

# NORTH RANGE METROPOLITAN DISTRICT NO. 5

8390 E. Crescent Parkway, Suite 300  
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## **NOTICE OF ANNUAL MEETING PURSUANT TO §32-1-903(6), C.R.S. AND AGENDA**

**DATE:** Thursday, November 14, 2024

**TIME:** 1:00 p.m.

**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OTI2ZDUyNmQtMzljZC00ZjM2LTg5YmEtNWm5M2YyMTIwNTEw%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%2278e91a46-bdcc-4fe5-980c-8ff3dcc70755%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTI2ZDUyNmQtMzljZC00ZjM2LTg5YmEtNWm5M2YyMTIwNTEw%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%2278e91a46-bdcc-4fe5-980c-8ff3dcc70755%22%7d)

Meeting ID: 277 426 387 569  
Passcode: AnPsPs

To attend via telephone, dial 720-547-5281 and enter Conference ID: 754 022 766#

<b><u>Board of Directors</u></b>	<b><u>Office</u></b>	<b><u>Term Expires</u></b>
Keith McCann	President	May, 2027
Jennifer Hepp (fka Miller)	Secretary	May, 2027
Jessica McDonagh	Treasurer	May, 2027
Shawn Olsen	Assistant Secretary	May, 2025
Vacant	Assistant Secretary	May, 2025

## **NOTICE OF ANNUAL MEETING AND AGENDA**

1. Call to Order.
2. Presentation Regarding the Status of Public Infrastructure Projects within the District.
3. Presentation Regarding Outstanding Bonds (if necessary)
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn