxing entity's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.

<sup>&</sup>lt;sup>2</sup> Levies must be rounded to three decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's **FINAL** certification of valuation).

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

### CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

BONDS <sup>J</sup> :		
1.	Purpose of Issue:	Bond Refunding
	Series:	General Obligation Refunding Bonds (Taxable to Tax-Exempt), Series
		2016A
	Date of Issue:	June 3, 2016
	Coupon Rate:	3.23%
	Maturity Date:	December 1, 2035
	Levy:	25.864
	Revenue:	1,810,848
2. Purpose of Issue: Bond Refunding		D 1 D C 1'
2.	Purpose of Issue: Series:	Bond Refunding  Convert Obligation Bands Series 2016B
	Date of Issue:	General Obligation Bonds, Series 2016B  June 3, 2016
	Coupon Rate:	3.50% - 5.00%
	Maturity Date:	December 1, 2045
	Levy:	6.765
	Revenue:	473,646
	Revenue.	773,040
CONTRACTS <sup>K</sup> :		
3.	Purpose of Contract:	Debt repayment
	Title:	Mill Levy Equalization and Pledge Agreement
	Date:	June 3, 2016
	Principal Amount:	n/a
	Maturity Date:	n/a
	Levy:	31.357
	Revenue:	2,195,437
4	Daniel and Grant and A	
4.	Purpose of Contract: Title:	
	Date:	
	Principal Amount:	
	Maturity Date:	
	Levy: Revenue:	
	Nevenue.	

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

Page 2 of 4 DLG 70 (Rev.6/16)

### EXHIBIT J-3 (Budget)

### LETTER OF BUDGET TRANSMITTAL

Date: January <u>25,</u> 2022

To: Division of Local Government

1313 Sherman Street, Room 521

Denver, Colorado 80203

Attached are the 2021 budget and budget message for the NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 1 Adams County, Colorado, submitted pursuant to Section 29-1-113, C.R.S. This budget was adopted on November 9, 2021. If there are any questions on the budget, please contact:

CliftonLarsonAllen LLP
Attn: Matthew Urkoski, District Manager
8390 E. Crescent Parkway, Suite 300
Greenwood Village, CO 80111
Telephone number: 303-779-5710
Matt.urkoski@claconnect.com

I, Matthew Urkoski, District Manager of the North Range Metropolitan District No. 1, Subdistrict No. 1 hereby certify that the attached is a true and correct copy of the 2022 budget.

By: `

Matthew Urkoski, District Manager

### RESOLUTION ADOPTING BUDGET, IMPOSING MILL LEVY AND APPROPRIATING FUNDS

(2022)

The Board of Directors of North Range Metropolitan District No. 1, Subdistrict No. 1 (the "Board"), City of Commerce City, County of Adams, Colorado (the "District") held a special meeting held via teleconference on November 9, 2021, at the hour of 6:00 P.M.

Prior to the meeting, each of the directors was notified of the date, time and place of the budget meeting and the purpose for which it was called and a notice of the meeting was posted or published in accordance with § 29-1-106, C.R.S.

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### NOTICE AS TO PROPOSED 2022 BUDGET

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Colorado Community Media 750 W. Hampden Ave. Suite 225 Englewood, CO 80110

North Range Metro Dist No. 1 (CLA) \*\*
C/O Clifton Larson Allen LLP
8390 EAST CRESCENT PKWY #300
Greenwood Village CO 80111

Description: CCX341 Budget Notice

# AFFIDAVIT OF PUBLICATION

State of Colorado County of Adams

} ss

This Affidavit of Publication for the Commerce City Sentinel Express, a weekly newspaper, printed and published for the County of Adams, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made 11/2/2021, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.

For the Commerce City Sentinel Express

Loda (Slys)

State of Colorado County of Adams

) ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Linda Shapley, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 11/2/2021. Linda Shapley has verified to me that she has adopted an electronic signature to function as her signature on this document.

20004025550-442122

Carla Bethke Notary Public My commission ends April 11, 2022

CARLA BETHKE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20004025550
MY COMMISSION EXPIRES APRIL 11, 2022

#### **Public Notice**

NOTICE OF PUBLIC HEARING ON THE AMENDED 2021 BUDGETS AND

AMENDED 2021 BUDGE(S AND NOTICE OF PUBLIC HEARING ON THE PROPOSED 2022 BUDGETS

NOTICE IS HEREBY GIVEN that the Boards of Directors (the "Boards") of the NORTH RANGE METROPOLITAN DISTRICT NO. 1, NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 1 and NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 2 (the "Districts"), will hold a meeting via teleconference on November 9, 2021 at 6:00 P.M., for the purpose of conducting such business as may come before the Boards including a public hearing on the 2021 Amended Budgets (the "Amended Budgets") and 2022 Proposed Budgets (the "Proposed Budgets"). This meeting can be joined using the following teleconference information:

https://teams.microsoft.com/i/meetup-join/19%3 ameeting\_ZDdfNA1MGYtYTRiQS00ODJkLThk ZTETYZNhODMZTZINWU2%40thread.v2/07co ntext=%77%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22 %3a%2278e91a46-bdco-4fe5-980c-8ff3dcc707 55%22%7d

Or call in (audio only) +1 720-547-5281, Phone Conference ID: 498 738 387#

NOTICE IS FURTHER GIVEN that the Amended Budgets and Proposed Budgets have been submitted to the Districts. A copy of the Amended Budgets and the Proposed Budgets ere on file in the office of the Districts' Accountant, CliffontarsonAllen LLP, 839 C. Grescent Parkway, Suite 300, Greenwood Village, Colorado where the same are open for public inspection.

Any interested elector of the Districts may file any objections to the Amendad Budgets and Proposed Budgets at any time prior to final adoption of the Amended Budgets and Proposed Budgets by the Boards. This meeting is open to the public and the agenda for any meeting may be obtained by calling (303) B58-1800.

BY ORDER OF THE BOARDS OF DIRECTORS:
NORTH RANGE METROPOLITAN DISTRICT NO. 1, NORTH RANGE METROPOLITAN DISTRICT NO. 1 and NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 2, SUBDISTRICT NO. 2

NO MITTE BEAR ANKELE TANAKA

8 WALDRON, Attorneys at Law

Legal Natice No. GCX341 First Publication: November 2, 2021 Last Publication: November 2, 2021 Publisher: Commerce City Sentinel Express A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET AND APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN FOR THE DISTRICT FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2022 AND ENDING ON THE LAST DAY OF DECEMBER 2022.

WHEREAS, the Board has authorized its accountant to prepare and submit a proposed budget to the Board in accordance with Colorado law; and

WHEREAS, the proposed budget has been submitted to the Board for its review and consideration; and

WHEREAS, upon due and proper notice, provided in accordance with Colorado law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on November 9, 2021, interested electors were given the opportunity to file or present any objections to said proposed budget at any time prior to final adoption of the budget by the Board.

### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

Section 1. <u>Adoption of Budget</u>. The budget attached hereto and incorporated herein is approved and adopted as the budget of the District for fiscal year 2022. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization. Any such modification to the budget or certification as contemplated by this Section 1 shall be deemed ratified by the Board.

Section 2. <u>Levy for General Operating Expenses</u>. For the purpose of meeting all general operating expenses of the District during the 2022 budget year, there is hereby levied a tax of 1.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 3. <u>Levy for Debt Service Obligations</u>. For the purposes of meeting all debt service obligations of the District during the 2022 budget year, there is hereby levied a tax of 0.000

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0938.0015; 1164394

mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 4. <u>Levy for Contractual Obligation Expenses</u>. For the purposes of meeting all contractual obligations of the District during the 2022 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 5. <u>Levy for Capital Project Expenses</u>. For the purposes of meeting all capital project obligations of the District during the 2022 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 6. <u>Certification to County Commissioners</u>. The Board directs its legal counsel, manager, accountant or other designee to certify to the Board of County Commissioners of Adams County, Colorado the mill levies for the District as set forth herein. Such certification shall be in compliance with the requirements of Colorado law.

- Section 7. <u>Appropriations</u>. The amounts set forth as expenditures in the budget attached hereto are hereby appropriated.
- Section 8. <u>Filing of Budget and Budget Message</u>. The Board hereby directs its legal counsel, manager or other designee to file a certified copy of the adopted budget resolution, the budget and budget message with the Division of Local Government by January 30 of the ensuing year.
- Section 9. <u>Budget Certification</u>. The budget shall be certified by a member of the District, or a person appointed by the District, and made a part of the public records of the District.

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### ADOPTED THIS 9<sup>th</sup> DAY OF NOVEMBER, 2021.

NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 1



ATTEST:
Docusigned by:  Una Phillips  84CAB75DD1CE48A
APPROVED AS TO FORM:
WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law
DocuSigned by:
Eristen Bear
General Counsel to the District

STATE OF COLORADO COUNTY OF ADAMS NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 1

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted by a majority of the Board at a District meeting held on November 9, 2021, via teleconference as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 9<sup>th</sup> of November, 2021.



# EXHIBIT A BUDGET DOCUMENT BUDGET MESSAGE

## NORTH RANGE METROPOLITAN DISTRICT NO. 1 (SUBDISTRICT NO. 1) ANNUAL BUDGET

FOR THE YEAR ENDING DECEMBER 31, 2022

### NORTH RANGE METROPOLITAN DISTRICT NO. 1 SUBDISTRICT NO. 1 GENERAL FUND 2022 BUDGET

### WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

1/21/22

	ACTUAL 2020		ESTIMATED 2021		E	BUDGET 2022
BEGINNING FUND BALANCE	\$	98,978	\$	107,232	\$	110,022
REVENUES						
Property taxes		9,925		4,975		5,272
Specific ownership taxes		729		810		369
Interest income		749		80		111
Total revenues		11,403		5,865		5,752
Total funds available		110,381		113,097		115,774
EXPENDITURES						
County Treasurer's fees		149		75		79
Intergov expenditure - Reunion		3,000		3,000		3,000
Total expenditures		3,149		3,075		3,079
Total expenditures and transfers out						
requiring appropriation		3,149		3,075		3,079
ENDING FUND BALANCE	\$	107,232	\$	110,022	\$	112,695
	Φ.	400	r.	200	Φ.	200
EMERGENCY RESERVE REPAIR AND REPLACEMENT RESERVE	\$	400 106,832	\$	200 109,822	\$	200 112,495
TOTAL RESERVE	\$	100,032	\$	110,022	\$	112,495
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### NORTH RANGE METROPOLITAN DISTRICT NO. 1 SUBDISTRICT NO. 1 PROPERTY TAX SUMMARY INFORMATION 2022 BUDGET

### WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

1/21/22

	ACTUAL		E;	STIMATED	BUDGET	
		2020	2021			2022
ASSESSED VALUATION						
Residential	\$	4,910,300	\$	4,908,590	\$	5,206,060
State assessed		770		1,060		1,000
Personal property	Φ.	53,940	Φ.	65,040	Φ.	64,560
Certified Assessed Value	\$	4,965,010	\$	4,974,690	\$	5,271,620
MILL LEVY						4.000
General Fund		2.000		1.000		1.000
Total mill levy		2.000		1.000		1.000
PROPERTY TAXES General Fund	\$	9,930	\$	4,975	\$	5,272
Levied property taxes Adjustments to actual/rounding		9,930 (5)		4,975 -		5,272
Budgeted property taxes	\$	9,925	\$	4,975	\$	5,272
BUDGETED PROPERTY TAXES GENERAL FUND	\$	9,925	\$	4,975	\$	5,272
	\$	9,925	\$	4,975	\$	5,272

### NORTH RANGE METROPOLITAN DISTRICT NO. 1 SUBDISTRICT NO. 1 2022 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

#### **Services Provided**

The Board of Directors of North Range Metropolitan District No. 1 (the "District") by resolution allowed for the division of the District into one or more areas. North Range Metropolitan District No. 1 Subdistrict No. 1 (the "Subdistrict") was created for the purposes of maintaining the alleyways adjacent to certain residential taxpayers. The Subdistrict has entered into an intergovernmental agreement whereby Reunion Metropolitan District ("Reunion") provides the maintenance of the alleyways within the Subdistrict. The Subdistrict will provide the necessary funding to Reunion.

The Subdstrict has no employees and all administrative functions are contracted.

The Subdistrict prepares its budget on the modified accrual basis of accounting in accordance with the requirements of Colorado Revised Statues C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the Subdistrict believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material."

#### Revenues

#### **Property Taxes**

Property taxes are levied by the Subdistrict's Board of Directors. The levy is based on assessed valuations determined by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification to the County Commissioners to put the tax lien on the individual properties as of January 1 of the following year. The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April or, if in equal installments, at the taxpayer's election, in February and June. Delinquent taxpayers are notified in August and generally sales of the tax liens on delinquent properties are held in November or December. The County Treasurer remits the taxes collected monthly to the Subdistrict.

The calculation of the taxes levied is displayed on the Property Tax Summary of the Budget at the adopted total mill levy.

#### **Specific Ownership Taxes**

Specific ownership taxes are set by the State and collected by the County Treasurer, primarily on vehicle licensing within the County as a whole. The specific ownership taxes are allocated by the County Treasurer to all taxing entities within the County. The budget assumes that the Subdistrict's share will be equal to approximately 7% of the property taxes collected.

#### Interest Income

Interest earned on the Subdistrict's available funds has been estimated based on an average interest rate of approximately 0.10%.

### NORTH RANGE METROPOLITAN DISTRICT NO. 1 SUBDISTRICT NO. 1 2022 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

### **Expenditures**

### **Intergovernmental Expenditure**

Pursuant to intergovernmental agreements, the Subdistrict will remit revenues to Reunion in order to pay the Subdistrict's maintenance costs.

#### Reserves

### **Emergency Reserve**

The Subdistrict has provided for an Emergency Reserve equal to at least 3% of fiscal year spending, as defined under TABOR.

### **CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments**

TO: County C	Commissioners <sup>1</sup> of Adams County				, Colorado.
On behalf of t	he North Range Metropolitan District No.	1 Subdistrict 1	No. 1		,
		(taxing entity) <sup>A</sup>			
t	he Board of Directors	ν			
oft	he North Range Metropolitan District No.	(governing body) <sup>B</sup> 1 Subdistrict N	Jo 1		
01 t		local government) <sup>C</sup>	NO. 1		
to be levied aga assessed valuat	Illy certifies the following mills ainst the taxing entity's GROSS $\frac{5,271,6}{(GROSS^D)}$	20	ine 2 of the Certific	ation of Valu	uation Form DLG 57 <sup>E</sup> )
(AV) different tha	sor certified a NET assessed valuation n the GROSS AV due to a Tax ng (TIF) Area <sup>F</sup> the tax levies must be \$ 5,271,6.	20			
calculated using the property tax reven	ne NET AV. The taxing entity's total $(NET^G)$	assessed valuation, Li LUE FROM FINAL		OF VALU	ATION PROVIDED
Submitted:	<i>12/10/2021</i> fo	r budget/fiscal	year	2022	
(no later than Dec. 15)	(mm/dd/yyyy)			(уууу)	
PURPOSE	E (see end notes for definitions and examples)	LEVY	2	R	EVENUE <sup>2</sup>
1. General Op	perating Expenses <sup>H</sup>	1.000	mills	\$	5,272
	Temporary General Property Tax Credit/ Mill Levy Rate Reduction <sup>1</sup>	<	> mills	<b>\$</b> <	>
SUBTO	TAL FOR GENERAL OPERATING:	1.000	mills	\$	5,272
3. General Ob	oligation Bonds and Interest <sup>J</sup>		mills	\$	
4. Contractua	l Obligations <sup>K</sup>		mills	\$	
5. Capital Exp	penditures <sup>L</sup>		mills	\$	
6. Refunds/A	batements <sup>M</sup>		mills	\$	
7. Other <sup>N</sup> (spe	ecify):		mills	\$	
<b>\ 1</b>			mills	\$	
	TOTAL: [Sum of General Operating Subtotal and Lines 3 to 7]	1.000	mills	\$	5,272
Contact person	:	Daytime			
(print)	Shelby Clymer	-	(303) 779-571	10	
Signed:	Shely agree	Title: A	ccountant for	District	
	this tax entity's completed form when filing the local gov overnment (DLG), Room 521, 1313 Sherman Street, Den				

Page 1 of 4 DLG 70 (Rev.6/16)

<sup>&</sup>lt;sup>1</sup> If the taxing entity's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.

<sup>&</sup>lt;sup>2</sup> Levies must be rounded to three decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's **FINAL** certification of valuation).

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

### CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

<b>BOND</b> 1.	Purpose of Issue: Series: Date of Issue: Coupon Rate: Maturity Date: Levy: Revenue:	
2.	Purpose of Issue: Series:	
	Date of Issue:	
	Coupon Rate:	
	Maturity Date:	
	Levy:	
	Revenue:	
CONT	DACTCK.	
	TRACTS <sup>K</sup> :	
3.	Purpose of Contract:	
	Title: Date:	
	Principal Amount:	
	Maturity Date:	
	Levy:	
	Revenue:	
4.	Purpose of Contract:	
	Title:	
	Date:	
	Principal Amount:	
	Maturity Date:	
	Levy:	
	Revenue:	

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

Page 2 of 4 DLG 70 (Rev.6/16)

### EXHIBIT J-4 (Budget)

#### LETTER OF BUDGET TRANSMITTAL

Date: January <u>25,</u> 2022

To: Division of Local Government

1313 Sherman Street, Room 521

Denver, Colorado 80203

Attached are the 2021 budget and budget message for the NORTH RANGE METROPOLITAN DISTRICT NO. 1 SUBDISTRICT NO. 2 Adams County, Colorado, submitted pursuant to Section 29-1-113, C.R.S. This budget was adopted on November 9, 2021. If there are any questions on the budget, please contact:

CliftonLarsonAllen LLP
Attn: Matthew Urkoski, District Manager
8390 E. Crescent Parkway, Suite 300
Greenwood Village, CO 80111
Telephone number: 303-779-5710
Matt.urkoski@claconnect.com

I, Matthew Urkoski, District Manager of the North Range Metropolitan District No. 1 Subdistrict No. 2 hereby certify that the attached is a true and correct copy of the 2022 budget.

By:

Matthew Urkoski, District Manager

## RESOLUTION ADOPTING BUDGET, IMPOSING MILL LEVY AND APPROPRIATING FUNDS (2022)

The Board of Directors of North Range Metropolitan District No. 1, Subdistrict No. 2 (the "Board"), City of Commerce City, County of Adams, Colorado (the "District") held a special meeting held via teleconference on November 9, 2021, at the hour of 6:00 P.M.

Prior to the meeting, each of the directors was notified of the date, time and place of the budget meeting and the purpose for which it was called and a notice of the meeting was posted or published in accordance with § 29-1-106, C.R.S.

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### NOTICE AS TO PROPOSED 2022 BUDGET

2

Colorado Community Media 750 W. Hampden Ave. Suite 225 Englewood, CO 80110

North Range Metro Dist No. 1 (CLA) \*\* C/O Clifton Larson Allen LLP 8390 EAST CRESCENT PKWY #300 Greenwood Village CO 80111

Description: CCX341 Budget Notice

### AFFIDAVIT OF PUBLICATION

State of Colorado County of Adams

} ss

This Affidavit of Publication for the Commerce City Sentinel Express, a weekly newspaper, printed and published for the County of Adams, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made 11/2/2021, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.

For the Commerce City Sentinel Express

Loda (Slys)

State of Colorado County of Adams

) ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Linda Shapley, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 11/2/2021. Linda Shapley has verified to me that she has adopted an electronic signature to function as her signature on this document.

20004025550-442122

Carla Bethke Notary Public My commission ends April 11, 2022

CARLA SETHKE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20004025550
MY COMMISSION EXPIRES APRIL 11, 2022

#### **Public Notice**

NOTICE OF PUBLIC HEARING ON THE AMENDED 2021 BUDGETS AND

AMENDED 2021 BUDGE(S AND NOTICE OF PUBLIC HEARING ON THE PROPOSED 2022 BUDGETS

NOTICE IS HEREBY GIVEN that the Boards of Directors (the "Boards") of the NORTH RANGE METROPOLITAN DISTRICT NO. 1, NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 1 and NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 2 (the "Districta"), will hold a meeting via teleconference on November 9, 2021 at 6:00 P.M., for the purpose of conducting such business as may come before the Boards including a public hearing on the 2021 Amended Budgets (the "Amended Budgets") and 2022 Proposed Budgets (the "Proposed Budgets"). This meeting can be joined using the following teleconference information:

https://teams.microsoft.com/i/meetup-join/19%3 ameeting\_ZDdfNJA1MGYtYTRiOS000DJkLThk ZTETYZNhODMAZTZINWUJ2%40thread.v2/07co ntext=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%220d%22 %3a%2278e91a46-bdco-4fe5-980c-8ff3dcc707 55%22%7d

Or call in (audio only) +1 720-547-5281, Phone Conference ID: 498 738 387#

NOTICE IS FURTHER GIVEN that the Amended Budgets and Proposed Budgets have been submitted to the Districts. A copy of the Amended Budgets and the Proposed Budgets ere on file in the office of the Districts' Accountant, CliffonLarsonAllen LLP, 839 C. Crescent Parkway, Suite 300, Greenwood Village, Colorado where the same are open for public inspection.

Any interested elector of the Districts may file any objections to the Amendad Budgets and Proposed Budgets at any time prior to final adoption of the Amended Budgets and Proposed Budgets by the Boards. This meeting is open to the public and the agenda for any meeting may be obtained by calling (303) B58-1800.

BY ORDER OF THE BOARDS OF DIRECTORS:
NORTH RANGE METROPOLITAN DISTRICT NO. 1, NORTH RANGE METROPOLITAN DISTRICT NO. 1 and NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 2
/s/WHITE BEAR ANKELE TANAKA
8 WALDRON, Attorneys at Law

Legal Natice No. CCX341. First Publication: November 2, 2021 Last Publication: November 2, 2021 Publisher: Commerce City Sentinel Express A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET AND APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN FOR THE DISTRICT FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2022 AND ENDING ON THE LAST DAY OF DECEMBER 2022.

WHEREAS, the Board has authorized its accountant to prepare and submit a proposed budget to the Board in accordance with Colorado law; and

WHEREAS, the proposed budget has been submitted to the Board for its review and consideration; and

WHEREAS, upon due and proper notice, provided in accordance with Colorado law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on November 9, 2021, interested electors were given the opportunity to file or present any objections to said proposed budget at any time prior to final adoption of the budget by the Board.

### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

Section 1. <u>Adoption of Budget</u>. The budget attached hereto and incorporated herein is approved and adopted as the budget of the District for fiscal year 2022. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization. Any such modification to the budget or certification as contemplated by this Section 1 shall be deemed ratified by the Board.

Section 2. <u>Levy for General Operating Expenses</u>. For the purpose of meeting all general operating expenses of the District during the 2022 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 3. <u>Levy for Debt Service Obligations</u>. For the purposes of meeting all debt service obligations of the District during the 2022 budget year, there is hereby levied a tax of 0.000

0938.0015; 1164396

mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 4. <u>Levy for Contractual Obligation Expenses</u>. For the purposes of meeting all contractual obligations of the District during the 2022 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

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Section 6. <u>Certification to County Commissioners</u>. The Board directs its legal counsel, manager, accountant or other designee to certify to the Board of County Commissioners of Adams County, Colorado the mill levies for the District as set forth herein. Such certification shall be in compliance with the requirements of Colorado law.

- Section 7. <u>Appropriations</u>. The amounts set forth as expenditures in the budget attached hereto are hereby appropriated.
- Section 8. <u>Filing of Budget and Budget Message</u>. The Board hereby directs its legal counsel, manager or other designee to file a certified copy of the adopted budget resolution, the budget and budget message with the Division of Local Government by January 30 of the ensuing year.
- Section 9. <u>Budget Certification</u>. The budget shall be certified by a member of the District, or a person appointed by the District, and made a part of the public records of the District.

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ATTEST:

### ADOPTED THIS 9<sup>th</sup> DAY OF NOVEMBER, 2021.

NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 2

DocuSigned by:

Tuomas Muller

C90CE06EF08F4A5...

Officer of the District

Docusigned by: Anna Phillips
84CAB75DD1CE48A
APPROVED AS TO FORM:
WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law
— DocuSigned by:
kristen Bear
1D49665F0E7344B
General Councel to the District

STATE OF COLORADO COUNTY OF ADAMS NORTH RANGE METROPOLITAN DISTRICT NO. 1, SUBDISTRICT NO. 2

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted by a majority of the Board at a District meeting held on November 9, 2021, via teleconference as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 9<sup>th</sup> of November, 2021.



# EXHIBIT A BUDGET DOCUMENT BUDGET MESSAGE

## NORTH RANGE METROPOLITAN DISTRICT NO. 1 (SUBDISTRICT NO. 2) ANNUAL BUDGET

FOR THE YEAR ENDING DECEMBER 31, 2022

### NORTH RANGE METROPOLITAN DISTRICT NO. 1 SUBDISTRICT NO. 2 GENERAL FUND 2022 BUDGET

### WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

1/21/22

	ACTUAL 2020		ESTIMATED 2021		BUDGET 2022
BEGINNING FUND BALANCE	\$	-	\$	-	\$ -
REVENUES					
Carriage home fees		57,300	37	,440	37,440
Total revenues		57,300	37	,440	37,440
Total funds available		57,300	37	,440	37,440
EXPENDITURES  General and Administrative					
Intergov expenditure - RMD Operations		57,300	37	,440	37,440
Total expenditures		57,300	37	,440	37,440
Total expenditures and transfers out requiring appropriation		57,300	37,	,440	37,440
ENDING FUND BALANCE	\$	_	\$	_	\$ -

### NORTH RANGE METROPOLITAN DISTRICT NO. 1 SUBDISTRICT NO. 2 PROPERTY TAX SUMMARY INFORMATION 2022 BUDGET

### WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

1/21/22

	ACTUAL 2020		ESTIMATED 2021			BUDGET 2022
	<u> </u>	2020	<u> </u>	<u> </u>	<u> </u>	2022
ASSESSED VALUATION Residential State assessed Personal property	\$	1,130,320 - -	\$	1,130,320 420 16,150	\$	1,270,270 3,680 81,990
Vacant land		60	Φ.	60	Φ.	60
Certified Assessed Value	\$	1,130,380	\$	1,146,950	\$	1,356,000
MILL LEVY General Fund		0.000		0.000		0.000
Total mill levy		0.000		0.000		0.000
PROPERTY TAXES General Fund	\$	-	\$	-	\$	-
Levied property taxes		-		-		-
Budgeted property taxes	\$	-	\$	-	\$	
BUDGETED PROPERTY TAXES GENERAL FUND	<u>\$</u>	<u>-</u>	\$ \$	<u>-</u>	\$ \$	<u>-</u>
	<u> </u>		-		-	

### NORTH RANGE METROPOLITAN DISTRICT NO. 1 SUBDISTRICT NO. 2 2022 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

#### **Services Provided**

The Board of Directors of North Range Metropolitan District (the "District") by resolution allowed for the division of the District into one or more areas. North Range Metropolitan District No. 1 Subdistrict No. 2 (the "Subdistrict") was established on October 10, 2017. The District was created for the purpose of providing certain services, programs and facilities to be furnished within the area of the Subdistrict, and intergovernmental agreement whereby Reunion Metropolitan District ("Reunion") provides the administrative services and operation and maintenance of public improvements. The Subdistrict will provide necessary funding to Reunion.

The Subdistrict has no employees and all administrative functions are contracted.

The Subdistrict prepares its budget on the modified accrual basis of accounting in accordance with the requirements of Colorado Revised Statues C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

#### Revenues

#### **Maintenance Fees**

The Subdistrict imposes a monthly maintenance fee of \$65 per month on all occupied residential properties within the boundaries of the Subdistrict in order to fund the service costs of the Subdistrict. There are currently 48 units within the Subdistrict.

#### **Expenditures**

#### **Intergovernmental Expenditure**

Pursuant to an intergovernmental agreement with Reunion, the Subdistrict will remit revenues to Reunion in order to pay the Subdistrict's maintenance costs.

#### Reserves

### **Emergency Reserve**

TABOR requires local governments to establish Emergency Reserves. These reserves must be at least 3% of fiscal year spending. Since all funds received by the Subdistrict are transferred to Reunion Metropolitan District, which pays for all of the Subdistrict's operations and maintenance costs, an Emergency Reserve is not reflected in the Subdistrict's budget.

This information is an integral part of the accompanying budget.

### **CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments**

TO: County Commissioners <sup>1</sup> o	f Adams County			, Cole	orado.
On behalf of the North Range	Metropolitan District No.	1 Subdistri	ct No. 2		,
	`	taxing entity) <sup>A</sup>			
the Board of Dire			В		
of the North Range	Metropolitan District No.	governing body)			
of the Morth Range		ocal government			
<b>Hereby</b> officially certifies the fortone to be levied against the taxing eassessed valuation of:	ollowing mills ntity's GROSS \$ <u>1,356,00</u>	00		ation of Valuation Form D	LG 57 <sup>E</sup> )
<b>Note:</b> If the assessor certified a NET (AV) different than the GROSS AV d Increment Financing (TIF) Area <sup>F</sup> the calculated using the NET AV. The tax	ue to a Tax ax levies must be \$ 1,356,00		n, Line 4 of the Certifica	tion of Valuation Form DI	 LG 57)
property tax revenue will be derived fi multiplied against the NET assessed v	com the mill levy USE VAL	UE FROM FIN		OF VALUATION PRO	
Submitted:		r budget/fis	scal year	<u>2022</u> (yyyy)	
PURPOSE (see end notes for defin	itions and examples)	LE	$VY^2$	REVENU	E <sup>2</sup>
1. General Operating Expense	$S^H$	0.	000 mills	\$0	
2. <b>Minus</b> Temporary Generated Temporary Mill Levy Rate		<	> mills	<u>\$</u> <	>
SUBTOTAL FOR GENE	CRAL OPERATING:	0.	000 mills	<b>\$0</b>	
3. General Obligation Bonds a	and Interest <sup>J</sup>		mills	\$	
4. Contractual Obligations <sup>K</sup>			mills	\$	
5. Capital Expenditures <sup>L</sup>		•	mills	\$	
6. Refunds/Abatements <sup>M</sup>			mills	\$	
7. Other <sup>N</sup> (specify):			mills	\$	
			mills	\$	
TOTA	L: [Sum of General Operating Subtotal and Lines 3 to 7]	0.	000 mills	\$ 0	
Contact person:		Daytime			
(print) Shelby Clym	er	_ phone:	(303) 779-571	0	
Signed: WWW U	me	Title:	Accountant for	District	
include one copy of this tax entity's compl					h the

Page 1 of 4 DLG 70 (Rev.6/16)

Division of Local Government (DLG), Room 521, 1313 Sherman Street, Denver, CO 80203. Questions? Call DLG at (303) 864-7720.

<sup>&</sup>lt;sup>1</sup> If the *taxing entity's* boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.

<sup>&</sup>lt;sup>2</sup> Levies must be rounded to <u>three</u> decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's <u>FINAL</u> certification of valuation).

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

### CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

<b>BOND</b> 1.	Purpose of Issue: Series: Date of Issue: Coupon Rate: Maturity Date: Levy: Revenue:	
2.	Purpose of Issue: Series:	
	Date of Issue:	
	Coupon Rate:	
	Maturity Date:	
	Levy:	
	Revenue:	
CONT	DACTCK.	
	TRACTS <sup>K</sup> :	
3.	Purpose of Contract:	
	Title: Date:	
	Principal Amount:	
	Maturity Date:	
	Levy:	
	Revenue:	
4.	Purpose of Contract:	
	Title:	
	Date:	
	Principal Amount:	
	Maturity Date:	
	Levy:	
	Revenue:	

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

Page 2 of 4 DLG 70 (Rev.6/16)

### EXHIBIT J-5 (Budget)

#### LETTER OF BUDGET TRANSMITTAL

Date: January <u>27,</u> 2022

To: Division of Local Government

1313 Sherman Street, Room 521

Denver, Colorado 80203

Attached are the 2022 budget and budget message for the NORTH RANGE METROPOLITAN DISTRICT NO. 3 Adams Douglas County, Colorado, submitted pursuant to Section 29-1-113, C.R.S. This budget was adopted on November 18, 2021. If there are any questions on the budget, please contact:

CliftonLarsonAllen LLP
Attn: Matthew Urkoski, District Manager
8390 E. Crescent Parkway, Suite 300
Greenwood Village, CO 80111
Telephone number: 303-779-5710
Matthew.urkoski@claconnect.com

I, Matthew Urkoski, District Manager of the North Range Metropolitan District No. 3 hereby certify that the attached is a true and correct copy of the 2022 budget.

Matthew Urkoski, District Manager

### RESOLUTION ADOPTING BUDGET, IMPOSING MILL LEVY AND APPROPRIATING FUNDS

(2022)

The Board of Directors of the North Range Metropolitan District No. 3 (the "**Board**"), City of Commerce City, County of Adams, Colorado (the "**District**") held a special meeting held via teleconference on November 18, 2021, at the hour of 1:00 P.M.

Prior to the meeting, each of the directors was notified of the date, time and place of the budget meeting and the purpose for which it was called and a notice of the meeting was posted or published in accordance with § 29-1-106, C.R.S.

[Remainder of Page Intentionally Left Blank.]

### NOTICE AS TO PROPOSED 2022 BUDGET

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Colorado Community Media 750 W. Hampden Ave. Suite 225 Englewood, CO 80110

North Range Metro Dist No.3 (cla) \*\* c/o Clifton Larson Allen 8390 E. Crescent Pkwy, #300 Greenwood Village CO 80111

Description: CCX342 Budget Notice

### AFFIDAVIT OF **PUBLICATION**

State of Colorado County of Adams } ss

This Affidavit of Publication for the Commerce City Sentinel Express, a weekly newspaper, printed and published for the County of Adams, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made 11/9/2021, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper. according to their accustomed mode of business in this office.

For the Commerce City Sentinel Express

State of Colorado County of Adams } ss

Linea (Slup)

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Linda Shapley, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 11/9/2021. Linda Shapley has verified to me that she has adopted an electronic signature to function as her signature on this document.

20004025550-601310

Carla Bethke **Notary Public** My commission ends April 11, 2022

CARLA BETHKE **NOTARY PUBLIC** STATE OF COLORADO NOTARY ID 20004025550 MY COMMISSION EXPIRES APRIL 11, 2022

#### **Public Notice**

NOTICE OF PUBLIC HEARING ON THE AMENDED 2021 BUDGET AND NOTICE OF PUBLIC HEARING ON THE

PROPOSED 2022 BUDGET

NOTICE IS HEREBY GIVEN that the Board of Directors (the "Board") of the NORTH RANGE METROPOLITAN DISTRICT NO. 3 (the "District"), will hold a meeting via teleconference on November 18, 2021 at 1:00 teleconference on November 18, 2021 at 1:100 P.M., for the purpose of conducting such business as may come before the Board including a public hearing on the 2021 Amended Budget (the "Proposed Budget") and 2022 Proposed Budget (the "Proposed Budget"). This meeting can be joined using the following taleon for the proposed Budget (the "Proposed Budget"). following teleconference information:

https://ieams.microsofi.com/l/meetup-join/19%3 ameeting ZDhhZTRmMmMYZZmZi000W.ll.Tq xNDktQWFmMTUwZmQ4Zjhk%40thread.v2/ context=%7b%22Tid%22%3e%224aa468e-93 ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid% 22%3a%2278e91a46-bdcc-4fe5-980c-8ff3dcc7 0755%22%7d

> Or call in (audio only) +1 720-547-5281\_592868273# United States, Denver Phone Conference ID: 592 888 273#

NOTICE IS FURTHER GIVEN that the Amended Budget and Proposed Budget has been submitted to the District, A copy of the Amended Budget and the Proposed Budget is on file in the office of the District's Accountant, CliftonLarsonAlien LLP, 8390 E. Crescent Parkway, Suite 300, Greenwood Village, Colorada where the same are open for public

Any interested elector of the District may file any objections to the Amended Budget and Proposed Budget at any time prior to final adoption of the Amended Budget and Proposed Budget by the Board. This meeting is open to the public and the egenda for any meeting may be obtained by calling (303) 858-1800.

BY DRDER OF THE BOARD OF DIRECTORS: NORTH RANGE METROPOLITAN DISTRICT WHITE BEAR ANKELE TANAKA & WALDRON, Altorneys at Law

Legal Notice No. CCX342 First Publication: November9, 2021 Last Publication: November 9, 2021 Publisher: Commerce City Sentinel Express A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET AND APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN FOR THE DISTRICT FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2022 AND ENDING ON THE LAST DAY OF DECEMBER 2022.

WHEREAS, the Board has authorized its accountant to prepare and submit a proposed budget to the Board in accordance with Colorado law; and

WHEREAS, the proposed budget has been submitted to the Board for its review and consideration; and

WHEREAS, upon due and proper notice, provided in accordance with Colorado law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on November 18, 2021, interested electors were given the opportunity to file or present any objections to said proposed budget at any time prior to final adoption of the budget by the Board.

### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

Section 1. <u>Adoption of Budget</u>. The budget attached hereto and incorporated herein is approved and adopted as the budget of the District for fiscal year 2022. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization. Any such modification to the budget or certification as contemplated by this Section 1 shall be deemed ratified by the Board.

Section 2. <u>Levy for General Operating Expenses</u>. For the purpose of meeting all general operating expenses of the District during the 2022 budget year, there is hereby levied a tax of 24.320 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 3. <u>Levy for Debt Service Obligations</u>. For the purposes of meeting all debt service obligations of the District during the 2022 budget year, there is hereby levied a tax of

3

0938.0015; 1164403

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63.986 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 4. <u>Levy for Contractual Obligation Expenses</u>. For the purposes of meeting all contractual obligations of the District during the 2022 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 5. <u>Levy for Capital Project Expenses</u>. For the purposes of meeting all capital project obligations of the District during the 2022 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 6. <u>Certification to County Commissioners</u>. The Board directs its legal counsel, manager, accountant or other designee to certify to the Board of County Commissioners of Adams County, Colorado the mill levies for the District as set forth herein. Such certification shall be in compliance with the requirements of Colorado law.

Section 7. <u>Appropriations</u>. The amounts set forth as expenditures in the budget attached hereto are hereby appropriated.

Section 8. <u>Filing of Budget and Budget Message</u>. The Board hereby directs its legal counsel, manager or other designee to file a certified copy of the adopted budget resolution, the budget and budget message with the Division of Local Government by January 30 of the ensuing year.

Section 9. <u>Budget Certification</u>. The budget shall be certified by a member of the District, or a person appointed by the District, and made a part of the public records of the District.

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### [Remainder of page intentionally left blank.]

0938.0015; 1164403

### ADOPTED THIS 18th DAY OF NOVEMBER, 2021.

### NORTH RANGE METROPOLITAN DISTRICT NO. 3

	NORTH RETIGIOETTAL DISTRICT NO. 5
	Docusigned by:  Early Lid  820A8BA27EBE4FB  Officer of the District
ATTEST:	
DocuSigned by:  Brett Price  CA13C05C3EF1467	
APPROVED AS TO FORM:	
WHITE BEAR ANKELE TANAKA Attorneys at Law	& WALDRON

General Counsel to the District

—Docusigned by: Existen Bear

STATE OF COLORADO COUNTY OF ADAMS NORTH RANGE METROPOLITAN DISTRICT NO. 3

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted by a majority of the Board at a District meeting held on November 18, 2021, via teleconference as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 18<sup>th</sup> of November, 2021.

# EXHIBIT A BUDGET DOCUMENT BUDGET MESSAGE

# NORTH RANGE METROPOLITAN DISTRICT NO. 3 ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2022

### NORTH RANGE METROPOLITAN DISTRICT NO. 3 SUMMARY 2022 BUDGET

### WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

1/24/22

	-		
	ACTUAL	ESTIMATED	BUDGET
	2020	2021	2022
BEGINNING FUND BALANCES	\$ 2,311	\$ 17,999,487	\$ 9,270,292
REVENUES			
Property taxes	1,818	38,608	745,959
Specific ownership taxes	134	153	52,217
Interest income	5,548	5,224	4,305
Bond issuance	51,115,000	<u>-</u>	4,451,000
System development fees	273,600	1,459,200	957,600
Transfer from Reunion MD	52,499	-	-
Other Income	-	-	1,000
Total revenues	51,448,599	1,503,185	6,212,081
		-,,	
TRANSFERS IN	10,289,647	2,011	_
Total funds available	61,740,557	19,504,683	15,482,373
EXPENDITURES			
General Fund	538	11,016	214,528
Debt Service Fund	184,210	2,659,770	2,680,000
Capital Projects Fund	33,266,675	7,561,594	4,451,000
Total expenditures	33,451,423	10,232,380	7,345,528
TRANSFERS OUT	10,289,647	2,011	
	,	_,	
Total expenditures and transfers out			
requiring appropriation	43,741,070	10,234,391	7,345,528
ENDING FUND BALANCES	\$ 17,999,487	\$ 9,270,292	\$ 8,136,845
EMERGENCY RESERVE	\$ 100	\$ 400	\$ 6,700
DEBT SERVICE RESERVE	4,800,756	4,800,756	4,800,756
TOTAL RESERVE	\$ 4,800,856	\$ 6,285,821	\$ 7,817,966

# NORTH RANGE METROPOLITAN DISTRICT NO. 3 PROPERTY TAX SUMMARY INFORMATION 2022 BUDGET

# WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

	ACTUAL 2020		ESTIMATED 2021		BUDGET 2022
ASSESSED VALUATION Agricultural State assessed	\$	20 4,850	\$	20 8,330	\$ 2,960 22,490
Vacant land Personal property Certified Assessed Value	\$	15,720 20,590	\$	428,860 437,210	\$ 7,732,530 689,450 8,447,430
MILL LEVY  General  Debt Service		24.764 63.541		24.320 63.986	24.320 63.986
Total mill levy		88.305		88.306	88.306
PROPERTY TAXES  General  Debt Service	\$	501 1,317	\$	10,633 27,975	\$ 205,442 540,517
Levied property taxes Adjustments to actual/rounding	]	1,818 -		38,608 <del>-</del>	745,959 -
Budgeted property taxes	\$	1,818	\$	38,608	\$ 745,959
BUDGETED PROPERTY TAXES  General  Debt Service	\$	501 1,317	\$	10,633 27,975	\$ 205,442 540,517
	\$	1,818	\$	38,608	\$ 745,959

# NORTH RANGE METROPOLITAN DISTRICT NO. 3 GENERAL FUND 2022 BUDGET

# WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

		ACTUAL 2020	ESTIMATED 2021		E	BUDGET 2022
BEGINNING FUND BALANCE	\$	709	\$	738	\$	400
REVENUES Property taxes Specific ownership taxes Interest income Other Income		501 37 29		10,633 43 2 -		205,442 14,381 5 1,000
Total revenues		567		10,678		220,828
Total funds available	-	1,276		11,416		221,228
EXPENDITURES General and administrative Audit County Treasurer's fees Dues and membership Elections Insurance and bonds Legal Services		- 8 - - -		4,000 159 281 - 3,020		4,200 3,082 1,000 10,000 3,500 3,000
Intergov Expenditure - RMD Operations Contingency		530		3,556		188,746 1,000
Total expenditures		538		11,016		214,528
Total expenditures and transfers out requiring appropriation		538		11,016		214,528
ENDING FUND BALANCE	\$	738	\$	400	\$	6,700
EMERGENCY RESERVE	\$	100	\$	400	\$	6,700

# NORTH RANGE METROPOLITAN DISTRICT NO. 3 DEBT SERVICE FUND 2022 BUDGET

# WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

	T	·1			
	ACTUAL	ESTIMATED	BUDGET		
	2020	2021	2022		
BEGINNING FUND BALANCE	\$ 1,602	\$ 10,436,366	\$ 9,269,892		
REVENUES					
Property taxes	1,317	27,975	540,517		
Specific ownership taxes	97	110	37,836		
Interest income	1,814	4,000	4,300		
System development fees	273,600	1,459,200	957,600		
Transfer from Reunion MD	52,499	-	=		
Total revenues	329,327	1,491,285	1,540,253		
TRANSFERS IN					
Transfers from other fund	10,289,647	2,011			
Transfere from outer fatha	10,200,011	2,011			
Total funds available	10,620,576	11,929,662	10,810,145		
EXPENDITURES					
General and administrative					
County Treasurer's fees	20	420	8,108		
Paying Agent Fees	-	7,000	7,000		
Bond Interest - Series 2020A	184,190	2,652,350	2,652,350		
Contingency		-	12,542		
Total expenditures	184,210	2,659,770	2,680,000		
Total expenditures and transfers out					
requiring appropriation	184,210	2,659,770	2,680,000		
ENDING FUND BALANCE	\$ 10,436,366	\$ 9,269,892	\$ 8,130,145		
DEBT SERVICE RESERVE	\$ 4,800,756	\$ 4,800,756	\$ 4,800,756		
SURPLUS FUND	\$ 4.800.756	1,484,665	3,010,510 \$ 7,811,266		
TOTAL RESERVE	\$ 4,800,756	\$ 6,285,421	\$ 7,811,266		

# NORTH RANGE METROPOLITAN DISTRICT NO. 3 CAPITAL PROJECTS FUND 2022 BUDGET

# WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

	ACTUAL 2020	ESTIMATED 2021	BUDGET 2022
BEGINNING FUND BALANCE	\$ -	\$ 7,562,383	\$ -
REVENUES			
Bond issuance	51,115,000	_	4,451,000
Interest income	3,705	1,222	-
Total revenues	51,118,705	1,222	4,451,000
Total funds available	51,118,705	7,563,605	4,451,000
EXPENDITURES			
Bond issue cost	1,402,665	300	-
Transfer to Reunion MD	31,864,010	7,561,294	4,451,000
Total expenditures	33,266,675	7,561,594	4,451,000
TRANSFERS OUT			
Transfer to other fund	10,289,647	2,011	-
Total expenditures and transfers out requiring appropriation	43,556,322	7,563,605	4,451,000
ENDING FUND BALANCE	\$ 7,562,383	\$ -	\$ -

#### **Services Provided**

North Range Metropolitan District No.3 (the "District"), a quasi-municipal corporation and political subdivision of the State of Colorado was organized by Court Order and Decree of the District Court on December 27, 2000, and is governed pursuant to provisions of the Colorado Special District Act, Title 32, Article I, Colorado Revised Statutes. The District was organized in conjunction with North Range Metropolitan Districts Nos. 1, 2, 4, and 5 (collectively "NRMD's"), and the Reunion Metropolitan District ("Reunion"). Reunion and the NRMD's have entered into intergovernmental agreements whereby Reunion provides the construction for street improvements, storm drainage improvements, safety protection facilities, parks and recreation facilities and water and wastewater improvements. The service plan anticipates that Reunion will be responsible for managing the construction, operation, and maintenance of such improvements and facilities and that the NRMD's will provide the necessary funding to Reunion.

The District prepares its budget on the modified accrual basis of accounting in accordance with the requirements of Colorado Revised Statutes C.R.S 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

The District has no employees and all administrative functions are contracted.

#### Revenues

## **Property Taxes**

Property taxes are levied by the District's Board of Directors. The levy is based on assessed valuations determined by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification to the County Commissioners to put the tax lien on the individual properties as of January 1 of the following year. The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April or, if in equal installments, at the taxpayer's election, in February and June. Delinquent taxpayers are notified in August and generally sales of the tax liens on delinquent properties are held in November or December. The County Treasurer remits the taxes collected monthly to the District.

The calculation of the taxes levied is displayed on Property Tax Summary page of the Budget at the adopted total mill levy.

# **Specific Ownership Taxes**

Specific ownership taxes are set by the State and collected by the County Treasurer, primarily on vehicle licensing within the County as a whole. The specific ownership taxes are allocated by the County Treasurer to all taxing entities within the County. The budget assumes that the District's share will be equal to approximately 7% of the property taxes collected by the General Fund and the Debt Service Fund.

Revenues - (continued)

#### **Interest Income**

Interest earned on the District's available funds has been estimated based on an average interest rate of approximately .05%.

## Intergovernmental revenue – System Development Fees

The District has entered into an intergovernmental agreement with Reunion in order to collect a portion of system development fees which are pledged for the repayment of debt. The agreement provides that for each Residential System Development Fee collected by Reunion, \$2,850 is to be transferred to the District's Bond Fund.

## **Expenditures**

#### **General Government**

General government expenditures included the estimated services necessary to maintain the District's administrative viability, such as legal, audit, management, election, accounting, insurance, and meeting expenses.

## **Intergovernmental expenditure - Operations**

Pursuant to intergovernmental agreements, the District will remit revenues to Reunion in order to pay the Districts operational cost which may include legal, management, accounting, insurance, and meeting expenses.

## **MLEPA** payment to Reunion

On June 3, 2016, and as amended on May 1, 2017, the District entered into a Mill Levy Equalization and Pledge Agreement (MLEPA) with Reunion, District No. 1, District No. 2, and District No. 4 (collectively, the "MLEPA Districts" and individually, a "MLEPA District") in order to promote the integrated plan of development set forth in the Service Plans for the MLEPA Districts. The MLEPA is intended to ensure an equitable allocation among the MLEPA Districts of the costs of acquiring, installing, constructing, designing, administering, financing, operating, and maintaining streets, water, sanitation and various other public improvements (collectively, the "Public Improvements") and services, as well as covenant enforcement services within Reunion.

Pursuant to the MLEPA, each applicable North Range District agrees to impose an Equalization Mill Levy consisting of the Debt Service Mill Levy plus the Operations and Maintenance Mill Levy in order to pay the Developer Debt, the Senior Bonds, the Reunion Debt, and the operations and maintenance costs of the Districts. The MLEPA generally defines the term "Developer Debt" as (i) amounts owed to the Developer by any applicable North Range District for advancing of guaranty payments on the Senior Bonds, for the provision of Public Improvements or for advancing of amounts to fund operations shortfalls and (ii) any other repayment obligations incurred by the MLEPA Districts in connection with advances made by the Developer to the MLEPA Districts for the purpose of paying the costs of designing, acquiring, installing, and constructing the Public Improvements or paying the operations and maintenance costs of the MLEPA Districts.

## **Expenditures** - (continued)

The MLEPA generally defines the term "Senior Bonds" as all bonds issued by the North Range Districts, now or in the future, which bonds shall be senior to any obligations of the North Range Districts under the MLEPA. The Term "Reunion Debt" generally means all bonds, agreements, or other financial obligations issued or incurred by Reunion or assumed by Reunion from any North Range District, specifically including the 2017 Reunion Bonds.

The District has levied the required operations and debt services mill levies under the MLEPA.

#### **Debt Service**

The District will make debt service payments on the Bonds as required.

### **Debt and Leases**

## Series 2020A(3) and 2020B(3)

The District issued the Series 2020A(3) Bonds on November 6, 2020, in the par amount of \$51,115,000.

The Subordinate Bonds were not issued upon closing of the Senior Bonds; rather, the District authorized the issuance of the Subordinate Bonds on a drawdown basis in the future of up to the maximum principal amount of \$4,451,000. The Subordinate Bonds will be issued in 2021 in satisfaction of the obligations of the Reunion Metropolitan District incurred under a Funding and Reimbursement Agreement (Capital), which the District is obligated to repay in accordance with the Mill Levy Equalization and Pledge Agreement (MLEPA) as discussed below.

Proceeds from the sale of the Senior Bonds were used to reimburse a portion of the costs of acquiring, constructing, and/or installing certain public infrastructure to serve the development. A portion of the proceeds of the Senior Bonds were also used to fund: (a) the Reserve Fund, (b) capitalized interest on the Senior Bonds, and (c) the costs of issuing the Bonds.

The Senior Bonds were issued as two term bonds that bear interest at 5.000% and 5.250%, respectively, payable semiannually on June 1 and December 1 (each an "Interest Payment Date"), beginning on December 1, 2020, to the extent of available Senior Pledged Revenue. Annual mandatory sinking fund principal payments are due on December 1, beginning on December 1, 2026. The term bonds mature on December 1, 2040 and on December 1, 2050, respectively. To the extent principal of any Senior Bond is not paid when due, such principal shall remain outstanding until paid. To the extent interest on any Bond is not paid when due, such interest shall compound semiannually on each Interest Payment Date, at the rate then borne by the Senior Bond.

The Senior Bonds are secured by Senior Pledged Revenue which means: (a) all Senior Property Tax Revenues; (b) all Senior Specific Ownership Tax Revenues; (c) all Pledged Fees; and (d) any other legally available moneys which the District determines, in its absolute discretion, to credit to the Senior Bond Fund.

### **Debt and Leases** - (continued)

The Senior Bonds are additionally secured by capitalized interest which was funded from the proceeds of the Senior Bonds in the amount of \$5,488,891, by amounts in the Reserve Fund which was funded from proceeds of the Senior Bonds in the amount of the Reserve Requirement of \$4,800,756 and by amounts, if any, in the Surplus Fund. Senior Pledged Revenue that is not needed to pay debt service on the Senior Bonds in any year is to be deposited to and held in the Surplus Fund, up to the Maximum Surplus Amount of \$5,111,500.

The Subordinate Bonds will bear interest at the initial rate of 6.000% per annum, which rate will increase to 8.000% beginning December 16, 2025, and are payable annually on December 15, beginning December 15, 2020 from, and to the extent of, Subordinate Pledged Revenue available, if any, and mature on December 15, 2050. The Subordinate Bonds are structured as cash flow bonds meaning that there are no scheduled payments of principal or interest prior to the final maturity date. Unpaid interest on the Subordinate Bonds compounds annually on each December 15.

No additional draws may occur after November 6, 2023. If any amount of principal or interest on the Subordinate Bonds remains unpaid after the application of all Subordinate Pledged Revenue available on the Subordinate Bonds discharge date of December 15, 2060, such unpaid amount will be deemed discharged.

The Subordinate Bonds are secured by Subordinate Pledged Revenue which means: (a) all Subordinate Property Tax Revenues; (b) all Subordinate Specific Ownership Tax Revenues; (c) all Subordinate Pledged Fee Revenue; and (d) any other legally available moneys which the District determines, in its absolute discretion, to credit to the Subordinate Bond Fund.

### Reserves

# **Emergency Reserve**

The District has provided for an Emergency Reserve equal to at least 3% of fiscal year spending, as defined under TABOR.

#### **Debt Service Reserve**

The District maintains a debt service reserve as required with the issuance of the Series 2020 Bonds.

This information is an integral part of the accompanying budget.

# NORTH RANGE METROPOLITAN DISTRICT NO. 3 SCHEDULE OF DEBT SERVICE REQUIREMENTS TO MATURITY

# \$51,115,000 General Obligation Bonds Series 2020A(3) November 6, 2020

# Principal due December 1

# Interest Rates 5.000 - 5.250% Payable

Year Ended	June 1 and December 1						
December 31,	Principal	Interest	Total				
	_						
2022	\$ -	\$ 2,652,350	\$ 2,652,350				
2023	-	2,652,350	2,652,350				
2024	-	2,652,350	2,652,350				
2025	-	2,652,350	2,652,350				
2026	30,000	2,652,350	2,682,350				
2027	75,000	2,650,850	2,725,850				
2028	240,000	2,647,100	2,887,100				
2029	255,000	2,635,100	2,890,100				
2030	440,000	2,622,350	3,062,350				
2031	460,000	2,600,350	3,060,350				
2032	665,000	2,577,350	3,242,350				
2033	700,000	2,544,100	3,244,100				
2034	930,000	2,509,100	3,439,100				
2035	975,000	2,462,600	3,437,600				
2036	1,230,000	2,413,850	3,643,850				
2037	1,290,000	2,352,350	3,642,350				
2038	1,570,000	2,287,850	3,857,850				
2039	1,650,000	2,209,350	3,859,350				
2040	1,965,000	2,126,850	4,091,850				
2041	2,060,000	2,028,600	4,088,600				
2042	2,415,000	1,920,450	4,335,450				
2043	2,540,000	1,793,663	4,333,663				
2044	2,935,000	1,660,313	4,595,313				
2045	3,090,000	1,506,225	4,596,225				
2046	3,525,000	1,344,000	4,869,000				
2047	3,710,000	1,158,938	4,868,938				
2048	4,195,000	964,163	5,159,163				
2049	4,415,000	743,925	5,158,925				
2050	9,755,000	512,138	10,267,138				
	\$ 51,115,000	\$ 61,533,313	\$ 112,648,313				

# **CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments**

TO: County	Commissioners <sup>1</sup> of Adams County			, Colorado.		
On behalf of	the North Range Metropolitan District No. 3	3		,		
		taxing entity) <sup>A</sup>		·		
	the Board of Directors					
	(	governing body) <sup>B</sup>				
of	the North Range Metropolitan District No. 3					
	(le	ocal government) <sup>C</sup>				
•	ally certifies the following mills	10				
to be levied ag assessed valua	gainst the taxing entity's GROSS $\frac{8,447,43}{(GROSS)^D}$		of the Cartifies	ation of Valuation Form DLG 57 <sup>E</sup> )		
	essor certified a NET assessed valuation	assessed valuation, Line 2	of the Certifica	tion of valuation Form DLG 37 )		
	an the GROSS AV due to a Tax					
	cing (TIF) Area <sup>F</sup> the tax levies must be $\frac{8,447,43}{8,447,43}$					
				tion of Valuation Form DLG 57) OF VALUATION PROVIDED		
multiplied agains	st the NET assessed valuation of:	BY ASSESSOR NO I	LATER THAI	N DECEMBER 10		
<b>Submitted:</b> (no later than Dec. 15		budget/fiscal year		2022 .		
(no later than Dec. 13	(mm/dd/yyyy)			(уууу)		
<b>PURPOS</b>	${f E}$ (see end notes for definitions and examples)	LEVY <sup>2</sup>		REVENUE <sup>2</sup>		
1. General O	perating Expenses <sup>H</sup>	24.320	mills	\$ 205,442		
	Temporary General Property Tax Credit/ y Mill Levy Rate Reduction <sup>I</sup>	< :	<u>mills</u>	<u>\$</u> < >		
SUBTO	OTAL FOR GENERAL OPERATING:	24.320	mills	\$ 205,442		
3. General O	bligation Bonds and Interest <sup>J</sup>	63.986	mills	\$ 540,517		
4. Contractua	al Obligations <sup>K</sup>		mills	\$		
5. Capital Ex	kpenditures <sup>L</sup>		mills	\$		
6. Refunds/A	Abatements <sup>M</sup>		mills	\$		
7. Other <sup>N</sup> (sp	pecify):		mills	\$		
			mills	\$		
	Sum of Canaral Operating		1			
	<b>TOTAL:</b> [Sum of General Operating Subtotal and Lines 3 to 7]	88.306	mills	\$ 745,959		
Contact person		Daytime				
(print)	Shelby Clymer	_ phone: <u>(303</u>	) 779-571	0		
Signed:	Evelly algues	Title: Accountant for District				

Page 1 of 4 DLG 70 (Rev.6/16)

<sup>&</sup>lt;sup>1</sup> If the taxing entity's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.

<sup>&</sup>lt;sup>2</sup> Levies must be rounded to three decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's **FINAL** certification of valuation).

# **CERTIFICATION OF TAX LEVIES, continued**

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

# CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

**BONDS**<sup>J</sup>:

BUN	D2 <sub>3</sub> :	
1.	Purpose of Issue:	Public infrastructure
	Series:	Limited Tax General Obligation Bonds Series 2020A(3)
	Date of Issue:	November 6, 2020
	Coupon Rate:	5.00% - 5.25%
	Maturity Date:	December 1, 2050
	Levy:	63.986
	Revenue:	\$540,517
2.	Purpose of Issue:	Public infrastructure
	Series:	Subordinate Limited Tax General Obligation Bonds Series 2020B(3)
	Date of Issue:	November 6, 2020
	Coupon Rate:	6.00% - 8.00%
	Maturity Date:	December 15, 2050
	Levy:	0.000
	Revenue:	\$0
CON	TRACTS <sup>k</sup> :	
3.	Purpose of Contract:	Debt Repayment
	Title:	Mill Levy Equalization and Pledge Agreement
	Date:	June 3, 2016
	Principal Amount:	n/a
	Maturity Date:	n/a
	Levy:	0.000
	Revenue:	\$0
4.	Purpose of Contract:	
	Title:	
	Date:	
	Principal Amount:	
	Maturity Date:	
	Levy:	<del>-</del>
	Revenue:	<del>-</del>
		·

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

Page 2 of 4 DLG 70 (Rev.6/16)

# EXHIBIT J-6 (Budget)

## LETTER OF BUDGET TRANSMITTAL

Date: January <u>25,</u> 2022

To: Division of Local Government

1313 Sherman Street, Room 521

Denver, Colorado 80203

Attached are the 2022 budget and budget message for the NORTH RANGE METROPOLITAN DISTRICT NO. 4 Adams County, Colorado, submitted pursuant to Section 29-1-113, C.R.S. This budget was adopted on November 11, 2021. If there are any questions on the budget, please contact:

CliftonLarsonAllen LLP
Attn: Matthew Urkoski, District Manager
8390 E. Crescent Parkway, Suite 300
Greenwood Village, CO 80111
Telephone number: 303-779-5710
Matt.urkoski@claconnect.com

I, Matthew Urkoski, District Manager of the North Range Metropolitan District No. 4 hereby certify that the attached is a true and correct copy of the 2022 budget.

By:

Matthew Urkoski, District Manager

# RESOLUTION ADOPTING BUDGET, IMPOSING MILL LEVY AND APPROPRIATING FUNDS

(2022)

The Board of Directors of the North Range Metropolitan District No. 4 (the "**Board**"), City of Commerce City, County of Adams, Colorado (the "**District**") held a special meeting held via teleconference on November 11, 2021, at the hour of 1:00 P.M.

Prior to the meeting, each of the directors was notified of the date, time and place of the budget meeting and the purpose for which it was called and a notice of the meeting was posted or published in accordance with § 29-1-106, C.R.S.

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# NOTICE AS TO PROPOSED 2022 BUDGET

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Colorado Community Media 750 W. Hampden Ave. Suite 225 Englewood, CO 80110

North Range Metro Dist. No 4-5 (cla) \*\* c/o Clifton Larson Allen 8390 E. Crescent Pkwy, #300 Greenwood Village CO 80111

Description: CCX343 Budget Notice

# AFFIDAVIT OF **PUBLICATION**

State of Colorado County of Adams

} ss

This Affidavit of Publication for the Commerce City Sentinel Express, a weekly newspaper, printed and published for the County of Adams, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made 11/2/2021, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.

For the Commerce City Sentinel Express

Linea (Slys)

State of Colorado County of Adams

} ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Linda Shapley, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 11/2/2021. Linda Shapley has verified to me that she has adopted an electronic signature to function as her signature on this document.

20004025550-449405

Carla Bethke **Notary Public** My commission ends April 11, 2022

**CARLA BETHKE NOTARY PUBLIC** STATE OF COLORADO NOTARY ID 20004025550 MY COMMISSION EXPIRES APRIL 11, 2022 **Public Notice** 

NOTICE OF PUBLIC HEARING ON THE AMENDED 2021 BUDGETS AND NOTICE OF PUBLIC HEARING ON THE

PROPOSED 2022 BUDGETS

NOTICE IS HEREBY GIVEN that the Board of Directors (the "Boards") of the NORTH RANGE METROPOLITAN DISTRICT NO. 4 and NORTH RANGE METROPOLITAN DISTRICT NO. 5 (the \*Districts\*), will hold a meeting via teleconference on November 11, 2021 at 1:00 P.M., for the ourpose of conducting such business as may come before the Boards including a public hearing on the 2021 Amended Budgets (the "Amended Budgets") and 2022 Proposed Budgets (the "Proposed Budgets"). This meeting can be joined using the following teleconference information:

https://leams.microsoft.com///meetup-join/19%3 ameeting ZTViYTc3NzqtNTE5My00YTViLThiM DUINzq1YzMzNTJiYicx%40thread.v2/0?context =%7b%22Tid%22%3a%224aaa468e-93ba-4ee 3-ab9f-6a247aa3ade0%22%2c%22Old%22%3a %2278e91a46-bdcc-4fe5-980c-8ff3dcc70755% 22%7d

Or call in (audio only) +1720-547-6281,920481651# United States, Denver Phone Conference ID: 920 481 651#

NOTICE IS FURTHER GIVEN that the Amended Budgets and Proposed Budgets have been submitted to the Districts. A copy of the Amended Budgets and the Proposed Budgets are on file in the office of the District's Accountant, CliftonLarsonAllen LLP, 8390 E. Crescent Parkway, Suite 300, Greenwood Village, Colorado where the same are open for public inspection.

Any interested elector of the Districts may file any objections to the Amended Budgets and Proposed Budgets at any time prior to final adoption of the Amended Budgets and Proposed Budgets by the Boards. This meeting is open to the public and the agenda for any meeting may be obtained by calling (303) 858-1800.

BY ORDER OF THE BOARD OF DIRECTORS: NORTH RANGE METROPOLITAN DISTRICT NOS 4 8, 5 /s/ WHITE BEAR ANKELE TANAKA & WALDRON, Attorneys at Law

Legal Nolice No. CCX343 First Publication: November 2, 2021 Last Publication: November 2, 2021
Publisher: Commerce City Sentinel Express A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET AND APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN FOR THE DISTRICT FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2022 AND ENDING ON THE LAST DAY OF DECEMBER 2022.

WHEREAS, the Board has authorized its accountant to prepare and submit a proposed budget to the Board in accordance with Colorado law; and

WHEREAS, the proposed budget has been submitted to the Board for its review and consideration; and

WHEREAS, upon due and proper notice, provided in accordance with Colorado law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on November 11, 2021, interested electors were given the opportunity to file or present any objections to said proposed budget at any time prior to final adoption of the budget by the Board.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

Section 1. <u>Adoption of Budget</u>. The budget attached hereto and incorporated herein is approved and adopted as the budget of the District for fiscal year 2022. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization. Any such modification to the budget or certification as contemplated by this Section 1 shall be deemed ratified by the Board.

Section 2. <u>Levy for General Operating Expenses</u>. For the purpose of meeting all general operating expenses of the District during the 2022 budget year, there is hereby levied a tax of 24.320 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 3. <u>Levy for Debt Service Obligations</u>. For the purposes of meeting all debt service obligations of the District during the 2022 budget year, there is hereby levied a tax of 0.000

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mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 4. <u>Levy for Contractual Obligation Expenses</u>. For the purposes of meeting all contractual obligations of the District during the 2022 budget year, there is hereby levied a tax of 63.986 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 5. <u>Levy for Capital Project Expenses</u>. For the purposes of meeting all capital project obligations of the District during the 2022 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 6. <u>Certification to County Commissioners</u>. The Board directs its legal counsel, manager, accountant or other designee to certify to the Board of County Commissioners of Adams County, Colorado the mill levies for the District as set forth herein. Such certification shall be in compliance with the requirements of Colorado law.

- Section 7. <u>Appropriations</u>. The amounts set forth as expenditures in the budget attached hereto are hereby appropriated.
- Section 8. <u>Filing of Budget and Budget Message</u>. The Board hereby directs its legal counsel, manager or other designee to file a certified copy of the adopted budget resolution, the budget and budget message with the Division of Local Government by January 30 of the ensuing year.
- Section 9. <u>Budget Certification</u>. The budget shall be certified by a member of the District, or a person appointed by the District, and made a part of the public records of the District.

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# [Remainder of page intentionally left blank.]

# ADOPTED THIS 11th DAY OF NOVEMBER, 2021.

### NORTH RANGE METROPOLITAN DISTRICT NO. 4

	Description and hou	
	Tim Roberts	
	Officer of the District	_
ATTEST:		

## APPROVED AS TO FORM:

tensa kershisnik -1E26899D1599464...

WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law

Docusigned by:

Linktun Bear

1049665F0E7344B.

General Counsel to the District

STATE OF COLORADO COUNTY OF ADAMS NORTH RANGE METROPOLITAN DISTRICT NO. 4

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted by a majority of the Board at a District meeting held on November 11, 2021, via teleconference as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 11<sup>th</sup> of November, 2021.

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# EXHIBIT A BUDGET DOCUMENT BUDGET MESSAGE

# NORTH RANGE METROPOLITAN DISTRICT NO. 4 ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2022

# NORTH RANGE METROPOLITAN DISTRICT NO. 4 SUMMARY 2022 BUDGET

# WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

		ACTUAL 2020		ESTIMATED 2021		BUDGET 2022
BEGINNING FUND BALANCES	\$	1,275	\$	1,284	\$	100
REVENUES Property taxes Specific ownership taxes Interest Income Other income		505 37 10		464 33 1		26,129 1,829 1 60
Total revenues Total funds available	_	552 1,827		498 1,782		28,019 28,119
EXPENDITURES General Fund Debt Service Fund Total expenditures		149 394 543		424 1,258 1,682		7,511 20,308 27,819
Total expenditures and transfers out requiring appropriation		543		1,682		27,819
ENDING FUND BALANCES	\$	1,284	\$	100	\$	300
EMERGENCY RESERVE TOTAL RESERVE	\$	100 100	\$	100 100	\$	300 300

# NORTH RANGE METROPOLITAN DISTRICT NO. 4 PROPERTY TAX SUMMARY INFORMATION 2022 BUDGET

# WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

	ACTUAL 2020		ESTIMATED 2021		E	BUDGET 2022
			ı.			
ASSESSED VALUATION						
Agricultural	\$	10	\$	10	\$	10
State assessed	•	60	•	1,620	,	14,640
Personal property		5,650		3,630		281,240
Certified Assessed Value	\$	5,720	\$	5,260	\$	295,890
MUL 15707						
MILL LEVY General		24.320		24.320		24.320
Debt Service		63.985		63.986		63.986
Total mill levy	_	88.305		88.306		88.306
PROPERTY TAXES						
General	\$	139	\$	128	\$	7,196
Debt Service	Ψ	366	Ψ	336	Ψ	18,933
Levied property taxes		505		464		26,129
Adjustments to actual/rounding		-		<del>-</del>		-
Budgeted property taxes	\$	505	\$	464	\$	26,129
BUDGETED PROPERTY TAXES						
General	\$	139	\$	128	\$	7,196
Debt Service		366		336		18,933
	\$	505	\$	464	\$	26,129

# NORTH RANGE METROPOLITAN DISTRICT NO. 4 GENERAL FUND 2022 BUDGET

# WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

	ACTUAL 2020		ESTIMATED 2021		E	BUDGET 2022
BEGINNING FUND BALANCE	\$	376	\$	386	\$	100
REVENUES						
Property taxes		139		128		7,196
Specific ownership taxes		10		9		504
Interest income		10		1		1
Other income		-		-		10
Total revenues		159		138		7,711
Total funds available		535		524		7,811
EXPENDITURES						
General and administrative						
Transfer to Reunion		147		422		7,393
County Treasurer's fees		2		2		108
Contingency Total expenditures		149		424		10 7,511
rotal experiultures		149		424		1,311
Total expenditures and transfers out						
requiring appropriation		149		424		7,511
ENDING FUND BALANCE	\$	386	\$	100	\$	300
EMERGENCY RESERVE	\$	100	\$	100	\$	300
TOTAL RESERVE	\$	100	\$	100	\$	300

# NORTH RANGE METROPOLITAN DISTRICT NO. 4 DEBT SERVICE FUND 2022 BUDGET

# WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

	ACTUAL 2020		ESTIMATED 2021		E	BUDGET 2022
BEGINNING FUND BALANCE	\$	899	\$	898	\$	-
REVENUES						
Property taxes		366		336		18,933
Specific ownership taxes		27		24		1,325
Other income		=		-		50
Total revenues		393		360		20,308
Total funds available		1,292		1,258		20,308
EXPENDITURES						
General and administrative						
MLEPA payment to Reunion		388		1,253		19,974
County Treasurer's fees		6		5		284
Contingency		-		-		50
Total expenditures		394		1,258		20,308
Total expenditures and transfers out						
requiring appropriation		394		1,258		20,308
ENDING FUND BALANCE	\$	898	\$	_	\$	

#### Services Provided

North Range Metropolitan District No.4 (the "District"), a quasi-municipal corporation and political subdivision of the State of Colorado was organized by Court Order and Decree of the District Court on December 27, 2000, and is governed pursuant to provisions of the Colorado Special District Act, Title 32, Article I, Colorado Revised Statutes. The District was organized in conjunction with North Range Metropolitan Districts Nos. 1, 2, 3, and 5 (collectively "NRMD's"), and the Reunion Metropolitan District ("Reunion"). Reunion and the NRMD's have entered into intergovernmental agreements whereby Reunion provides the construction for street improvements, storm drainage improvements, safety protection facilities, parks and recreation facilities and water and wastewater improvements. The service plan anticipates that Reunion will be responsible for managing the construction, operation, and maintenance of such improvements and facilities and that the NRMD's will provide the necessary funding to Reunion.

The District has no employees and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting and in accordance with the requirements of Colorado Revised Statutes C.R.S 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

#### Revenue

## **Property Taxes**

Property taxes are levied by the District's Board of Directors. The levy is based on assessed valuations determined by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification to the County Commissioners to put the tax lien on the individual properties as of January 1 of the following year. The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April or, if in equal installments, at the taxpayer's election, in February and June. Delinquent taxpayers are notified in August and generally sales of the tax liens on delinquent properties are held in November or December. The County Treasurer remits the taxes collected monthly to the District.

The calculation of the taxes levied is displayed on the Property Tax Summary page of the Budget at the adopted total mill levy.

# **Specific Ownership Taxes**

Specific ownership taxes are set by the State and collected by the County Treasurer, primarily on vehicle licensing within the County as a whole. The specific ownership taxes are allocated by the County Treasurer to all taxing entities within the County. The budget assumes that the District's share will be equal to approximately 7% of the property taxes collected by the General Fund and the Debt Service Fund.

#### Interest Income

Interest earned on the District's available funds has been estimated based on an average interest rate of approximately .10%.

## **Expenditures**

## Intergovernmental Expenditure - Operations

Pursuant to intergovernmental agreements, the District will remit revenues to Reunion in order to pay the Districts operational cost which may include legal, management, accounting, insurance, and meeting expenses.

# **MLEPA** payment to Reunion

On June 3, 2016, and as amended on May 1, 2017, the District entered into a Mill Levy Equalization and Pledge Agreement (MLEPA) with Reunion, District No. 1, District No. 2, and District No. 3 (collectively, the "MLEPA Districts" and individually, a "MLEPA District") in order to promote the integrated plan of development set forth in the Service Plans for the MLEPA Districts. The MLEPA is intended to ensure an equitable allocation among the MLEPA Districts of the costs of acquiring, installing, constructing, designing, administering, financing, operating, and maintaining streets, water, sanitation and various other public improvements (collectively, the "Public Improvements") and services, as well as covenant enforcement services within Reunion.

Pursuant to the MLEPA, each applicable North Range District agrees to impose an Equalization Mill Levy consisting of the Debt Service Mill Levy plus the Operations and Maintenance Mill Levy in order to pay the Developer Debt, the Senior Bonds, the Reunion Debt, and the operations and maintenance costs of the Districts. The MLEPA generally defines the term "Developer Debt" as (i) amounts owed to the Developer by any applicable North Range District for advancing of guaranty payments on the Senior Bonds, for the provision of Public Improvements or for advancing of amounts to fund operations shortfalls and (ii) any other repayment obligations incurred by the MLEPA Districts in connection with advances made by the Developer to the MLEPA Districts for the purpose of paying the costs of designing, acquiring, installing, and constructing the Public Improvements or paying the operations and maintenance costs of the MLEPA Districts. The MLEPA generally defines the term "Senior Bonds" as all bonds issued by the North Range Districts, now or in the future, which bonds shall be senior to any obligations of the North Range Districts under the MLEPA. The term "Reunion Debt" generally means all bonds, agreements or other financial obligations issued or incurred by Reunion or assumed by Reunion from any North Range District, specifically including the 2017 Reunion Bonds.

The District has levied the required operations and debt services mill levies under the MLEPA and will transfer Surplus Debt Mill Levy Revenues to Reunion.

#### **Debt and Leases**

The District has neither outstanding debt nor any capital or operating leases.

#### Reserves

## **Emergency Reserve**

The District has provided for an Emergency Reserve equal to at least 3% of fiscal year spending, as defined under TABOR.

This information is an integral part of the accompanying budget.

# **CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments**

TO: County	Commissioners <sup>1</sup> of Adams County			, Colorado.
On behalf o	f the North Range Metropolitan District No.	4		,
		(taxing entity) <sup>A</sup>		
	the Board of Directors			
		(governing body) <sup>B</sup>		
0	f the North Range Metropolitan District No.			
•	cially certifies the following mills against the taxing entity's GROSS \$ 295,890		of the Cortified	tion of Valuation Form DLG 57 <sup>E</sup> )
Note: If the ass (AV) different t Increment Final calculated using property tax rev	sessor certified a NET assessed valuation than the GROSS AV due to a Tax noting (TIF) Area <sup>F</sup> the tax levies must be g the NET AV. The taxing entity's total (NET <sup>G</sup> )	O assessed valuation, Line 4 o	of the Certificat	ion of Valuation Form DLG 57) OF VALUATION PROVIDED
Submitted: (no later than Dec.		or budget/fiscal yea		2022 (yyyy)
PURPO	${f SE}$ (see end notes for definitions and examples)	LEVY <sup>2</sup>		REVENUE <sup>2</sup>
1. General (	Operating Expenses <sup>H</sup>	24.320	mills	\$7,196
	Temporary General Property Tax Credit/ ary Mill Levy Rate Reduction <sup>I</sup>	< :	>_mills	§< >
SUBT	TOTAL FOR GENERAL OPERATING:	24.320	mills	\$ 7,196
3. General	Obligation Bonds and Interest <sup>J</sup>		mills	\$
4. Contractual Obligations <sup>K</sup>		63.986	mills	\$ 18,933
5. Capital E	Expenditures <sup>L</sup>		mills	\$
6. Refunds/Abatements <sup>M</sup>			mills	\$
7. Other <sup>N</sup> (s	specify):		mills	\$
`			mills	\$
	TOTAL: [Sum of General Operating Subtotal and Lines 3 to 7]	88.306	mills	\$26,129
Contact perso (print)	on: Shelby Clymer	Daytime phone: (303	) 779-5710	n
Signed:	Well Clyne		intant for l	
		THIE: ACCOL	oorani ior l	

Page 1 of 4 DLG 70 (Rev.6/16)

<sup>&</sup>lt;sup>1</sup> If the taxing entity's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.

<sup>&</sup>lt;sup>2</sup> Levies must be rounded to three decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's **FINAL** certification of valuation).

# **CERTIFICATION OF TAX LEVIES, continued**

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

# CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

BONI	)S <sup>J</sup> :	
1.	Purpose of Issue:	
	Series:	
	Date of Issue:	
	Coupon Rate:	
	Maturity Date:	
	Levy:	
	Revenue:	
2.	Purpose of Issue:	
	Series:	
	Date of Issue:	
	Coupon Rate:	
	Maturity Date:	
	Levy:	
	Revenue:	
	ΓRACTS <sup>κ</sup> :	
3.	Purpose of Contract:	Debt repayment
	Title:	Mill Levy Equalization and Pledge Agreement
	Date:	June 3, 2016
	Principal Amount:	n/a
	Maturity Date:	n/a
	Levy:	63.986
	Revenue:	\$18,933
	Purpose of Contract:	
	Title:	
	Date:	
	Principal Amount:	
	Maturity Date:	
	Levy:	
	Revenue:	

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

Page 2 of 4 DLG 70 (Rev.6/16)

# EXHIBIT J-7 (Budget)

## LETTER OF BUDGET TRANSMITTAL

Date: January <u>25,</u> 2022

To: Division of Local Government

1313 Sherman Street, Room 521

Denver, Colorado 80203

Attached are the 2022 budget and budget message for the NORTH RANGE METROPOLITAN DISTRICT NO. 5 Adams County, Colorado, submitted pursuant to Section 29-1-113, C.R.S. This budget was adopted on November 11, 2021. If there are any questions on the budget, please contact:

CliftonLarsonAllen LLP
Attn: Matthew Urkoski, District Manager
8390 E. Crescent Parkway, Suite 300
Greenwood Village, CO 80111
Telephone number: 303-779-5710
Matt.urkoski@claconnect.com

I, Matthew Urkoski, District Manager of the North Range Metropolitan District No. 5 hereby certify that the attached is a true and correct copy of the 2022 budget.

By:

Matthew Urkoski, District Manager

# RESOLUTION ADOPTING BUDGET, IMPOSING MILL LEVY AND APPROPRIATING FUNDS

(2022)

The Board of Directors of the North Range Metropolitan District No. 5 (the "**Board**"), City of Commerce City, County of Adams, Colorado (the "**District**") held a special meeting held via teleconference on November 11, 2021, at the hour of 1:00 P.M.

Prior to the meeting, each of the directors was notified of the date, time and place of the budget meeting and the purpose for which it was called and a notice of the meeting was posted or published in accordance with § 29-1-106, C.R.S.

[Remainder of Page Intentionally Left Blank.]

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# NOTICE AS TO PROPOSED 2022 BUDGET

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Colorado Community Media 750 W. Hampden Ave. Suite 225 Englewood, CO 80110

North Range Metro Dist. No 4-5 (cla) \*\* c/o Clifton Larson Allen 8390 E. Crescent Pkwy, #300 Greenwood Village CO 80111

Description: CCX343 Budget Notice

# AFFIDAVIT OF **PUBLICATION**

State of Colorado County of Adams

} ss

This Affidavit of Publication for the Commerce City Sentinel Express, a weekly newspaper, printed and published for the County of Adams, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made 11/2/2021, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.

For the Commerce City Sentinel Express

Loca (Slys)

State of Colorado County of Adams

} ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Linda Shapley, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 11/2/2021. Linda Shapley has verified to me that she has adopted an electronic signature to function as her signature on this document.

20004025550-449405

Carla Bethke **Notary Public** My commission ends April 11, 2022

**CARLA BETHKE NOTARY PUBLIC** STATE OF COLORADO NOTARY ID 20004025550 MY COMMISSION EXPIRES APRIL 11, 2022

#### **Public Notice**

NOTICE OF PUBLIC HEARING ON THE AMENDED 2021 BUDGETS AND NOTICE OF PUBLIC HEARING ON THE

PROPOSED 2022 BUDGETS

NOTICE IS HEREBY GIVEN that the Board of Directors (the "Boards") of the NORTH RANGE METROPOLITAN DISTRICT NO. 4 and NORTH RANGE METROPOLITAN DISTRICT NO. 5 (the \*Districts\*), will hold a meeting via teleconference on November 11, 2021 at 1:00 P.M., for the ourpose of conducting such business as may come before the Boards including a public hearing on the 2021 Amended Budgets (the "Amended Budgets") and 2022 Proposed Budgets (the "Proposed Budgets"). This meeting can be joined using the following teleconference information:

https://leams.microsoft.com///meetup-join/19%3 ameeting ZTViYTc3NzqtNTE5My00YTViLThiM DUINzq1YzMzNTJiYicx%40thread.v2/0?context =%7b%22Tid%22%3a%224aaa468e-93ba-4ee 3-ab9f-6a247aa3ade0%22%2c%22Old%22%3a %2278e91a46-bdcc-4fe5-980c-8ff3dcc70755% 22%7d

Or call in (audio only) +1720-547-6281,920481651# United States, Denver Phone Conference ID: 920 481 651#

NOTICE IS FURTHER GIVEN that the Amended Budgets and Proposed Budgets have been submitted to the Districts. A copy of the Amended Budgets and the Proposed Budgets are on file in the office of the District's Accountant, CliftonLarsonAllen LLP, 8390 E. Crescent Parkway, Suite 300, Greenwood Village, Colorado where the same are open for public inspection.

Any interested elector of the Districts may file any objections to the Amended Budgets and Proposed Budgets at any time prior to final adoption of the Amended Budgets and Proposed Budgets by the Boards. This meeting is open to the public and the agenda for any meeting may be obtained by calling (303) 858-1800.

BY ORDER OF THE BOARD OF DIRECTORS: NORTH RANGE METROPOLITAN DISTRICT NOS 4 8, 5 /s/ WHITE BEAR ANKELE TANAKA & WALDRON, Attorneys at Law

Legal Nolice No. CCX343 First Publication: November 2, 2021 Last Publication: November 2, 2021
Publisher: Commerce City Sentinel Express A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET AND APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN FOR THE DISTRICT FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2022 AND ENDING ON THE LAST DAY OF DECEMBER 2022.

WHEREAS, the Board has authorized its accountant to prepare and submit a proposed budget to the Board in accordance with Colorado law; and

WHEREAS, the proposed budget has been submitted to the Board for its review and consideration; and

WHEREAS, upon due and proper notice, provided in accordance with Colorado law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on November 11, 2021, interested electors were given the opportunity to file or present any objections to said proposed budget at any time prior to final adoption of the budget by the Board.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

Section 1. <u>Adoption of Budget</u>. The budget attached hereto and incorporated herein is approved and adopted as the budget of the District for fiscal year 2022. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization. Any such modification to the budget or certification as contemplated by this Section 1 shall be deemed ratified by the Board.

Section 2. <u>Levy for General Operating Expenses</u>. For the purpose of meeting all general operating expenses of the District during the 2022 budget year, there is hereby levied a tax of 88.305 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 3. <u>Levy for Debt Service Obligations</u>. For the purposes of meeting all debt service obligations of the District during the 2022 budget year, there is hereby levied a tax of 0.000

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mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 4. <u>Levy for Contractual Obligation Expenses</u>. For the purposes of meeting all contractual obligations of the District during the 2022 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 5. <u>Levy for Capital Project Expenses</u>. For the purposes of meeting all capital project obligations of the District during the 2022 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 6. <u>Certification to County Commissioners</u>. The Board directs its legal counsel, manager, accountant or other designee to certify to the Board of County Commissioners of Adams County, Colorado the mill levies for the District as set forth herein. Such certification shall be in compliance with the requirements of Colorado law.

- Section 7. <u>Appropriations</u>. The amounts set forth as expenditures in the budget attached hereto are hereby appropriated.
- Section 8. <u>Filing of Budget and Budget Message</u>. The Board hereby directs its legal counsel, manager or other designee to file a certified copy of the adopted budget resolution, the budget and budget message with the Division of Local Government by January 30 of the ensuing year.
- Section 9. <u>Budget Certification</u>. The budget shall be certified by a member of the District, or a person appointed by the District, and made a part of the public records of the District.

4

# [Remainder of page intentionally left blank.]

### ADOPTED THIS 11th DAY OF NOVEMBER, 2021.

NORTH RANGE METROPOLITAN DISTRICT	NO. 5
Tim Roberts  1C278D48EC6D41E  Officer of the District	
ATTEST:	
Docusigned by:  Turesa kursuishik  1E26899D1599464	
APPROVED AS TO FORM:	
WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law	
Docusigned by:  knisten Bear  1D49665F0E7344B	
General Counsel to the District	

STATE OF COLORADO COUNTY OF ADAMS NORTH RANGE METROPOLITAN DISTRICT NO. 5

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted by a majority of the Board at a District meeting held on November 11, 2021, via teleconference as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 11th of November, 2021.

5



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# EXHIBIT A BUDGET DOCUMENT BUDGET MESSAGE

# NORTH RANGE METROPOLITAN DISTRICT NO. 5 ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2022

#### NORTH RANGE METROPOLITAN DISTRICT NO. 5 SUMMARY 2022 BUDGET

## WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

ACTUAL 2020         ESTIMATED 2021         BUDGET 2022           BEGINNING FUND BALANCES         \$ 11,113         \$ 30,759         \$ 24,117           REVENUES Property taxes Specific ownership tax Interest income Interest income Developer advance         35,164         144         25,860           Interest income Developer advance         149         20         16           Total revenues         37,894         3,165         900,686		r					
BEGINNING FUND BALANCES       \$ 11,113       \$ 30,759       \$ 24,117         REVENUES       \$ 35,164       144       25,860         Specific ownership tax       2,581       3,000       1,810         Interest income       149       20       16         Developer advance       -       -       873,000         Total revenues       37,894       3,165       900,686			ACTUAL	ES	STIMATED	E	BUDGET
REVENUES         Property taxes       35,164       144       25,860         Specific ownership tax       2,581       3,000       1,810         Interest income       149       20       16         Developer advance       -       -       873,000         Total revenues       37,894       3,165       900,686			2020		2021		2022
REVENUES         Property taxes       35,164       144       25,860         Specific ownership tax       2,581       3,000       1,810         Interest income       149       20       16         Developer advance       -       -       873,000         Total revenues       37,894       3,165       900,686						•	
Property taxes       35,164       144       25,860         Specific ownership tax       2,581       3,000       1,810         Interest income       149       20       16         Developer advance       -       -       873,000         Total revenues       37,894       3,165       900,686	BEGINNING FUND BALANCES	\$	11,113	\$	30,759	\$	24,117
Property taxes       35,164       144       25,860         Specific ownership tax       2,581       3,000       1,810         Interest income       149       20       16         Developer advance       -       -       873,000         Total revenues       37,894       3,165       900,686	REVENUES						
Specific ownership tax         2,581         3,000         1,810           Interest income         149         20         16           Developer advance         -         -         873,000           Total revenues         37,894         3,165         900,686			35 164		144		25 860
Interest income         149         20         16           Developer advance         -         -         873,000           Total revenues         37,894         3,165         900,686			•				•
Developer advance         -         -         873,000           Total revenues         37,894         3,165         900,686	·						•
Total revenues 37,894 3,165 900,686			145		<u>_</u>		
	·						
T + 16 1 2 2 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2	Total revenues		37,894		3,165		900,686
rotal funds available $49,007$ $33,924$ $924,803$	Total funds available		49,007		33,924		924,803
EXPENDITURES							
General Fund 18,248 9,807 43,000	General Fund		18,248		9,807		43,000
Capital Projects Fund - 873,000	Capital Projects Fund		-		-		873,000
Total expenditures 18,248 9,807 916,000	Total expenditures		18,248		9,807		916,000
Total expenditures and transfers out	Total expenditures and transfers out						_
requiring appropriation 18,248 9,807 916,000	•		18 248		9 807		916 000
	requiring appropriation		10,240		3,007		310,000
ENDING FUND BALANCES \$ 30,759 \$ 24,117 \$ 8,803	ENDING FUND BALANCES	\$	30,759	\$	24,117	\$	8,803
EMERGENCY RESERVE \$ 1,200 \$ 100 \$ 900							
TOTAL RESERVE \$ 1,200 \$ 100 \$ 900	TOTAL RESERVE	\$	1,200	\$	100	\$	900

#### NORTH RANGE METROPOLITAN DISTRICT NO. 5 PROPERTY TAX SUMMARY INFORMATION 2022 BUDGET

## WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

	P	ACTUAL 2020	ES	STIMATED 2021	E	BUDGET 2022
		2020	<u> </u>	2021		2022
ASSESSED VALUATION						
Agricultural	\$	10	\$	10	\$	10
State assessed		3,490		80		14,640
Personal property Certified Assessed Value	\$	394,710 398,210	\$	1,540 1,630	\$	278,200 292,850
Ochmed Assessed Value	Ψ	330,210	Ψ	1,000	Ψ	232,030
MILL LEVY						
General		88.305		88.305		88.305
Total mill levy		88.305		88.305		88.305
PROPERTY TAXES						
General	\$	35,164	\$	144	\$	25,860
Levied property taxes Adjustments to actual/rounding		35,164 -		144 -		25,860 -
Budgeted property taxes	\$	35,164	\$	144	\$	25,860
BUDGETED PROPERTY TAXES						
General	\$	35,164	\$	144	\$	25,860
	\$	35,164	\$	144	\$	25,860

# NORTH RANGE METROPOLITAN DISTRICT NO. 5 GENERAL FUND 2022 BUDGET

## WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

		ACTUAL		STIMATED		BUDGET
	∥ '	2020		2021		2022
	Щ	2020	L	<b>2</b> 0 <b>2</b> I		2022
BEGINNING FUND BALANCE	\$	11,113	\$	30,759	\$	24,117
REVENUES						
Property taxes		35,164		144		25,860
Specific ownership tax		2,581		3,000		1,810
Interest income		149		20		16
Other income		-		1		-
Total revenues		37,894		3,165		27,686
Total funds available		49,007		33,924		51,803
		,				
EXPENDITURES						
General and administrative						
Accounting		6,580		5,500		15,000
County Treasurer's fees		527		2		388
District management		-		500		2,500
Dues and memberships		285		285		500
Election		3,839		_		3,000
Insurance		3,215		3,020		4,200
Legal		3,802		500		15,000
Contingency						2,412
Total expenditures		18,248		9,807		43,000
Total averagitives and temperature average						
Total expenditures and transfers ou requiring appropriation	ι	18,248		9,807		43,000
rodaning appropriation		10,210		0,001		.0,000
ENDING FUND BALANCE	\$	30,759	\$	24,117	\$	8,803
EMERGENCY RESERVE	\$	1,200	\$	100	\$	900
LIVILINGLINGTINLOCKVL	Ψ	1,200	Ψ	100	Ψ	300

#### NORTH RANGE METROPOLITAN DISTRICT NO. 5 CAPITAL PROJECTS FUND 2022 BUDGET

## WITH 2020 ACTUAL AND 2021 ESTIMATED For the Years Ended and Ending December 31,

		Α	CTUAL 2020		ES	STIMATED 2021	)	В	UDGET 2022
BEGINNING FUND BALANCE	\$			-	\$		_	\$	-
REVENUES									
Developer Advance				_			_		873,000
Total revenues				-			-		873,000
Total funds available				_			-		873,000
EXPENDITURES									
Grading				-			-		16,000
Storm/Drainage				-			-		165,000
Engineering				-			-		15,000
Capital Outlay				-			-		647,000
Contingency				-			_		30,000
Total expenditures				-			-		873,000
Total expenditures and transfers ou requiring appropriation	ıt			_			_		873,000
ENDING FUND BALANCE	\$	i		-	\$		_	\$	

# NORTH RANGE METROPOLITAN DISTRICT NO. 5 2022 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

#### **Services Provided**

North Range Metropolitan District No. 5 (the "District"), a quasi-municipal corporation and political subdivision of the State of Colorado was organized by Court Order and Decree of the District Court on December 27, 2000, and is governed pursuant to provisions of the Colorado Special District Act, Title 32, Article I, Colorado Revised Statutes. The District was organized in conjunction with North Range Metropolitan Districts No. 1, 2, 3, and 4 (collectively "NRMD's"), and the Reunion Metropolitan District ("Reunion"). Reunion provides the construction for street improvements, storm drainage improvements, safety protection facilities, parks and recreation facilities and water and wastewater improvements. The service plan anticipates that Reunion will be responsible for managing the construction, operation, and maintenance of such improvements and facilities and that the NRMD's will provide the necessary funding to Reunion.

The District has no employees and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting in accordance with the requirements of Colorado Revised Statutes C.R.S 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

#### Revenue

#### **Property Taxes**

Property taxes are levied by the District's Board of Directors. The levy is based on assessed valuations determined by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification to the County Commissioners to put the tax lien on the individual properties as of January 1 of the following year. The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April or, if in equal installments, at the taxpayer's election, in February and June. Delinquent taxpayers are notified in August and generally sales of the tax liens on delinquent properties are held in November or December. The County Treasurer remits the taxes collected monthly to the District.

The calculation of the taxes levied is displayed on the Property Tax Summary page of the Budget at the adopted total mill levy.

#### **Specific Ownership Taxes**

Specific ownership taxes are set by the State and collected by the County Treasurer, primarily on vehicle licensing within the County as a whole. The specific ownership taxes are allocated by the County Treasurer to all taxing entities within the County. The budget assumes that the District's share will be equal to approximately 7% of the property taxes collected by the General Fund.

#### NORTH RANGE METROPOLITAN DISTRICT NO. 5 2022 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

#### **Revenue** – (continued)

#### Interest Income

Interest earned on the District's available funds has been estimated based on an average interest rate of approximately .10%.

#### **Developer Advances**

The District is in the development stage. As such, the operating and administrative expenditures will be mainly funded by the Developer. A major portion of the capital expenditures are also expected to be funded by the Developer. Developer advances are recorded as revenue for budget purposes with an obligation for future repayment when the District is financially able to reimburse the Developer from bond proceeds and other legally available revenue.

#### **Expenditures**

#### Administrative

Administrative expenditures include the services necessary to maintain the administrative viability such as accounting, legal, insurance, dues and other administrative services of the District.

#### Capital Outlay

Anticipated expenditures for capital outlay are reflected in the Capital Projects fund page of the budget.

#### **Debt and Leases**

The following is an analysis of anticipated changes in the District's long-term obligations, for the years ending December 31, 2021 and 2022.

	Balance -		Retirement of	Balance -
	December 31,		Long-Term	December 31,
	2020	Additions	Obligations	2021
Developer Advances - Operating	115,137			115,137
Developer Advances - Capital	_	_	-	-
Accrued Interest:				
Developer Advances - Operating	3,127	1,721	-	4,848
Total	\$ 118,264	\$ 1,721	\$ -	\$ 119,985
	Balance -		Retirement of	Balance -
	Balance - December 31,		Retirement of Long-Term	Balance - December 31,
		Additions		
Developer Advances - Operating	December 31,	Additions _	Long-Term	December 31,
Developer Advances - Operating Developer Advances - Capital	December 31, 2021	Additions 873,000	Long-Term	December 31, 2022
, ,	December 31, 2021	-	Long-Term	December 31, 2022 115,137
Developer Advances - Capital	December 31, 2021	-	Long-Term	December 31, 2022 115,137
Developer Advances - Capital Accrued Interest:	December 31, 2021 115,137	-	Long-Term	December 31, 2022 115,137 873,000

#### NORTH RANGE METROPOLITAN DISTRICT NO. 5 2022 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

#### Reserves

Em.	erg	en	СV	Res	serve
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The District has provided for an Emergency Reserve equal to at least 3% of fiscal year spending, as defined under TABOR.

This information is an integral part of the accompanying budget.

#### **CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments**

TO: County Commissioners <sup>1</sup> of Adams County		, Colorado.
On behalf of the North Range Metropolitan District No	. 5	,
-	(taxing entity) <sup>A</sup>	
the Board of Directors		
	(governing body) <sup>B</sup>	
of the North Range Metropolitan District No		
<b>Hereby</b> officially certifies the following mills to be levied against the taxing entity's GROSS \$ 292,85	(local government) <sup>C</sup> 50  D assessed valuation, Line 2 of the Certific	ration of Valuation Form DLG 57 <sup>E</sup> )
Note: If the assessor certified a NET assessed valuation (AV) different than the GROSS AV due to a Tax  Increment Financing (TIF) Area <sup>F</sup> the tax levies must be calculated using the NET AV. The taxing entity's total		ation of Valuation Form DLG 57) N OF VALUATION PROVIDED
Submitted:         12/02/2021         f           (no later than Dec. 15)         (mm/dd/yyyy)         f	or budget/fiscal year	2022 (yyyy)
PURPOSE (see end notes for definitions and examples)	LEVY <sup>2</sup>	REVENUE <sup>2</sup>
1. General Operating Expenses <sup>H</sup>	88.305mills	\$ 25,860
2. <b><minus></minus></b> Temporary General Property Tax Credit/ Temporary Mill Levy Rate Reduction <sup>I</sup>	<u> </u>	<u></u> \$< >
SUBTOTAL FOR GENERAL OPERATING:	88.305 mills	\$ 25,860
3. General Obligation Bonds and Interest <sup>J</sup>	mills	\$
4. Contractual Obligations <sup>K</sup>	mills	\$
5. Capital Expenditures <sup>L</sup>	mills	\$
6. Refunds/Abatements <sup>M</sup>	mills	\$
7. Other <sup>N</sup> (specify):	mills	\$
	mills	\$
TOTAL: [Sum of General Operating Subtotal and Lines 3 to 7]	88.305 <b>mills</b>	\$ 25,860
Contact person: (print) Shelby Clymer	Daytime phone: (303) 779-571	10
Signed: Well Clyud	Title: Accountant for	

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<sup>&</sup>lt;sup>1</sup> If the taxing entity's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.

<sup>&</sup>lt;sup>2</sup> Levies must be rounded to three decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of Form DLG57 on the County Assessor's **FINAL** certification of valuation).

#### **CERTIFICATION OF TAX LEVIES, continued**

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

#### CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

<b>DO</b>	ID C		
	NDS <sup>J</sup> :		
1.	Purpose of Issue:		
	Series:	 	 
	Date of Issue:		
	Coupon Rate:		
	Maturity Date:		
	Levy:		
	Revenue:		
2.	Purpose of Issue:		
	Series:		
	Date of Issue:		
	Coupon Rate:		
	Maturity Date:		
	Levy:		
	Revenue:		
CON	NTRACTS <sup>k</sup> :		
3.	Purpose of Contract:		
	Title:		
	Date:		
	Principal Amount:		
	Maturity Date:		
	Levy:		
	Revenue:		
4.	Purpose of Contract:		
	Title:	 	 
	Date:		
	Principal Amount:		
	Maturity Date:		
	Levy:		
	Revenue:	 	

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

Page 2 of 4 DLG 70 (Rev.6/16)

EXHIBIT K
(Public Improvements)

# CONSTRUCTION STATUS UPDATE FOR REUNION METROPOLITAN DISTRICT

July 11, 2022

#### **Prepared For:**

Reunion Metro District 17910 Parkside Drive North Commerce City, CO 80022

#### **Prepared By:**

JR Engineering 7200 S. Alton Way, Suite C400 Centennial, Colorado 80112

#### **RMD Improvement Projects**

Report Period: May 2022 through July 2022

#### **REUNION UNDERDRAIN**

Construction Summary:

- F27 (Nelson) –Under Warranty.
- F37 (American West) Acceptance walks currently ongoing; pending sufficient cleaning and videos.
- Reunion Ridge F1 (Alpine) Under Warranty.
- Reunion Ridge F1 (ESCO) Under Warranty.
- F21 (Hirschfield) Alpine Civil attempting to clean and video.
- F26A (PEI) Ready for Final Acceptance pending cleaning and videos; 95% complete.
- F38 No underdrain; Pending variance request signatures.
- F36 No underdrain; Pending variance request signatures.

#### NORTH RANGE METROPOLITAN DISTRICT #3

#### **REUNION RIDGE F1 (ESCO)**

Construction Summary:

• 100% overall completion. In warranty period 11/3/2021- 11/3/2022 (Commerce City & RMD), 9/21/2021- 9/21/2023 (SACWSD).

Budget Summary:

Original Contract	Approved COs	Pending COs	Totals	Balance Paid	Contingency
\$9,825,546.56	\$ 5,004,276.48		\$14,829,823.04	\$14,813,615.79	\$740,105.00

#### **V7E & 7B – Filing 37 (JBS)**

Construction Summary:

• 100% overall completion. In warranty period 8/20/2021- 8/20/2022 (Commerce City & RMD), 10/18/2021- 10/18/2023 (SACWSD).

Budget Summary:

3 <del>4,1111111111</del> ) •					
Original Contract	Approved COs	Pending COs	Totals	Balance Paid	Contingency
\$2,407,978.15	\$195,918.77		\$2,603,896.92	\$2,603,896.92	\$240,797.82

#### MOBILE STREET (ESCO)

Construction Summary:

- 100% overall completion. In warranty period 1/7/2021-1/7/2022.
- Punchlist walk for Final acceptance took place on 1/14/22. ESCO is currently working on PL items

Budget Summary:

Original Contract	Approved COs	Pending COs	Totals	Balance Paid	Contingency
\$508,576.72	(\$4,255.60)		\$504,321.12	\$504,321.12	\$50,857.67

#### Filing 37 Landscape (BRIGHTVIEW)

Construction Summary:

- 57% overall completion.
- Phases 1A & 1B are complete. Currently working on remaining phases. A \$161,147 Amendment to the Funding Agreement was approved by the Board in 02/2022.

Original Contract	Approved COs	Pending COs	Totals	Balance Paid	Contingency
\$1,477,072.48	\$209,613.09	\$13,920.00	\$1,700,605.57	\$961,041.82	\$73,853.62

#### Reunion Ridge Filing 1 Landscape Phase 1 & Ragweed Draw (DESIGNSCAPES)

Construction Summary:

• 65% overall completion.

Budget Summary:

Original Contract	Approved COs	Pending COs	Totals	Balance Paid	Contingency
\$2,557,350.00	\$142,571.17	\$0	\$2,699,921.17	\$1,736,640.05	\$127,867.00

#### Reunion Ridge Filing 1 Landscape Phases 2-4 (DESIGNSCAPES)

Construction Summary:

• 50% overall completion.

Budget Summary:

Original Contract	Approved COs	Pending COs	Totals	Balance Paid	Contingency
\$1,586,999.70	\$(74,660.49)	\$0	\$1,512,339.21	\$795,444.35	\$79,350

#### REUNION METROPOLITAN DISTRICT

#### **DISTRICT INFRASTRUCTURE FOR REUNION F38 (HEI)**

Construction Summary:

• 100% overall completion. Initial acceptance walk with City is complete, walk with SACWSD will be scheduled soon.

Budget Summary:

Original Contract	Approved COs	Pending COs	Totals	Balance Paid	Contingency
\$2,218,044.05	\$10,786.90	\$5,013.06	\$2,233,844.01	\$2,109,420.26	\$221,804.00

#### 112<sup>TH</sup> AVENUE LANDSCAPE (BRIGHTVIEW)

Construction Summary:

• 100% overall completion. Project in warranty/maintenance period 6/4/2021-6/4/2022. HEI is currently working on PL items for final acceptance.

Budget Summary:

_	•••••••••••••••••••••••••••••••••••••••					
	Original Contract	Approved COs	Pending COs	Totals	Balance Paid	Contingency
	\$432,606.49	\$126,396.53	\$290.00	\$559,003.02	\$556,261.36	\$37,500.00

#### 112<sup>TH</sup> AVENUE (HEI)

Construction Summary:

• 100% overall completion. City final acceptance was granted on 5/23/22. Project is in SACWSD warranty period 12/08/2020-12/08/2022.

Budget Summary:

Original Contract	Approved COs	Pending COs	Totals	Balance Paid	Contingency
\$8,238,168.45	\$211,014.20	\$0	\$8,449,182.65	\$8,449,182.65	\$472,547.41

#### WALDEN/104<sup>TH</sup> TRAFFIC SIGNAL (WSR)

Construction Summary:

• 100% overall completion. In warranty period 11/15/2021- 11/15/2022.

Original Contract	Approved COs	Pending COs	Totals	Balance Paid	Contingency
\$487,104.40	\$41,580.00		\$528,684.40	\$528,684.40	\$49,104.40

#### SOUTHLAWN SPORTS COURT (RENNER SPORTS)

Construction Summary:

- Currently at 15% overall completion.
- 100% designs complete and submitted for review 11-1-2021.
- Part 2 Proposal received 11/19/2021 for \$121,355.00; Pending Board review & approval.

Budget Summary:

Proposal 1 Amount	Approved COs	Proposal 2 Amount (Pending)	Totals	Balance Paid	Contingency
\$133,731	N/A	\$121,355	\$255,086	\$24,048	\$13,229

#### NORTH RANGE METROPOLITAN DISTRICT #2

#### 100<sup>TH</sup> AVENUE (ESCO)

Construction Summary:

- 100% overall completion. In warranty period 1/7/2021-1/7/2022.
- Punchlist walk for Final acceptance took place on 1/14/22. ESCO is currently working on PL items

Budget Summary:

Original Contract	Approved COs	Pending COs	Totals	Balance Paid	Contingency
\$341,416.75	\$43,511.62		\$384,928.37	\$384,928.37	\$34,141.68

#### **F26A LANDSCAPE (BRIGHTVIEW)**

Construction Summary:

- 100% overall completion. In warranty/ maintenance period 1/4/2021-1/4/2022.
- Punchlist walk for Final acceptance took place on 1/11/22. Final acceptance was granted on 1/11/22

**Budget Summary:** 

william j v								
Original Contract	Approved COs	Pending COs	Totals	Balance Paid	Contingency			
\$109,760.35	\$10,129.40		\$119,889.75	\$119,889.75	\$10,976.00			

#### **F35 LANDSCAPE (DESIGNSCAPES)**

Construction Summary:

• 100% overall completion. Initial acceptance walk complete.

Budget Summary:

Original Contract	Approved COs	Pending COs	Totals	Balance Paid	Contingency
\$726,072.20	\$375.00		\$726,447.20	\$726,447.20	

#### F27 LANDSCAPE (CDI)

Construction Summary:

- Awarded to CDI for \$158,010
- 0% complete;

Original Contract	Approved COs	Pending COs	Totals	Balance Paid	Contingency
\$158,010.00	N/A	N/A	\$158,010.00	\$0.00	\$17,622.00

#### RMD MAINTENANCE & OPERATIONS

#### **POND A RESTORATION (BRIGHTVIEW)**

Construction Summary:

• 100% overall completion. Restoration was accepted on 7/8/22.

Budget Summary:

Original Contract	Approved COs	Pending COs	Totals	Balance Paid	Contingency
\$63,826.00	\$14,028.75		\$77,854.75	\$73,962.01	\$9,573.90

#### **REUNION CENTER #1**

#### STEAD SCHOOL PHASE (WSR)

Construction Summary:

• 100% overall completion. In warranty period 11/15/2021- 11/15/2022 (Commerce City & RMD), 11/15/2021- 11/15/2023 (SACWSD).

Budget Summary:

Original Contract	Approved COs	Pending COs	Totals	Balance Paid	Contingency
\$608,774.00		\$112,898.90	\$721,672.90	\$721,672.90	\$62,138.00

#### **REUNION CENTER - DUETS PHASE (Alpine)**

Construction Summary:

• Anticipated construction start date July 2022.

Original Contract	Approved COs	Pending COs	Totals	Balance Paid	Contingency
\$3,897,260.40			\$3,897,260.40	\$0.00	\$194,863.00

# EXHIBIT L-1 (Assessed Value)

Name of Jurisdiction: 185 - REUNION METRO DISTRICT

IN ADAMS COUNTY ON 11/30/2021

New Entity: No

#### USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO

	TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE TEAR 2021 IN ADAMS COUNTT, COLORADO	
1.	PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$1,650
2.	CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: *	\$299,310
3.	LESS TIF DISTRICT INCREMENT, IF ANY:	<u>\$0</u>
4.	CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$299,310
5.	NEW CONSTRUCTION: **	\$0
6.	INCREASED PRODUCTION OF PRODUCING MINES: #	<u>\$0</u>
7.	ANNEXATIONS/INCLUSIONS:	<u>\$0</u>
8.	PREVIOUSLY EXEMPT FEDERAL PROPERTY: #	<u>\$0</u>
9.	NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD ## OR LAND ( 29-1-301(1)(b) C.R.S.):	\$0
10	. TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.):	\$0.00
11	. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.):	\$0.00
	his value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec.20(8)(b),Colo. New construction is defined as: Taxable real property structures and the personal property connected with the structure.	
	urisdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the value to calculation.	es to be treated as growth in the
	Jurisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit	calculation.
	USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY	
	COLTOR TABOR ECCAL GROWTH CALCULATIONS ONLY	
TF	ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b),C.R.S. IE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUG	UST 25, 2021
1.	CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @	<u>\$51,525</u>
	ADDITIONS TO TAXABLE REAL PROPERTY:	Φ0
2.	CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !	\$0
3.	ANNEXATIONS/INCLUSIONS:	\$0
4.	INCREASED MINING PRODUCTION: %	\$0
5.	PREVIOUSLY EXEMPT PROPERTY: OIL OR GAS PRODUCTION FROM A NEW WELL:	\$0
6.	TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:	\$0 \$0
7.	(If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted	
	DELETIONS FROM TAXABLE REAL PROPERTY:	su property.
8.	DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:	<u>\$0</u>
9.	DISCONNECTIONS/EXCLUSION:	\$0
10	PREVIOUSLY TAXABLE PROPERTY:	\$0
@	This includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real prope	erty.
! C	onstruction is defined as newly constructed taxable real property structures.	
%	ncludes production from new mines and increases in production of existing producing mines.	
	ACCORDANCE WITH 39-5-128(1),C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES	
	SCHOOL DISTRICTS: 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY:>	\$0 MRED 15, 2021
INI	NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECEM	VIDER 13, ZUZI
1	ACCORDANCE WITH 39-5-128(1.5)C.R.S. THE ASSESSOR PROVIDES: B21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **	
	The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer	

Data Date: 11/30/2021

in accordance with 39-3-119 f(3). C.R.S.

EXHIBIT L-2 (Assessed Value)

<u>\$0</u>

<u>\$0</u>

Name of Jurisdiction: 186 - NORTH RANGE METRO DIST #1

IN ADAMS COUNTY ON 11/30/2021

New Entity: No

#### USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO

1.	PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	<u>\$66,826,490</u>
2.	CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: *	\$70,014,230
3.	LESS TIF DISTRICT INCREMENT, IF ANY:	<u>\$0</u>
4.	CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$70,014,230
5.	NEW CONSTRUCTION: **	\$103,150
6.	INCREASED PRODUCTION OF PRODUCING MINES: #	<u>\$0</u>
7.	ANNEXATIONS/INCLUSIONS:	<u>\$0</u>
8.	PREVIOUSLY EXEMPT FEDERAL PROPERTY: #	<u>\$0</u>
9.	NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD ## OR LAND ( 29-1-301(1)(b) C.R.S.):	\$0
10.	. TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.):	\$0.00
11.	TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.):	\$10,558.65
* T	his value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X. Sec 20(8)(b) Colo	

# Jurisdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the values to be treated as growth in the limit calculation.

## Jurisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit calculation.

#### USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY

IN ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. THE ASSESSOR CERTIFIES

THI	THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUGUST 25, 2021				
1.	CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @	\$885,047,448			
	ADDITIONS TO TAXABLE REAL PROPERTY:				
2.	CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !	\$1,442,703			
3.	ANNEXATIONS/INCLUSIONS:	<u>\$0</u>			
4.	INCREASED MINING PRODUCTION: %	<u>\$0</u>			
5.	PREVIOUSLY EXEMPT PROPERTY:	<u>\$0</u>			
6.	OIL OR GAS PRODUCTION FROM A NEW WELL:	<u>\$0</u>			
7.	TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:	<u>\$0</u>			
	(If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omit	ted property.)			
	DELETIONS FROM TAXABLE REAL PROPERTY:				
8.	DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:	\$0			

PREVIOUSLY TAXABLE PROPERTY: 10.

@ This includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real property.

DISCONNECTIONS/EXCLUSION:

9

! Construction is defined as newly constructed taxable real property structures. % Includes production from new mines and increases in production of existing producing mines.

IN ACCORDANCE WITH 39-5-128(1),C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES	
TO SCHOOL DISTRICTS: 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY:>	<u>\$0</u>
NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECEM	MBER 15, 2021
IN ACCORDANCE WITH 39-5-128(1.5)C.R.S. THE ASSESSOR PROVIDES:	
HB21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **	\$42,490
** The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer	
in accordance with 39-3-119 f(3) C.R.S.	

Data Date: 11/30/2021

<sup>\*</sup> New construction is defined as: Taxable real property structures and the personal property connected with the structure.

# EXHIBIT L-3 (Assessed Value)

<u>\$0</u>

Name of Jurisdiction: 214 - NORTH RANGE METRO #1SUBDISTRICT

IN ADAMS COUNTY ON 11/30/2021

New Entity: No

#### USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO

1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$4,974,690
2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: *	\$5,271,620
3. LESS TIF DISTRICT INCREMENT, IF ANY:	\$0
4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$5,271,620
5. NEW CONSTRUCTION: **	
	<u>\$0</u>
6. INCREASED PRODUCTION OF PRODUCING MINES: #	<u>\$0</u>
7. ANNEXATIONS/INCLUSIONS:	<u>\$0</u>
8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: #	\$0
9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD ## OR LAND (29-1-301(1)(b) C.R.S.):	\$0
10. TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.):	\$0.00
11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.):	\$6.29
* This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec.20(8)(b),Colo.  ** New construction is defined as: Taxable real property structures and the personal property connected with the structure.	
# Jurisdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the value limit calculation.	s to be treated as growth in the
## Jurisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit	calculation.
USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY	
USE FOR TABOR LOCAL GROWTH CALCULATIONS ONLY	
IN ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUGU	
1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @	\$72,809,089
ADDITIONS TO TAXABLE REAL PROPERTY:	
2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !	<u>\$0</u>
3. ANNEXATIONS/INCLUSIONS:	<u>\$0</u>
4. INCREASED MINING PRODUCTION: %	<u>\$0</u>
5. PREVIOUSLY EXEMPT PROPERTY:	<u>\$0</u>
6. OIL OR GAS PRODUCTION FROM A NEW WELL:	<u>\$0</u>
7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:	<u>\$0</u>
(If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted DELETIONS FROM TAXABLE REAL PROPERTY:	d property.)
8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:	<u>\$0</u>
9. DISCONNECTIONS/EXCLUSION:	<u>\$0</u>
10. PREVIOUSLY TAXABLE PROPERTY:	\$0
@ This includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real prope	tv
! Construction is defined as newly constructed taxable real property structures.	·y.
. Constitution to dominate de northy constitution teach property established	<b>,</b>
% Includes production from new mines and increases in production of existing producing mines.	·

NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECEMBER 15, 2021

HB21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): \*\*

\*\* The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer

IN ACCORDANCE WITH 39-5-128(1.5)C.R.S. THE ASSESSOR PROVIDES:

Data Date: 11/30/2021

in accordance with 39-3-119 f(3). C.R.S.

EXHIBIT L-4 (Assessed Value)

Name of Jurisdiction: 463 - NORTH RANGE METRO NO 1 SUBDISTRICT 2

IN ADAMS COUNTY ON 11/30/2021

New Entity: No

#### USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

	TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO	ESSOR CERTIFIES THE
1.	PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$1,146,950
2.	CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: *	\$1,356,000
3.	LESS TIF DISTRICT INCREMENT, IF ANY:	\$0
4.	CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$1,356,000
5.	NEW CONSTRUCTION: **	\$0
6.	INCREASED PRODUCTION OF PRODUCING MINES: #	<u>\$0</u>
7.	ANNEXATIONS/INCLUSIONS:	\$0
8.	PREVIOUSLY EXEMPT FEDERAL PROPERTY: #	\$0
	NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD ## OR LAND (29-1-301(1)(b) C.R.S.):	\$0
10.	TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.):	\$0.00
11.	TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.):	\$0.00
	nis value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec.20(8)(b),Colo. ew construction is defined as: Taxable real property structures and the personal property connected with the structure.	
	risdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the value calculation.	es to be treated as growth in the
## J	urisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit	calculation.
	USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY	
	ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b),C.R.S. E TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUG	
1.	CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @	\$17,775,893
	ADDITIONS TO TAXABLE REAL PROPERTY:	
2.	CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !	<u>\$0</u>
3.	ANNEXATIONS/INCLUSIONS:	<u>\$0</u>
4.	INCREASED MINING PRODUCTION: %	<u>\$0</u>
5.	PREVIOUSLY EXEMPT PROPERTY:	<u>\$0</u>
6.	OIL OR GAS PRODUCTION FROM A NEW WELL:	<u>\$C</u>
7	TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT	\$0

(If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.)

	DELETIONS FROM TAXABLE REAL PROPERTY:	
8.	DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:	\$
9.	DISCONNECTIONS/EXCLUSION:	\$
10.	PREVIOUSLY TAXABLE PROPERTY:	\$1

@ This includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real property.

! Construction is defined as newly constructed taxable real property structures.

% Includes production from new mines and increases in production of existing producing mines.

IN ACCORDANCE WITH 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES	
TO SCHOOL DISTRICTS: 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY:>	<u>\$0</u>
NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECEM	MBER 15, 2021
IN ACCORDANCE WITH 39-5-128(1.5)C.R.S. THE ASSESSOR PROVIDES:	
HB21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **	
** The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer	
in accordance with 39-3-119 f(3). C.R.S.	

Data Date: 11/30/2021

EXHIBIT L-5 (Assessed Value)

<u>\$0</u>

Name of Jurisdiction: 198 - NORTH RANGE METRO DIST #3

IN ADAMS COUNTY ON 11/30/2021

New Entity: No

#### USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO

1.	PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$437,21		
2.	CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: *	\$8,447,43		
3.	LESS TIF DISTRICT INCREMENT, IF ANY:	\$1		
4.	CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$8,447,43		
5.	NEW CONSTRUCTION: **	\$		
6.	INCREASED PRODUCTION OF PRODUCING MINES: #	\$1		
7.	ANNEXATIONS/INCLUSIONS:	\$6,405,49		
8.	PREVIOUSLY EXEMPT FEDERAL PROPERTY: #	\$1		
9.	NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD ## OR LAND ( 29-1-301(1)(b) C.R.S.):	\$		
10.	TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.):	\$0.00		
11.	TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.):	\$7.99		
* T	This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec.20(8)(b),Colo.			

# Jurisdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the values to be treated as growth in the limit calculation.

## Jurisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit calculation.

#### USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY

IN ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUGUST 25, 2021

1.	CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @	<u>\$26,751,911</u>
	ADDITIONS TO TAXABLE REAL PROPERTY:	
2.	CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !	<u>\$0</u>
3.	ANNEXATIONS/INCLUSIONS:	\$22,088,659
4.	INCREASED MINING PRODUCTION: %	<u>\$0</u>
5.	PREVIOUSLY EXEMPT PROPERTY:	<u>\$0</u>
6.	OIL OR GAS PRODUCTION FROM A NEW WELL:	<u>\$0</u>
7.	TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:	<u>\$0</u>
	(If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omittee	ed property.)
	DELETIONS FROM TAXABLE REAL PROPERTY:	
8.	DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:	<u>\$0</u>
9.	DISCONNECTIONS/EXCLUSION:	\$0

@ This includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real property.

PREVIOUSLY TAXABLE PROPERTY:

<sup>%</sup> Includes production from new mines and increases in production of existing producing mines.

IN ACCORDANCE WITH 39-5-128(1),C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS: 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY:	<u>\$0</u>
NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECE	MBER 15, 2021
IN ACCORDANCE WITH 39-5-128(1.5)C.R.S. THE ASSESSOR PROVIDES: HB21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **	
** The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119 f(3). C.R.S.	

Data Date: 11/30/2021

10.

<sup>\*\*</sup> New construction is defined as: Taxable real property structures and the personal property connected with the structure.

<sup>!</sup> Construction is defined as newly constructed taxable real property structures.

# EXHIBIT L-6 (Assessed Value)

Name of Jurisdiction: 199 - NORTH RANGE METRO DIST #4

IN ADAMS COUNTY ON 11/30/2021

New Entity: No

#### USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO

1.	PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$5,260
2.	CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: *	\$295,890
3.	LESS TIF DISTRICT INCREMENT, IF ANY:	<u>\$0</u>
4.	CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$295,890
5.	NEW CONSTRUCTION: **	<u>\$0</u>
6.	INCREASED PRODUCTION OF PRODUCING MINES: #	<u>\$0</u>
7.	ANNEXATIONS/INCLUSIONS:	\$0
	PREVIOUSLY EXEMPT FEDERAL PROPERTY: #	<u>\$0</u>
	NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD ## OR LAND ( 29-1-301(1)(b) C.R.S.):	\$0
10.	. TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.):	\$0.00
11.	TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.):	\$7.95
	This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec.20(8)(b),Colo.  New construction is defined as: Taxable real property structures and the personal property connected with the structure.	
	urisdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the values it calculation.	to be treated as growth in the
##	Jurisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit can	alculation.
	USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY	
	ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b),C.R.S. THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUGUST.	
TH	ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b),C.R.S. T	
TH	ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b),C.R.S. T IE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUGU	ST 25, 2021
TH	ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b),C.R.S. THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUGUICURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @	ST 25, 2021
TH 1.	ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b),C.R.S. THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUGUS CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY:   ADDITIONS TO TAXABLE REAL PROPERTY:	ST 25, 2021 \$50,487
1. 2.	ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b),C.R.S. THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUGUST CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY:  ADDITIONS TO TAXABLE REAL PROPERTY:  CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:  !	\$50,487 \$50,487 \$0 \$0 \$0
1. 2. 3.	ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b),C.R.S. THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUGUS CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY:  ADDITIONS TO TAXABLE REAL PROPERTY:  CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:  ANNEXATIONS/INCLUSIONS:	\$50,487 \$50,487 \$0 \$0 \$0 \$0
1. 2. 3. 4.	ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b),C.R.S. THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUGUS CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY:  ADDITIONS TO TAXABLE REAL PROPERTY:  CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:  ANNEXATIONS/INCLUSIONS:  INCREASED MINING PRODUCTION: %	\$50,487 \$50,487 \$0 \$0 \$0 \$0 \$0 \$0
1. 2. 3. 4. 5.	ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b),C.R.S. THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUGUS CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY:  ADDITIONS TO TAXABLE REAL PROPERTY:  CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:  ANNEXATIONS/INCLUSIONS:  INCREASED MINING PRODUCTION: %  PREVIOUSLY EXEMPT PROPERTY:	\$50,487 \$50,487 \$0 \$0 \$0 \$0
1. 2. 3. 4. 5.	ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b),C.R.S. THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUGUS CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY:  ADDITIONS TO TAXABLE REAL PROPERTY:  CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:  ANNEXATIONS/INCLUSIONS:  INCREASED MINING PRODUCTION:  PREVIOUSLY EXEMPT PROPERTY:  OIL OR GAS PRODUCTION FROM A NEW WELL:	\$50,487 \$50,487 \$0 \$0 \$0 \$0 \$0 \$0 \$0
1. 2. 3. 4. 5.	ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. TIE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUGUS CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY:  ADDITIONS TO TAXABLE REAL PROPERTY:  CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:  INCREASED MINING PRODUCTION:  PREVIOUSLY EXEMPT PROPERTY:  OIL OR GAS PRODUCTION FROM A NEW WELL:  TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:  (If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted	\$50,487 \$50,487 \$0 \$0 \$0 \$0 \$0 \$0 \$0
1. 2. 3. 4. 5. 6. 7.	ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. TIE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUGUS CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY:  ADDITIONS TO TAXABLE REAL PROPERTY:  CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:  INCREASED MINING PRODUCTION:  PREVIOUSLY EXEMPT PROPERTY:  OIL OR GAS PRODUCTION FROM A NEW WELL:  TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:  (If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted DELETIONS FROM TAXABLE REAL PROPERTY:	\$50,487 \$50,487 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0
1. 2. 3. 4. 5. 6. 7.	ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. TIE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUGUS CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY:   ADDITIONS TO TAXABLE REAL PROPERTY:  CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !  ANNEXATIONS/INCLUSIONS:  INCREASED MINING PRODUCTION: %  PREVIOUSLY EXEMPT PROPERTY:  OIL OR GAS PRODUCTION FROM A NEW WELL:  TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:  (If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted DELETIONS FROM TAXABLE REAL PROPERTY:  DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:  DISCONNECTIONS/EXCLUSION:	\$50,487 \$50,487 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0
1. 2. 3. 4. 5. 6. 7. 8. 9. 10.	ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. TIE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUGUS CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY:   ADDITIONS TO TAXABLE REAL PROPERTY:  CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !  ANNEXATIONS/INCLUSIONS:  INCREASED MINING PRODUCTION: %  PREVIOUSLY EXEMPT PROPERTY:  OIL OR GAS PRODUCTION FROM A NEW WELL:  TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:  (If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted DELETIONS FROM TAXABLE REAL PROPERTY:  DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:  DISCONNECTIONS/EXCLUSION:	\$50,487 \$50,487 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0
1. 2. 3. 4. 5. 6. 7. 8. 9. 10. @	ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. TIE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUGUS CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY:  ADDITIONS TO TAXABLE REAL PROPERTY:  CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:  INCREASED MINING PRODUCTION:  PREVIOUSLY EXEMPT PROPERTY:  OIL OR GAS PRODUCTION FROM A NEW WELL:  TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:  (If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted DELETIONS FROM TAXABLE REAL PROPERTY:  DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:  DISCONNECTIONS/EXCLUSION:  PREVIOUSLY TAXABLE PROPERTY:	\$50,487 \$50,487 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0

IN ACCORDANCE WITH 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25. THE ASSESSOR CERTIFIES	]
TO SCHOOL DISTRICTS: 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY:>	\$1
NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECE	MBER 15, 2021
IN ACCORDANCE WITH 39-5-128(1.5)C.R.S. THE ASSESSOR PROVIDES: HB21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **	
** The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer	
in accordance with 39-3-119 f(3). C.R.S.	

Data Date: 11/30/2021

# EXHIBIT L-7 (Assessed Value)

Name of Jurisdiction: 200 - NORTH RANGE METRO DIST #5

IN ADAMS COUNTY ON 11/30/2021

New Entity: No

#### USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO

	TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO	
1.	PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$1,630
2.	CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: *	\$292,850
3.	LESS TIF DISTRICT INCREMENT, IF ANY:	<u>\$0</u>
4.	CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$292,850
5.	NEW CONSTRUCTION: **	\$0
6.	INCREASED PRODUCTION OF PRODUCING MINES: #	<u>\$0</u>
7.	ANNEXATIONS/INCLUSIONS:	<u>\$0</u>
8.	PREVIOUSLY EXEMPT FEDERAL PROPERTY: #	<u>\$0</u>
9.	NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD ## OR LAND ( 29-1-301(1)(b) C.R.S.):	\$0
10.	TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.):	\$0.00
11.	TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.):	\$7.95
	his value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec.20(8)(b),Colo. lew construction is defined as: Taxable real property structures and the personal property connected with the structure.	
	urisdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the value t calculation.	es to be treated as growth in the
	Jurisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit	calculation.
	USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY	
	OSET ON TABON EGGAE GROWTH GAEGGEATIONS ONET	
	ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b),C.R.S. E TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUG	
1.	CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @	\$50,488
	ADDITIONS TO TAXABLE REAL PROPERTY:	
2.	CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !	\$0
3.	ANNEXATIONS/INCLUSIONS:	\$0
4.	INCREASED MINING PRODUCTION: %	\$0
5.	PREVIOUSLY EXEMPT PROPERTY:	\$0
6.	OIL OR GAS PRODUCTION FROM A NEW WELL:	\$0
7.	TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:	\$0
	(If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted DELETIONS FROM TAXABLE REAL PROPERTY:	ed property.)
8.	DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:	0.9
9.	DISCONNECTIONS/EXCLUSION:	\$0 \$0
10		\$0
	Fhis includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real prope	
_	onstruction is defined as newly constructed taxable real property structures.	51 ty.
	ncludes production from new mines and increases in production of existing producing mines.	
_		٦
	ACCORDANCE WITH 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES SCHOOL DISTRICTS: 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY:>	\$0
	NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECE	MBER 15, 2021
	ACCORDANCE WITH 39-5-128(1.5)C.R.S. THE ASSESSOR PROVIDES:	
	B21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **	
1 "	The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer	

Data Date: 11/30/2021

in accordance with 39-3-119 f(3). C.R.S.

### **APPLICATION FOR EXEMPTION FROM AUDIT**

#### **SHORT FORM**

NAME OF GOVERNMENT	North Range Metropilitan District No.5	For the Year Ended
ADDRESS	8390 E Crescent Parkway	12/31/21
	Suite 300	or fiscal year ended:
	Greenwood Village, CO 80111	-
CONTACT PERSON	Shelby Clymer	
PHONE	303-779-5710	
EMAIL	Shelby.Clymer@claconnect.com	
FAX	303-779-0348	

#### PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:	Shelby Clymer
TITLE	Accountant for the District
FIRM NAME (if applicable)	CliftonLarsonAllen LLP
ADDRESS	8390 E Crescent Parkway, Suite 300, Greenwood Village, CO 80111
PHONE	303-779-5710
DATE PREPARED	3/17/2022

### PREPARER (SIGNATURE REQUIRED)

#### SEE ATTACHED ACCOUNTANT'S COMPILATION REPORT

Please indicate whether the following financial information is recorded	GOVERNMENTAL (MODIFIED ACCRUAL BASIS)	PROPRIETARY (CASH OR BUDGETARY BASIS)
g Governmental or Proprietary fund types	1	

#### 322

#### **PART 2 - REVENUE**

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#		Description	Round to nearest Dollar	Please use this
2-1	Taxes: Proper	ty (report mills levied in Question 10-6)	\$ 	space to provide
2-2	Specif	ic ownership	\$ 2,932	any necessary
2-3	Sales	and use	\$ -	explanations
2-4	Other	(specify):	\$ -	
2-5	Licenses and permits		\$ -	
2-6	Intergovernmental:	Grants	\$ -	
2-7		Conservation Trust Funds (Lottery)	\$ -	
2-8		Highway Users Tax Funds (HUTF)	\$ -	
2-9		Other (specify):	\$ -	
2-10	Charges for services		\$ -	
2-11	Fines and forfeits		\$ -	
2-12	Special assessments		\$ -	
2-13	Investment income		\$ 14	
2-14	Charges for utility services		\$ -	
2-15	Debt proceeds	(should agree with line 4-4, column 2)	\$ -	
2-16	Lease proceeds		\$ -	
2-17	Developer Advances receiv	ed (should agree with line 4-4)	 -	
2-18	Proceeds from sale of capi	tal assets	\$ -	
2-19	Fire and police pension		\$ -	
2-20	Donations		\$ -	
2-21	Other (specify):		\$ -	
2-22	Miscellaneous Income		\$ 1	
2-23			\$ -	
2-24		(add lines 2-1 through 2-23) TOTAL REVENUE	\$ 3,083	

#### **PART 3 - EXPENDITURES/EXPENSES**

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description		Round to nearest Do	ollar	Please use this
3-1	Administrative		\$	1,113	space to provide
3-2	Salaries		\$	-	any necessary
3-3	Payroll taxes		\$	-	explanations
3-4	Contract services		\$	-	
3-5	Employee benefits		\$	-	
3-6	Insurance		\$	3,020	
3-7	Accounting and legal fees		\$	6,909	
3-8	Repair and maintenance		\$	-	
3-9	Supplies		\$	-	
3-10	Utilities and telephone		\$	-	
3-11	Fire/Police		\$	-	
3-12	Streets and highways		\$	-	
3-13	Public health		\$	-	
3-14	Capital outlay		\$	-	
3-15	Utility operations		\$	-	
3-16	Culture and recreation		\$	-	
3-17	Debt service principal (	should agree with Part 4)	\$	-	
3-18	Debt service interest		\$	-	
3-19	Repayment of Developer Advance Principal (s	hould agree with line 4-4)	\$	-	
3-20	Repayment of Developer Advance Interest		\$	-	
3-21	Contribution to pension plan	(should agree to line 7-2)	\$	-	
3-22	Contribution to Fire & Police Pension Assoc.	(should agree to line 7-2)	\$	-	
3-23	Other (specify):				
3-24	Treasurer's Fees		\$	2	
3-25			\$	-	
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDI	TURES/EXPENSES	\$	11,045	

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit -<u>LONG FORM</u>".

								323	
PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED									
	Please answer the following questions by marking the	approp	riate boxes.				Yes		No
4-1									
	If Yes, please attach a copy of the entity's Debt Repayment Schedule.								
4-2	Is the debt repayment schedule attached? If no, MUST explain							<b>✓</b>	
	The District's only debt consist of developer advances. Repay	yment	of advanc	es are	subject				
	to annual appropriation if and when funds become available.					]	_		_
4-3	Is the entity current in its debt service payments? If no, MUST								7
	The District's only debt consist of developer advances. Repay		of advanc	es are	subject				
	to annual appropriation if and when funds become available.								
4-4	Please complete the following debt schedule, if applicable:					- ·			
	(please only include principal amounts)(enter all amount as positive		standing at f prior year*		d during		ed during		standing at
	numbers)	ena o	i prior year		year		year	year-end	
	General obligation bonds	\$	-	\$	-	\$	-	\$	-
	Revenue bonds	\$	-	\$	-	\$	-	\$	-
	Notes/Loans	\$	-	\$	-	\$	-	\$	-
	Leases	\$	-	\$	-	\$	-	\$	-
	Developer Advances	\$	118,263	\$	-	\$	-	\$	118,263
	Other (specify):	\$	-	\$	-	\$	-	\$	-
	TOTAL	\$	118,263	\$	_	\$	-	\$	118,263
	*must tie to prior year ending balance					1 4		Ψ	,
	Please answer the following questions by marking the appropriate boxes		tio to prior yo	ar orian	ig balarioo		Yes		No
4-5	Does the entity have any authorized, but unissued, debt?						7		
If yes:	How much?	\$	1,0	35,971	,612.00	]			
-	Date the debt was authorized:		200	01	·	1			
4-6	Does the entity intend to issue debt within the next calendar	year?							J
If yes:	How much?	\$			-	]			
4-7	Does the entity have debt that has been refinanced that it is s	till re	sponsible	for?		1			J
If yes:						]			
4-8	Does the entity have any lease agreements?					1			7
If yes:	What is being leased?					]			
-	What is the original date of the lease?								
	Number of years of lease?						_		_
	Is the lease subject to annual appropriation?								
	What are the annual lease payments?	\$			-				
	Please use this space to provide any	expla	nations or	comm	nents:				

	PART 5 - CASH AND INVESTME	ENTS		
	Please provide the entity's cash deposit and investment balances.		 Amount	Total
5-1	YEAR-END Total of ALL Checking and Savings Accounts		\$ 904	
5-2	Certificates of deposit		\$ -	
	Total Cash Deposits			\$ 904
	Investments (if investment is a mutual fund, please list underlying investments):		·	
	Colotrust		\$ 28,959	
5-3			\$ -	
3-3			\$ -	
			\$ -	
	Total Investments			\$ 28,959
	Total Cash and Investments			\$ 29,863
	Please answer the following questions by marking in the appropriate boxes	Yes	No	N/A
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et.	<b>4</b>		П
	seq., C.R.S.?	<u>~</u> 1		Ц
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public	<b>4</b>	П	
	depository (Section 11-10.5-101, et seq. C.R.S.)?	ت		
f no, Ml	JST use this space to provide any explanations:			

					324	
	PART 6 - CAPITA	AL ASSET	S			
	Please answer the following questions by marking in the appropriate boxes.				No	
6-1	Does the entity have capital assets?				7	
6-2	Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:				<b>J</b>	
	N/A - The District has no capital assets.					
6-3	Balance - Additions (Must					
0-3	Complete the following capital assets table:	beginning of the year*	be included in Part 3)	Deletions	Year-End Balance	
	Land	\$ -	\$ -	\$ -	\$ -	
	Buildings	\$ -	\$ -	\$ -	\$ -	
	Machinery and equipment	\$ -	\$ -	\$ -	\$ -	
	Furniture and fixtures	\$ -	\$ -	\$ -	\$ -	
	Infrastructure	\$ -	\$ -	\$ -	\$ -	
	Construction In Progress (CIP)	\$ -	\$ -	\$ -		
		\$ -	\$ -	-	\$ -	
	Other (explain):		-	\$ -	\$ -	
	Accumulated Depreciation	\$ -	\$ -	\$ -	\$ -	
	TOTAL Places use this areas to preside any	\$ -	\$ -	\$ -	-	
	Please use this space to provide any explanations or comments:					
	DART - PENGION	INICODIA	TION			
	PART 7 - PENSION	INFORMA	IION			
	Please answer the following questions by marking in the appropriate box	es.		Yes	No	
7-1	Does the entity have an "old hire" firefighters' pension plan?				7	
7-2	Does the entity have a volunteer firefighters' pension plan?				7	
If yes:	Who administers the plan?					
,	Indicate the contributions from:					
				Ī		
	Tax (property, SO, sales, etc.):					
	State contribution amount:	Ψ				
	Other (gifts, donations, etc.):		\$ -			
	TOTAL \$ -					
	hat is the monthly benefit paid for 20 years of service per retiree as of Jan					
	1?					
	Please use this space to provide any	explanations or	comments:	*		
	PART 8 - BUDGET INFORMATION					
	Please answer the following questions by marking in the appropriate boxes.  Yes  No  N/A					
8-1	Did the entity file a budget with the Department of Local Affai					
	current year in accordance with Section 29-1-113 C.R.S.?		<b>✓</b>			
	Surrout your in accordance with control 20 1 110 officer		1			
8-2			J			
0 2		tity pass an appropriations resolution, in accordance with Section				
	29-1-108 C.R.S.? If no, MUST explain:					
			1			
	Disease in the state that are such that death for each found for the state.					
If yes:	Please indicate the amount budgeted for each fund for the year reported:					
	Governmental/Proprietary Fund Name	Total Appropria				
	General Fund	\$	40,000			
	Capital Projects Fund	\$	226,000			

	PART 9 - TAXPAYER'S BILL OF RIGHTS (TAE	BOR)	020
	Please answer the following question by marking in the appropriate box	Yes	No
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?		
	Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergence reserve requirement. All governments should determine if they meet this requirement of TABOR.	у	
f no, ML	JST explain:		
	PART 10 - GENERAL INFORMATION		
	Please answer the following questions by marking in the appropriate boxes.	Yes	No
10-1	Is this application for a newly formed governmental entity?		7
If yes:	Date of formation:	7	
10-2	Has the entity changed its name in the past or current year?		<b>4</b>
If yes:	Please list the NEW name & PRIOR name:		
		_	
10-3	Is the entity a metropolitan district?	7	
	Please indicate what services the entity provides:	7	
	See Below	_	_
10-4	Does the entity have an agreement with another government to provide services?		<b>✓</b>
If yes:	List the name of the other governmental entity and the services provided:	¬	
40.5	Her the district file to Title 00 Autists 4 Openial District Nation of Inserting Otation during		<b>7</b>
10-5	Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during	¬	Ţ.
If yes:	Date Filed:		
10-6	Does the entity have a certified Mill Levy?		
If yes:	Please provide the following $\underline{\text{mills}}$ levied for the year reported (do not report \$ amounts):		
	Bond Redemption mills		_ 1
	General/Other mills		88.305
	Total mills		88.305
	Please use this space to provide any explanations or comments:		23.200

10-3: Street improvements, storm drainage improvements, safety protection facilities, parks and recreation facilities, and water and wastewater improvements.

	PART 11 - GOVERNING BODY APPROVAL		326
	Please answer the following question by marking in the appropriate box	YES	NO
12-1	If you plan to submit this form electronically, have you read the new Electronic Signature Policy?	V	

# Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

#### **Policy - Requirements**

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
- a. Include a copy of an adopted resolution that documents formal approval by the Board, or
- b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

	Print the names of ALL members of current governing body below.	A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.
Board Member 1	Print Board Member's Name Tim E. Roberts	I Tim E. Roberts, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed For Hulls  Date: 1027854820041E. 3/29/2022  My term Expires: May 2023
Board Member 2	Print Board Member's Name  Jeffrey Kappes	I Jeffrey Kappes, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed The Transport of
Board Member 3	Print Board Member's Name Teresa Kershisnik	I Teresa Kershisnik, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed I have burkinske Date: 3/30/2022  My term Expires: May 2023
Board Member 4	Print Board Member's Name Shawn Olsen	IShawn Olsen, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed Date: My term Expires: May 2023
Board Member 5	Print Board Member's Name Keith McCann	I Keith McCann, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed
Board Member 6	Print Board Member's Name	I
Board Member 7	Print Board Member's Name	I



CliftonLarsonAllen LLP 8390 East Crescent Pkwy., Suite 300 Greenwood Village, CO 80111 phone 303-779-5710 fax 303-779-0348 CLAconnect.com

#### **Accountant's Compilation Report**

**Board of Directors** North Range Metropolitan District No. 5 Adams County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of North Range Metropolitan District No. 5 as of and for the year ended December 31, 2021, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to North Range Metropolitan District No. 5.

Greenwood Village, Colorado

Clifton Larson allen LA

March 17, 2022





**Certificate Of Completion** 

Envelope Id: 172C2C7DE70649E998514BBEF8B11BD4

Subject: Please DocuSign: NRMD 5 - 2021 Audit Exemption (3-28-22).pdf

Client Name: North Range Metropolitan District No. 5

Client Number: 011-043766-00

Source Envelope:

Document Pages: 8 Signatures: 3

Certificate Pages: 5 Initials: 0

AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-06:00) Central Time (US & Canada)

Envelope Originator:

Status: Completed

Carl Powell

220 South 6th Street

Suite 300

Minneapolis, MN 55402 Carl.Powell@claconnect.com IP Address: 165.225.10.147

**Record Tracking** 

Status: Original

3/29/2022 1:50:27 PM

Holder: Carl Powell

Carl.Powell@claconnect.com

Location: DocuSign

Signer Events

Timothy E. Roberts

tim.roberts@sheahomes.com

President

Security Level: Email, Account Authentication

(None)

Signature

Timathy E. Jalents

Signature Adoption: Pre-selected Style

Using IP Address: 65.125.149.130

Timestamp

Sent: 3/29/2022 1:55:50 PM Viewed: 3/29/2022 2:07:18 PM Signed: 3/29/2022 2:09:22 PM

**Electronic Record and Signature Disclosure:** 

Accepted: 3/29/2022 2:07:18 PM

ID: 679dad18-b820-4077-84df-bbe758bc5711

Jeffery Kappes

jeff.kappes@sheahomes.com

**Assistant Secretary** 

Security Level: Email, Account Authentication

(None)

cation

Signature Adoption: Drawn on Device Using IP Address: 65.125.149.130

Sent: 3/29/2022 2:09:23 PM Viewed: 3/29/2022 6:17:08 PM Signed: 3/29/2022 6:17:13 PM

**Electronic Record and Signature Disclosure:** 

Accepted: 3/29/2022 6:17:08 PM

ID: 11146f8e-d561-4e32-a6da-6e0afc68ba00

Teresa Kershisnik

terri.kershisnik@sheahomes.com

Security Level: Email, Account Authentication

(None)

Tirisa kershisnik —182689901599464...

76D98A87C173473...

Signature Adoption: Pre-selected Style Using IP Address: 65.125.149.130

Sent: 3/29/2022 6:17:15 PM Viewed: 3/30/2022 9:50:06 AM

Signed: 3/30/2022 9:50:11 AM

**Electronic Record and Signature Disclosure:** 

Accepted: 3/30/2022 9:50:06 AM

ID: b766869e-9c82-420f-947f-d42b06cca39d

In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp

Intermediary Delivery Events	Status	Timestamp 330
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp
F	01-1	Timestamps
Envelope Summary Events	Status	Timestamps
Envelope Summary Events  Envelope Sent	Hashed/Encrypted	3/29/2022 1:55:51 PM
•		•
Envelope Sent	Hashed/Encrypted	3/29/2022 1:55:51 PM
Envelope Sent Certified Delivered	Hashed/Encrypted Security Checked	3/29/2022 1:55:51 PM 3/30/2022 9:50:06 AM
Envelope Sent Certified Delivered Signing Complete	Hashed/Encrypted Security Checked Security Checked	3/29/2022 1:55:51 PM 3/30/2022 9:50:06 AM 3/30/2022 9:50:11 AM

#### ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

From time to time, CliftonLarsonAllen LLP (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to this Electronic Record and Signature Disclosure (ERSD), please confirm your agreement by selecting the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

#### **Getting paper copies**

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

#### Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

#### Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

#### All notices and disclosures will be sent to you electronically

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

#### How to contact CliftonLarsonAllen LLP:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: BusinessTechnology@CLAconnect.com

#### To advise CliftonLarsonAllen LLP of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at BusinessTechnology@CLAconnect.com and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

If you created a DocuSign account, you may update it with your new email address through your account preferences.

#### To request paper copies from CliftonLarsonAllen LLP

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an email to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email address, full name, mailing address, and telephone number. We will bill you for any fees at that time, if any.

#### To withdraw your consent with CliftonLarsonAllen LLP

To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:

i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;

ii. send us an email to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

#### Required hardware and software

The minimum system requirements for using the DocuSign system may change over time. The current system requirements are found here: <a href="https://support.docusign.com/guides/signer-guide-signing-system-requirements">https://support.docusign.com/guides/signer-guide-signing-system-requirements</a>.

#### Acknowledging your access and consent to receive and sign documents electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

By selecting the check-box next to 'I agree to use electronic records and signatures', you confirm that:

- You can access and read this Electronic Record and Signature Disclosure; and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send this Electronic Record and Disclosure to a location where you can print it, for future reference and access; and
- Until or unless you notify CliftonLarsonAllen LLP as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by CliftonLarsonAllen LLP during the course of your relationship with CliftonLarsonAllen LLP.

#### North Range MD NO. 5 Claims List 1/1/22 - 11/10/22

<u>Date</u>	<u>Vendor</u>	<u>Amount</u>
1/5/2022	WHITEWhite Bear Ankele Tanaka & Waldron	\$ 430.51
1/5/2022	CSDPLPColorado Special Districts Property and Liability Pool	450.00
1/5/2022	CLACOCliftonLarsonAllen, LLP	1,134.00
1/5/2022	CLACOCliftonLarsonAllen, LLP	743.40
1/5/2022	CLACOCliftonLarsonAllen, LLP	803.78
1/7/2022	CSDPLPColorado Special Districts Property and Liability Pool	2,077.00
3/14/2022	SDASpecial District Association	289.50
3/14/2022	WHITEWhite Bear Ankele Tanaka & Waldron	216.28
3/14/2022	TCHARLESTCW Risk Management	495.00
3/14/2022	CLACOCliftonLarsonAllen, LLP	3,261.50
6/3/2022	CCMColorado Community Media	16.58
6/3/2022	CLACOCliftonLarsonAllen, LLP	2,205.00
9/7/2022	WHITEWhite Bear Ankele Tanaka & Waldron	1,441.40
	Total	\$ 13,563.95

#### North Range Metropolitan District No. 5 **Schedule of Cash Position**

#### December 31, 2021

#### Updated as of November 10, 2022

			General Fund
			runa
1ST BANK -	CHECKING		
Balance as of		\$	904.35
Subsequent ac	tivities:		
•	Transfer from ColoTrust to Cover AP/Outstanding Invoices		7,500.00
	AP Checks		(5,638.69)
03/15/22	Transfer from ColoTrust to Cover AP/Outstanding Invoices		1,600.00
	Checks #8-11		(4,262.28)
05/13/22	Transfer from ColoTrust to Cover AP/Outstanding Invoices		5,000.00
	Checks #1000-1003		(2,983.67)
09/01/22	Voided Checks #1002-1003		762.09
09/02/22	Transfer from ColoTrust to Cover AP/Outstanding Invoices		5,000.00
	Checks #1012		(1,441.40)
	Anticipated Transfer to Reunion MD		(5,422.31)
	Anticipated balance		1,018.09
COLOTRUS Balance as of		\$	28,959.02
Subsequent ac		Φ	20,939.02
•	Transfer to 1st Bank to Cover AP/Outstanding Invoices		(7,500.00)
	Property tax		218.98
	Interest income		1.43
	Property tax		208.64
	Interest income		1.64
	Property tax		0.05
03/15/22	Transfer to 1st Bank to Cover AP/Outstanding Invoices		(1,600.00)
	Interest income		4.44
	Property tax		12,722.62
	Interest income		10.73
	Transfer to 1st Bank to Cover AP/Outstanding Invoices		(5,000.00)
	Interest income		19.94
	Property tax		26.96
	Interest income		26.99
	Property tax		12,722.62
	Interest income		53.69
	Interest income		78.15
	Transfer to 1st Bank to Cover AP/Outstanding Invoices		(5,000.00)
	Interest income		77.83
	Property tax		1,279.12
	Interest income		100.60
	Anticipated balance		37,413.45

### <u>Yield information (thru 10/31/22):</u> Colotrust Plus - 3.21%

#### North Range Metropolitan District #5 Property Taxes Reconciliation 2022

January February March April May June July August September October November December

				Current Year					Pri	or Year	
	Delinquent	Specific				Net	% of Total	Property	Total	% of Total	Property
Property	Taxes, Rebates	Ownership		Treasurer's	Due to	Amount	Taxes Re	ceived	Cash	Taxes Re	ceived
Taxes	and Abatements	Taxes	Interest	Fees	County	Received	Monthly	Y-T-D	Received	Monthly	Y-T-D
\$ -	\$ -	\$ 208.64	\$ -	\$ -	\$ -	\$ 208.64	0.00%	0.00%	\$ 205.77	0.00%	0.00
-	-	0.05	-	-	-	0.05	0.00%	0.00%	323.77	40.47%	40.47
12,916.37	-	-	-	(193.75)	-	12,722.62	49.95%	49.95%	230.67	0.00%	40.47
-	-	-	-	-	-	-	0.00%	49.95%	285.36	0.00%	40.47
27.37	-	-	-	(0.41)	-	26.96	0.11%	50.05%	276.44	19.01%	59.48
12,916.37	-	-	-	(193.75)	-	12,722.62	49.95%	100.00%	258.28	34.95%	94.43
-	-	-	-	-	-	-	0.00%	100.00%	221.66	0.00%	94.43
-	-	-	-	-	-	-	0.00%	100.00%	267.27	0.00%	94.43
-	-	1,279.12	-	-	-	1,279.12	0.00%	100.00%	292.32	0.00%	94.43
-	-	-	-	-	-	-	0.00%	100.00%	239.60	0.00%	94.43
-	-	-	-	-	-	-	0.00%	100.00%	245.75	0.00%	94.43
-	-	-	-	-	-	-	0.00%	100.00%	218.98	0.00%	94.43
\$ 25,860.11	\$ -	\$ 1,487.81	\$ -	\$ (387.91)	\$ -	\$ 26,960.01	100.00%	100.00%	\$ 20.83	102.21%	102.219

Propert	ty Tax
General	Fund

	Taxes Levied	% of Levied	F	Property Taxes Collected	% Collected to Amount Levied
88.305	\$ 25,860.00	100.00%	\$	25,860.11	100.00%
88.305	\$ 25,860.00	100.00%	\$	25,860.11	100.00%

#### Specific Ownership Tax

General Fund

\$ 1,810.00	100.00% \$	1,487.81	82.20%
\$ 1,810.00	100.00% \$	1,487.81	82.20%

#### Treasurer's Fees

General Fund

\$ 388.00	100.00% \$	(387.91)	100.00%
\$ 388.00	100.00% \$	(387.91)	100.00%

# NORTH RANGE METROPOLITAN DISTRICT NO. 5 ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2023

#### NORTH RANGE METROPOLITAN DISTRICT NO. 5 SUMMARY 2023 BUDGET

### WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

	ACTUAL 2021	E	BUDGET 2022		ACTUAL 6/30/2022	ES	TIMATED 2022	E	SUDGET 2023
	 			<u> </u>					
BEGINNING FUND BALANCES	\$ 30,759	\$	24,117	\$	22,798	\$	22,798	\$	31,202
REVENUES									
Property taxes	136		25,860		25,860		25,860		260
Specific ownership tax	2,932		1,810		209		209		18
Interest income	14		16		65		130		235
Developer advance	 -		873,000		-		-		875,900
Total revenues	3,083		900,686		26,134		26,199		876,413
Total funds available	33,842		924,803		48,932		48,997		907,615
EXPENDITURES									
General Fund	11,044		43,000		9,704		17,795		34,500
Capital Projects Fund	-		873,000		-		-		873,000
Total expenditures	11,044		916,000		9,704		17,795		907,500
Total expenditures and transfers out									
requiring appropriation	11,044		916,000		9,704		17,795		907,500
ENDING FUND BALANCES	\$ 22,798	\$	8,803	\$	39,228	\$	31,202	\$	115
EMERGENCY RESERVE	\$ 100	\$	900	\$	800	\$	800	\$	100
TOTAL RESERVE	\$ 100	\$	900	\$	800	\$	800	\$	100

#### NORTH RANGE METROPOLITAN DISTRICT NO. 5 PROPERTY TAX SUMMARY INFORMATION 2023 BUDGET

### WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

	ACTUAL 2021		BUDGET 2022		ACTUAL 6/30/2022		ESTIMATED 2022		В	SUDGET 2023
ASSESSED VALUATION										
Agricultural	\$	10	\$	10	\$	10	\$	10	\$	10
State assessed		80		14,640		14,640		14,640		80
Personal property		1,540		278,200		278,200		278,200		2,860
Certified Assessed Value	\$	1,630	\$	292,850	\$	292,850	\$	292,850	\$	2,950
MILL LEVY										
General		88.305		88.305		88.305		88.305		88.305
Total mill levy		88.305		88.305		88.305		88.305		88.305
PROPERTY TAXES										
General	\$	144	\$	25,860	\$	25,860	\$	25,860	\$	260
Levied property taxes		144		25,860		25,860		25,860		260
Adjustments to actual/rounding		(8)		-		-		-		-
Budgeted property taxes	\$	136	\$	25,860	\$	25,860	\$	25,860	\$	260
BUDGETED PROPERTY TAXES										
General	\$	136	\$	25,860	\$	25,860	\$	25,860	\$	260
	\$	136	\$	25,860	\$	25,860	\$	25,860	\$	260

#### NORTH RANGE METROPOLITAN DISTRICT NO. 5 **GENERAL FUND 2023 BUDGET**

#### WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

	,	ACTUAL	I	BUDGET	II	ACTUAL	ES	STIMATED	В	UDGET
	<u> </u>	2021	<u> </u>	2022	(	6/30/2022		2022		2023
BEGINNING FUND BALANCE	\$	30,759	\$	24,117	\$	22,798	\$	22,798	\$	31,202
REVENUES										
Property taxes		136		25,860		25,860		25,860		260
Specific ownership tax		2,932		1,810		209		209		18
Developer advance		-		-		-		-		2,900
Interest income		14		16		65		130		235
Other income		1		-		-		-		-
Total revenues		3,083		27,686		26,134		26,199		3,413
Total funds available		33,842		51,803		48,932		48,997		34,615
EXPENDITURES										
General and administrative										
Accounting		6,399		15,000		4,400		10,000		11,500
County Treasurer's fees		2		388		388		388		4
District management		828		2,500		37		1,000		3,000
Dues and memberships		285		500		290		290		500
Election		-		3,000		578		578		3,000
Insurance		3,020		4,200		3,022		3,022		4,000
Legal		510		15,000		972		2,500		10,000
Miscellaneous		-		-		17		17		100
Contingency		-		2,412		-		-		2,396
Total expenditures		11,044		43,000		9,704		17,795		34,500
Total expenditures and transfers ou	ıt									
requiring appropriation		11,044		43,000		9,704		17,795		34,500
ENDING FUND BALANCE	\$	22,798	\$	8,803	\$	39,228	\$	31,202	\$	115
EMERGENCY RESERVE	\$	100	\$	900	\$	800	\$	800	\$	100

#### NORTH RANGE METROPOLITAN DISTRICT NO. 5 CAPITAL PROJECTS FUND 2023 BUDGET

### WITH 2021 ACTUAL AND 2022 ESTIMATED For the Years Ended and Ending December 31,

	ACTI 202		В	UDGET 2022	ACTUAL 6/30/2022	ESTIMATE 2022	D	BUDGET 2023
BEGINNING FUND BALANCE	\$	-	\$	-	\$ -	\$	- \$	-
REVENUES								
Developer Advance		-		873,000	-		-	873,000
Total revenues		-		873,000	-		-	873,000
Total funds available		-		873,000	-		-	873,000
EXPENDITURES								
Grading		-		16,000	-		-	16,000
Storm/Drainage		-		165,000	-	•	-	165,000
Engineering		-		15,000	-		-	15,000
Capital Outlay		-		647,000	-		-	647,000
Contingency		-		30,000	-	·	-	30,000
Total expenditures		-		873,000			-	873,000
Total expenditures and transfers ou	t							
requiring appropriation		-		873,000	-	•	-	873,000
ENDING FUND BALANCE	\$	-	\$	-	\$ -	· \$	- \$	<u> </u>

## NORTH RANGE METROPOLITAN DISTRICT NO. 5 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

#### **Services Provided**

North Range Metropolitan District No. 5 (the "District"), a quasi-municipal corporation and political subdivision of the State of Colorado was organized by Court Order and Decree of the District Court on December 27, 2000, and is governed pursuant to provisions of the Colorado Special District Act, Title 32, Article I, Colorado Revised Statutes. The District was organized in conjunction with North Range Metropolitan Districts No. 1, 2, 3, and 4 (collectively "NRMD's"), and the Reunion Metropolitan District ("Reunion"). Reunion provides the construction for street improvements, storm drainage improvements, safety protection facilities, parks and recreation facilities and water and wastewater improvements. The service plan anticipates that Reunion will be responsible for managing the construction, operation, and maintenance of such improvements and facilities and that the NRMD's will provide the necessary funding to Reunion.

The District has no employees and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting in accordance with the requirements of Colorado Revised Statutes C.R.S 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

#### Revenue

#### **Property Taxes**

Property taxes are levied by the District's Board of Directors. The levy is based on assessed valuations determined by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification to the County Commissioners to put the tax lien on the individual properties as of January 1 of the following year. The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April or, if in equal installments, at the taxpayer's election, in February and June. Delinquent taxpayers are notified in August and generally sales of the tax liens on delinquent properties are held in November or December. The County Treasurer remits the taxes collected monthly to the District.

Senate Bill 21-293 among other things, designates multi-family residential real property (defined generally, as property that is a multi-structure of four or more units) as a new subclass of residential real property. For tax collection year 2023, the assessment rate for single family residential property decreases to 6.95% from 7.15%. The rate for multifamily residential property, the newly created subclass, decreases to 6.80% from 7.15%. Agricultural and renewable energy production property decreases to 26.4% from 29.0%. Producing oil and gas remains at 87.5%. All other nonresidential property stays at 29%.

The calculation of the taxes levied is displayed on the Property Tax Summary page of the Budget at the adopted total mill levy.

#### NORTH RANGE METROPOLITAN DISTRICT NO. 5 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

#### Revenue – (continued)

#### **Specific Ownership Taxes**

Specific ownership taxes are set by the State and collected by the County Treasurer, primarily on vehicle licensing within the County as a whole. The specific ownership taxes are allocated by the County Treasurer to all taxing entities within the County. The budget assumes that the District's share will be equal to approximately 7% of the property taxes collected by the General Fund.

#### **Interest Income**

Interest earned on the District's available funds has been estimated based on an average interest rate of approximately 1.50%.

#### **Developer Advances**

The District is in the development stage. As such, the operating and administrative expenditures will be mainly funded by the Developer. A major portion of the capital expenditures are also expected to be funded by the Developer. Developer advances are recorded as revenue for budget purposes with an obligation for future repayment when the District is financially able to reimburse the Developer from bond proceeds and other legally available revenue.

#### **Expenditures**

#### **Administrative**

Administrative expenditures include the services necessary to maintain the administrative viability such as accounting, legal, insurance, dues and other administrative services of the District.

#### **Capital Outlay**

Anticipated expenditures for capital outlay are reflected in the Capital Projects fund page of the budget.

#### NORTH RANGE METROPOLITAN DISTRICT NO. 5 2023 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

#### **Debt and Leases**

The following is an analysis of anticipated changes in the District's long-term obligations, for the years ending December 31, 2022 and 2023.

	Balance -		Retirement of	Balance -
	December 31,		Long-Term	December 31,
	2021	Additions	Obligations	2022
Developer Advances - Operating	121,530	-	-	121,530
Developer Advances - Capital	-	-	-	-
Accrued Interest:				
Developer Advances - Operating	3,412	3,565	-	6,977
Total	\$ 124,942	\$ 3,565	\$ -	\$ 128,507
	Balance -		Retirement of	Balance -
	Balance - December 31,		Retirement of Long-Term	Balance - December 31,
		Additions		
Developer Advances - Operating	December 31,	Additions 2,900	Long-Term	December 31,
Developer Advances - Operating Developer Advances - Capital	December 31, 2022		Long-Term	December 31, 2023
	December 31, 2022	2,900	Long-Term	December 31, 2023 124,430
Developer Advances - Capital	December 31, 2022	2,900	Long-Term	December 31, 2023 124,430
Developer Advances - Capital Accrued Interest:	December 31, 2022 121,530	2,900	Long-Term	December 31, 2023 124,430 873,000

#### Reserves

#### **Emergency Reserve**

The District has provided for an Emergency Reserve equal to at least 3% of fiscal year spending, as defined under TABOR.

This information is an integral part of the accompanying budget.

# RESOLUTION ADOPTING BUDGET, APPROPRIATING FUNDS AND CERTIFYING MILL LEVIES FOR THE CALENDAR YEAR 2023

The Board of Directors of North Range Metropolitan District No. 5 (the "**Board**"), City of Commerce City, Adams County, Colorado (the "**District**"), held a regular meeting, via teleconference and at 17910 E. Parkside Drive North, Commerce City, Colorado on November 15, 2022, at the hour of 1:00 P.M.

Prior to the meeting, each of the directors was notified of the date, time and place of the budget meeting and the purpose for which it was called and a notice of the meeting was posted or published in accordance with §29-1-106, C.R.S.

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#### NOTICE AS TO PROPOSED 2023 BUDGET

WHEREAS, the Board has designated its accountant to prepare and submit a proposed budget to the Board in accordance with Colorado law; and

WHEREAS, the proposed budget has been submitted to the Board for its review and consideration; and

WHEREAS, upon due and proper notice, provided in accordance with Colorado law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held and interested electors were given the opportunity to register their protest to the proposed budget prior to the adoption of the budget by the Board.

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

Section 1. <u>Adoption of Budget</u>. The budget attached hereto and incorporated herein is approved and adopted as the budget of the District for fiscal year 2023. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization. Any such modification to the budget or certification as contemplated by this Section 1 shall be deemed ratified by the Board.

Section 2. <u>Levy for General Operating Expenses</u>. For the purpose of meeting all general operating expenses of the District during the 2023 budget year, there is hereby levied a tax of 88.305 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 3. Section 3. Levy for Debt Service Obligations. For the purposes of meeting all debt service obligations of the District during the 2023 budget year, there is hereby levied a tax of 0.000mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 4. <u>Levy for Contractual Obligation Expenses</u>. For the purposes of meeting all contractual obligations of the District during the 2023 budget year, there is hereby levied a tax of

3

0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 5. <u>Levy for Capital Project Expenses</u>. For the purposes of meeting all capital project obligations of the District during the 2022 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 6. Mill Levy Adjustment. When developing the attached budget, consideration was given to any changes in the method of calculating assessed valuation, including any changes to the assessment ratios, or any constitutionally mandated tax credit, cut or abatement, as authorized in the District's service plan. The Board hereby determines in good faith (such determination to be binding and final), that to the extent possible, the adjustments to the mill levies made to account for changes in Colorado law described in the prior sentence, and the actual tax revenues generated by the mill levies, are neither diminished nor enhanced as a result of those changes.

Section 7. <u>Certification to County Commissioners</u>. The Board directs its legal counsel, manager, accountant or other designee to certify to the Board of County Commissioners of Adams County, Colorado the mill levies for the District as set forth herein. Such certification shall be in compliance with the requirements of Colorado law.

Section 8. <u>Appropriations</u>. The amounts set forth as expenditures in the budget attached hereto are hereby appropriated.

Section 9. <u>Filing of Budget and Budget Message</u>. The Board hereby directs its legal counsel, manager or other designee to file a certified copy of the adopted budget resolution, the budget and budget message with the Division of Local Government by January 30 of the ensuing year.

Section 10. <u>Budget Certification</u>. The budget shall be certified by a member of the District, or a person appointed by the District, and made a part of the public records of the District.

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0938.0015; 1266959

#### ADOPTED THIS NOVEMBER 15, 2022.

	DISTR	RICT:						
		RICT N	RANG IO. 5, a ubdivisi	quasi	-muni	cipal c	-	tion
	By:	0.00	C.1	D' (	. ,			
		Office	er of the	Distr	ct			
Attest:								
By:								
APPROVED AS TO FORM:								
WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law								
General Counsel to the District	_							
STATE OF COLORADO COUNTY OF ADAMS NORTH RANGE METROPOLITAN DISTE	RICT NO	O. 5						
I hereby certify that the foregoing record of proceedings of the Board adopted I via teleconference on November 15, 2022, as the District.	by a maj	jority o	f the Bo	oard a	a Dis	strict n	neeting	held
IN WITNESS WHEREOF, I have November, 2022.	hereun	nto sub	scribed	my	name	this	da	y of

# EXHIBIT A BUDGET DOCUMENT

**BUDGET MESSAGE** 



CliftonLarsonAllen LLP

8390 East Crescent Pkwy., Suite 300 Greenwood Village, CO 80111 phone 303-779-5710 fax 303-779-0348 CLAconnect.com

#### **Special Districts Preparation SOW**

This agreement constitutes a Statement of Work ("SOW") to the Master Service Agreement ("MSA") made by and between CliftonLarsonAllen LLP ("CLA," "we," "us," and "our") and NORTH RANGE METROPOLITAN DISTRICT NO. 5 ("you" and "your"). The purpose of this SOW is to outline certain services you wish us to perform in connection with that agreement.

#### Scope of professional services

**Shelby Clymer, CPA** is responsible for the performance of the preparation engagement and other services identified in this agreement. They may be assisted by one or more of our authorized signers in the performance of the preparation engagement.

#### Ongoing normal accounting services:

- Outsourced accounting activities
  - For each fund of the district, CLA will generally prepare and maintain the following accounting records:
    - Cash receipts journal
    - Cash disbursements journal
    - General ledger
    - Accounts receivable journals and ledgers
    - Deposits with banks and financial institutions
    - Schedule of disbursements
    - Bank account reconciliations
    - o Investment records
    - Detailed development fee records
  - Process accounts payable including the preparation and issuance of checks for approval by the Board of Directors.
  - Prepare billings, record billings, enter cash receipts, and track revenues
  - Reconcile certain accounts regularly and prepare journal entries
  - Prepare depreciation schedules

- Prepare monthly/quarterly/as requested financial statements and supplementary information, but not perform a compilation with respect to those financial statements. Additional information is provided below.
- Prepare a schedule of cash position to manage the district's cash deposits, funding for disbursements, and investment programs in accordance with policies established by the district's board of directors.
- Prepare the annual budget and assist with the filing of the annual budget
- Assist the district's board of directors in monitoring actual expenditures against appropriation/budget.
- Oversee investment of district funds based on investment policies established by the board of directors, but in any case, in accordance with State law.
- Research and make recommendations to the board of directors on financial investments and cash management matters, as requested.
- If an audit is required, prepare the year-end financial statements (additional information is provided below) and related audit schedules for use by the district's auditors.
- If an audit is not required, prepare the Application for Exemption from Audit, perform a compilation engagement with respect to the Application for Exemption from Audit, and assist with the filing of the Application for Exemption from Audit – additional information is provided below.
- Monitor compliance with bond indentures and trust agreements, including preparation of continuing disclosure reports to the secondary market as required.
- Review claims for reimbursement from related parties prior to the board of directors' review and approval.
- Read supporting documentation related to the district's acquisition of infrastructure or other capital assets completed by related parties for overall reasonableness and completeness.
   Procedures in excess of providing overall reasonableness and completeness will be subject to a separate SOW. These procedures may not satisfy district policies, procedures, and agreements' requirements. Note: our procedures should not be relied upon as the final authorization for this transaction.
- Attend board meetings as requested.
- Be available during the year to consult with you on any accounting matters related to the district.
- Review and approve monthly reconciliations and journal entries prepared by staff
- Reconcile complex accounts monthly and prepare journal entries
- Analyze financial statements and present to management and the board of directors.
- Develop and track key business metrics as requested and review periodically with the board of directors.

- Document accounting processes and procedures
- Continue process and procedure improvement implementation
- Report and manage cash flows
- Assist with bank communications.
- Perform other non-attest services.

#### **Compilation services**

If an audit is not required, we will complete the Application for Exemption from Audit in the form prescribed by the Colorado Office of the State Auditor and perform a compilation engagement with respect to the Application for Exemption from Audit.

#### Preparation services – financial statements

We will prepare the monthly/quarterly/as requested financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information if applicable of the district, which comprise the balance sheet – governmental funds and the related statement of revenues, expenditures, and changes in fund balance – general fund. The financial statements will not include the related notes to the financial statements; the government-wide financial statements; the statement of revenues, expenditures, and changes in fund balances – governmental funds; statement of cash flows for business type activities, if applicable; and required supplementary information.

#### Preparation services – annual

If an audit is required, we will prepare the year-end financial statements of the government wide governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information if applicable, and Management Discussion and Analysis, if applicable, which collectively comprise the basic financial statements of the district, and the related notes to the financial statements. The year-end financial statements, including the related notes to the financial statements, will be prepared for use by the district's auditors.

#### Preparation services – prospective financial information (i.e., unexpired budget information)

You have requested that we prepare the financial forecast, which comprises the forecasted financial statements identified below.

A financial forecast presents, to the best of management's knowledge and belief, the entity's expected financial position, results of operations, and cash flows for the forecast period. It is based on management's assumptions reflecting conditions it expects to exist and the course of action it expects to take during the forecast period.

The financial forecast will omit substantially all of the disclosures required by the guidelines for presentation of a financial forecast established by the American Institute of Certified Public Accountants (AICPA presentation guidelines) other than those related to the significant assumptions.

The supplementary information accompanying the financial forecast will be prepared and presented for purposes of additional analysis and is not a required part of the basic financial forecast.

References to financial statements in the remainder of this SOW are to be taken as a reference to also include the prospective financial information, where applicable.

#### **Engagement objectives and our responsibilities**

The objectives of our engagement are to:

- a. Prepare monthly/quarterly/as requested financial statements in accordance with accounting principles generally accepted in the United States of America (U.S. GAAP), except for the departures from U.S. GAAP identified above, based on information provided by you and information generated through our outsourced accounting services.
- b. As requested, apply accounting and financial reporting expertise to assist you in the presentation of your monthly/quarterly/as requested financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements in order for them to be in accordance with U.S. GAAP, except for the departures from U.S. GAAP identified above.
- c. Prepare the annual budget in accordance with the requirements prescribed by Colorado Revised Statutes C.R.S. 29-1-105 based on information provided by you.
- d. Apply accounting and financial reporting expertise to assist you in the presentation of the annual budget without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the annual budget in order for the annual budget to be in accordance with requirements prescribed by Colorado Revised Statutes C.R.S. 29-1-105.
- e. If an audit is required, prepare the year-end financial statements in accordance with accounting principles generally accepted in the United States of America (U.S. GAAP) based on information provided by you.
- f. If applicable, we will complete the Application for Exemption from Audit in the form prescribed by the Colorado Office of the State Auditor and perform a compilation engagement on the application.

We will conduct our preparation and compilation engagements in accordance with Statements on Standards for Accounting and Review Services (SSARSs) promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants (AICPA) and comply with the AICPA's Code of Professional Conduct, including the ethical principles of integrity, objectivity, professional competence, and due care.

#### **Engagement procedures and limitations**

We are not required to, and will not, verify the accuracy or completeness of the information provided to us for the engagement or otherwise gather evidence for the purpose of expressing an opinion or a conclusion. Accordingly, we will not express an opinion, a conclusion, nor provide any assurance on the financial statements, the annual budget, the Application for Exemption from Audit (if an audit is not required), the year-end financial statements (if an audit is required), and the supplementary information.

Our engagement cannot be relied upon to identify or disclose any misstatements in the monthly/quarterly/as requested financial statements, the annual budget, the Application for Exemption from Audit, and the year-end financial statements, including misstatements caused by fraud or error, or to identify or disclose any

wrongdoing within the district or noncompliance with laws and regulations. However, if any of the foregoing are identified as a result of our engagement, we will promptly report this information to the board of directors of the district. We have no responsibility to identify and communicate deficiencies in your internal control as part of this engagement, but will promptly report them to the board of directors of the district if they are identified. You agree that we shall not be responsible for any misstatements in the district's financial statements, the annual budget, the Application for Exemption from Audit, and the year-end financial statements that we may not identify as a result of misrepresentations made to us by you.

#### Our report

The compilation report on the Application for Exemption from Audit will state that management is responsible for the accompanying application included in the prescribed form, that we performed a compilation of the application, that we did not audit or review the application, and that, accordingly, we do not express an opinion a conclusion, nor provide any form of assurance on it. The report will also state that the Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor and is not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America. The report will include a statement that the report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party and may not be suitable for another purpose.

There may be circumstances in which the report may differ from its expected form and content. If, for any reason, we are unable to complete the compilation on the Application for Exemption from Audit (if an audit is not required), we will not issue report on the Application for Exemption from Audit as a result of this engagement.

#### No assurance statements

The monthly/quarterly/as requested financial statements prepared for the district will not be accompanied by a report. However, management agrees that each page of the financial statements will include a statement clearly indicating that no assurance is provided on them.

As part of our preparation of financial statements each page of the financial statements and supplementary information will include the following statement: "No assurance is provided on these financial statements. Substantially all required disclosures, the government-wide financial statements, and the statement of revenues, expenditures, and changes in fund balances – governmental funds have been omitted if applicable, For business type activities, the Statement of Cash Flows has been omitted".

If an audit is required, the year-end financial statements prepared for use by the district's auditors will not be accompanied by a report. However, management agrees that each page of the year-end financial statements will include a statement clearly indicating that no assurance is provided on them.

#### Management responsibilities

The financial statement engagement to be performed is conducted on the basis that management acknowledges and understands that our role is to prepare financial statements in accordance with U.S. GAAP and assist management in the presentation of the financial statements in accordance with U.S. GAAP, except for the departures from U.S. GAAP identified above.

The annual budget engagement to be performed is conducted on the basis that management acknowledges and understands that our role is to prepare the annual budget in accordance with the requirements prescribed

by Colorado Revised Statutes C.R.S. 29.1.105 and assist management in the presentation of the annual budget in accordance with the requirements prescribed by Colorado Revised Statutes C.R.S. 29.1.105.

The Application for Exemption from Audit engagement to be performed is conducted on the basis that management acknowledges and understands that our role is to prepare the Application for Exemption from Audit in accordance with the requirements prescribed by the Colorado Office of the State Auditor and assist management in the presentation of the Application for Exemption from Audit in accordance with the requirements prescribed by the Colorado Office of the State Auditor.

We are required by professional standards to identify management's responsibilities in this agreement. Professional standards define management as the persons with executive responsibility for the conduct of the district's operations and may include some or all of those charged with governance. Those standards require that you acknowledge and understand that management has the following overall responsibilities that are fundamental to our undertaking the engagement in accordance with SSARSs:

- a. The selection of the financial reporting framework to be applied in the preparation of the financial statements, the annual budget, and the Application for Exemption from Audit.
- b. The preparation and fair preparation of the financial statements in accordance with U.S. GAAP, except as identified as above, the preparation and fair presentation of the annual budget in accordance with the requirements prescribed by Colorado Revised Statutes C.R.S. 29.1.105, and the preparation and fair presentation of the Application for Exemption from Audit (if applicable) in accordance with the requirements prescribed by the Colorado Office of the State Auditor.
- c. The presentation of the supplementary information.
- d. The design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements, the annual budget, and the Application for Exemption from Audit (if applicable) that are free from material misstatement, whether due to fraud or error.
- e. The prevention and detection of fraud.
- f. To ensure that the entity complies with the laws and regulations applicable to its activities.
- g. The accuracy and completeness of the records, documents, explanations, and other information, including significant judgments, you provide to us for the engagement to prepare financial statements.
- h. To provide us with the following:
  - i. Access to all information relevant to the preparation and fair presentation of the financial statements, and the annual budget, the Application for Exemption from Audit (if applicable) such as records, documentation, and other matters.
  - ii. Additional information that may be requested for the purpose of the engagement.
  - iii. Unrestricted access to persons within the entity with whom we determine it necessary to communicate.

We understand that you are engaging us to make recommendations and perform services to help you meet your responsibilities relevant to the preparation and fair presentation of the financial statements, the annual budget, and the Application for Exemption from Audit (if applicable).

For all accounting services we may provide to you, including the preparation of your financial statements, the annual budget, and the Application for Exemption from Audit (if applicable), management agrees to assume all management responsibilities; oversee the services by designating an individual (i.e., the Board Treasurer); evaluate the adequacy and results of the services; and accept responsibility for the results of the services.

#### Fees, time estimates, and terms

Our professional fees will be billed based on the time involved and the degree of responsibility and skills required. We will also bill for expenses (including internal and administrative charges) plus a technology and client support fee of five percent (5%) of all professional fees billed. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 60 days or more overdue and will not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed even if we have not issued our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket expenditures through the date of termination.

The hour rates currently in effect for our services are as follows:

\$300 - \$500
\$280 - \$385
\$220 - \$330
\$190 - \$250
\$140 - \$190
\$120 - \$165
\$110 - \$150

Out-of-pocket expenses such as out-of-town travel, meals, and lodging will be billed at cost and are not included in the fees quoted above. We will also add a technology and client support fee of five percent (5%) of all professional fees billed. The fee estimates are based on anticipated cooperation from your personnel and their assistance with preparing requested schedules. If the requested items are not available on the dates required or are not accurate, the estimated fees will likely be higher. If unexpected circumstances require significant additional time, we will advise you before undertaking work that would require a substantial increase in the fee estimates.

#### Use of financial statements, the annual budget, the Application for Exemption from Audit

The financial statements, the annual budget, and the Application for Exemption from Audit (if applicable) are for management's use. If you intend to reproduce and publish the financial statements, the annual budget, and the Application for Exemption from Audit (if applicable) and our report thereon, they must be reproduced in their entirety. Inclusion of the financial statements, the annual budget, and the Application for Exemption from Audit (if applicable) in a document, such as an annual report or an offering document, should be done only with our prior approval of the document. You are responsible to provide us the opportunity to review such documents before issuance.

With regard to the electronic dissemination of financial statements, the annual budget, and the Application for Exemption from Audit (if applicable) that have been subjected to a compilation engagement, including financial statements, the annual budget, and the Application for Exemption from Audit (if applicable) published electronically on your website, you understand that electronic sites are a means to distribute information and, therefore, we are not required to read the information contained in those sites or to consider the consistency of other information in the electronic site with the original document.

We may issue preliminary draft financial statements to you for your review. Any preliminary draft financial statements should not be relied on or distributed.

#### **Municipal advisors**

For the avoidance of doubt, the district is not engaging CLA as a municipal advisor, and CLA is not a municipal advisor as defined in Section 975 of the Dodd-Frank Wall Street Reform and Consumer Protection Act or under Section 158 of the Securities Exchange Act of 1934 (the "Act"). CLA is not recommending an action to you, is not acting as an advisor to you, and does not owe a fiduciary duty to you pursuant to Section 158 of the Act with respect to the information and material contained in the deliverables issued under this engagement. You should discuss any information and material contained in the deliverables with any and all internal and external advisors that you deem appropriate before acting on this information or material.

#### Agreement

We appreciate the opportunity to provide the services described in this SOW related to the MSA. All terms and provisions of the MSA shall apply to these services. If you agree with the terms of this SOW, please sign below and return a signed copy to us by email or U.S. mail to indicate your acknowledgment and understanding of, and agreement with, this SOW.

Sincerely,

CliftonLarsonAllen LLP

Snelly agree

Shelby Clymer, CPA
Principal
Shelby.Clymer@CLAconnect.com

APPROVED:		
Signature		 
Title		
 Date	 	 



#### CliftonLarsonAllen LLP

8390 East Crescent Pkwy., Suite 300 Greenwood Village, CO 80111 phone 303-779-5710 fax 303-779-0348 CLAconnect.com

#### **Special Districts Public Administration Services SOW**

This agreement constitutes a Statement of Work ("SOW") to the Master Service Agreement ("MSA") made by and between CliftonLarsonAllen LLP ("CLA," "we," "us," and "our") and NORTH RANGE METROPOLITAN DISTRICT NO. 5 ("you" and "your"). The purpose of this SOW is to outline certain services you wish us to perform in connection with that agreement.

#### Scope of professional services

**Matt Urkoski** is responsible for the performance of the engagement and other services identified in this agreement. They may be assisted by one or more of our authorized signers in the performance of the engagement.

#### **Scope of Public Management Services**

CLA will perform the following services for the District:

#### **District Board of Directors ("Board") Meetings**

- Coordination of Board meetings
- Meeting Attendance: District Manager and/or designee will attend Board meetings
- Preparation and distribution of agenda and informational materials as requested by the District
- Drafting of meeting minutes as assigned for approval by the Board of Directors.
- Preparation and posting of notices required in conjunction with the meetings

#### Recordkeeping

- Maintain directory-of persons and organizations for correspondence
- Repository of District records and act as Custodian of records for purposes of CORA (as that term is
  defined in the District's Resolution Designating an Official Custodian for Purposes of the Colorado Open
  Records Act, Sections 24-72-201 et seq., C.R.S.).

#### **Communications**

- 24/7 answering services
- Website administration. CLA will oversee maintenance of the District's website as needed or requested by the District
- Assist with or lead the coordination of communication with municipal, county, or state governmental agencies as requested by the District.

#### **General Administration**

- Coordination with district's insurance provider including insurance administration, comparison of coverage, processing claims, and completion of applications..
- Coordination of insurance policy renewals and updates for approval by the district's board of directors.
- In collaboration with District counsel, ensure contractors and sub-contractors maintain the required insurance coverage as required by the district.
- At the direction of the Board of directors, supervise project processes and vendors as assigned by the Board
- Coordinate with legal, accounting, engineering, auditing and other consultants retained by the District as directed by the Board (CLA itself will not and cannot provide legal services);
- Assist with or lead the coordination efforts with municipal, county, or state governmental agencies as requested by the District.
- Coordinate the administration of the District's Rules and Regulations as requested by the Board.
- At the direction of District legal counsel, coordinate election processes for the District. CLA will not serve as the Designated Election Official ("DEO");

#### **Accounts Payable Services to be Provided:**

• Coordinate review and approval of invoices with District Accountant and Board to ensure timely payment to vendors.

In addition to these services, when, in the professional opinion of the District Manager, other services are necessary, the District Manager shall recommend the same to the Board or perform such services and report to the Board the nature of such services, the reason they were required, and the result achieved; provided however, with the exception of emergencies, that if such additional services are expected to cost more than \$2,000.00, the District Manager shall discuss such costs with the Board and receive prior authorization to perform such services.

#### Fees, time estimates, and terms

Our professional fees will be billed based on the time involved and the degree of responsibility and skills required. We will also bill for expenses (including internal and administrative charges) plus a technology and client support fee of five percent (5%) of all professional fees billed. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 60 days or more overdue and will not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed even if we have not issued our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket expenditures through the date of termination.

#### CLA'S 2022-2023 STANDARD HOURLY RATES FOR PUBLIC MANAGEMENT SERVICES:

Principals	\$300 – \$425
Public managers	\$190 - \$265
Assistant public managers	\$145 - \$175
Public management analysts	\$135 - \$155
District administrators	\$135 - \$165
Records retention professionals	\$110 - \$140

Out-of-pocket expenses such as out-of-town travel, meals, and lodging will be billed at cost and are not included in the fees quoted above. The fee estimates are based on anticipated cooperation from your personnel and their assistance with preparing requested schedules. If the requested items are not available on the dates required or are not accurate, the estimated fees will likely be higher. If unexpected circumstances require significant additional time, we will advise you before undertaking work that would require a substantial increase in the fee estimates.

#### **Municipal advisors**

For the avoidance of doubt, the district is not engaging CLA as a municipal advisor, and CLA is not a municipal advisor as defined in Section 975 of the Dodd-Frank Wall Street Reform and Consumer Protection Act or under Section 158 of the Securities Exchange Act of 1934 (the "Act"). CLA is not recommending an action to you, is not acting as an advisor to you, and does not owe a fiduciary duty to you pursuant to Section 158 of the Act with respect to the information and material contained in the deliverables issued under this engagement. You should discuss any information and material contained in the deliverables with any and all internal and external advisors that you deem appropriate before acting on this information or material.

#### Agreement

We appreciate the opportunity to provide the services described in this SOW related to the MSA. All terms and provisions of the MSA shall apply to these services. If you agree with the terms of this SOW, please sign below and return a signed copy to us by email or U.S. mail to indicate your acknowledgment and understanding of, and agreement with, this SOW.

Sincerely,

CliftonLarsonAllen LLP

Matt Urkoski Principal

Matt.Urkoski@CLAconnect.com

APPROVED:		
 Signature	 	 
Title		